## OHIO CHARTER SCHOOLS PROGRAM (CSP) GRANT EXPANSION SUBGRANT APPLICATION

COVER PAGE			
CONTACT INFORMATION			
Community School			
Name:			
Address:			
City/State/Zip Code:			
<b>Community School Primary C</b>	ontact		
Name:		Title:	
Phone:		Email:	
Person Completing the Application (if different from above)			
Name:		Title:	
Phone:		Email:	
COMMUNITY SCHOOL INFOR	MATION		
School Type:			
☐ Conversion	☐ Replicator		
School Model:	•		
☐ Site-based		☐ Blended	
		ng authority identifying the area the school	
Do you have a board resolution		ng authority identifying the area the school	
Do you have a board resolution intends to expand for the 2022	2-2023 school year?	ng authority identifying the area the school	
Do you have a board resolution intends to expand for the 2022 ☐ No	2-2023 school year?	ng authority identifying the area the school	
Do you have a board resolution intends to expand for the 2022 ☐ No	2-2023 school year?   Yes  Please provide:	ng authority identifying the area the school	
Do you have a board resolution intends to expand for the 2022 ☐ No What is the school's IRN?	2-2023 school year?   Yes  Please provide:	ng authority identifying the area the school	
Do you have a board resolution intends to expand for the 2022 No  What is the school's IRN?  Enrollment Throughout Grant	2-2023 school year?  Yes Please provide: Timeline:	ng authority identifying the area the school	
Do you have a board resolution intends to expand for the 2022 No  What is the school's IRN?  Enrollment Throughout Grant 2020-2021	2-2023 school year?  Yes Please provide: Timeline:	ng authority identifying the area the school	
Do you have a board resolution intends to expand for the 2022    No What is the school's IRN?  Enrollment Throughout Grant 2020-2021  Current Grade Levels Served	2-2023 school year?  Yes Please provide: Timeline:	ng authority identifying the area the school	
Do you have a board resolution intends to expand for the 2022    No What is the school's IRN?  Enrollment Throughout Grant 2020-2021  Current Grade Levels Served 2021-2022	2-2023 school year?  Yes Please provide: Timeline:	ng authority identifying the area the school  Current Enrollment:	
Do you have a board resolution intends to expand for the 2022 Day No  What is the school's IRN?  Enrollment Throughout Grant 2020-2021  Current Grade Levels Served 2021-2022  Current Grade Levels Served	2-2023 school year?  Yes Please provide: Timeline:	ng authority identifying the area the school  Current Enrollment:	
Do you have a board resolution intends to expand for the 2022 Intends the school's IRN?  Enrollment Throughout Grant 2020-2021  Current Grade Levels Served 2021-2022  Current Grade Levels Served Current New Program(s) or Comment of the 2022 Intends to expand the 2022 Intends the 2022 Intends to expand the 2022 Intends the 2022 Intends to expand the 2022 Intends the 2022 Intends the 20	2-2023 school year?  Yes Please provide.  Timeline: d: Course(s):	ng authority identifying the area the school  Current Enrollment:	
Do you have a board resolution intends to expand for the 2022 In No  What is the school's IRN?  Enrollment Throughout Grant 2020-2021  Current Grade Levels Served 2021-2022  Current Grade Levels Served Current New Program(s) or Coursel 2022-2023	2-2023 school year?  Yes Please provide: Timeline: d: Course(s):	Current Enrollment: Proposed Enrollment:	

Operator Information (if applicable)			
Is the community school managed by a CMO or EMO?			
□ No	☐ Yes – must provide contact information below		
Operator Name:			
Address:			
City/State/Zip Code:			
Contact Name:	Contact Title:		
Phone:	Email:		
<b>Note:</b> Any school applicant managed by a CMO or EMO <b>must</b> submit the signed operator contract with this application. Such schools must exercise special care to ensure that a direct representative, independent of the CMO or EMO, is identified to administer the subgrant [34 CFR 75.700-75.702 and 76.701]. The Department will require an assurance that the involvement of any Educational Service Provider (ESP), whether for-profit or nonprofit, remains at "arms-length" and has no involvement with the administration of the subgrant.			
Sponsor Information			
Organization Name:			
Address:			
City/State/Zip Code:			
Contact Name:	Contact Title:		
Phone:	Email:		