

# Department of Education & Workforce



### TRADITIONAL DISTRICT REPORT CARD RESOURCE

### **Component Calculator**

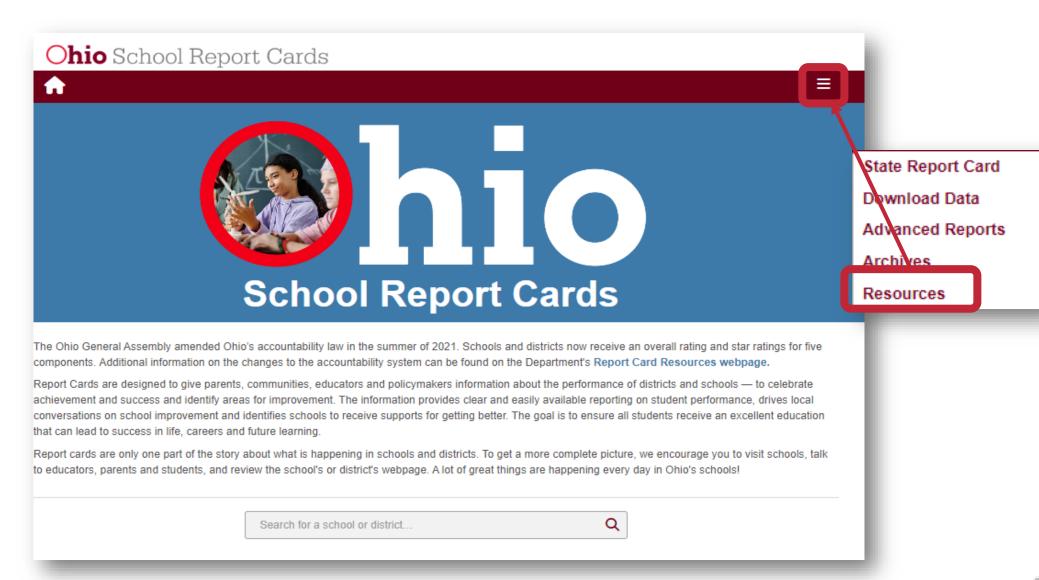
## JESSICA LAURIC

Office of Accountability

Ohio Department of Education & Workforce













#### SPREADSHEETS FOR THE 2021-2022 SCHOOL YEAR NOW AVAILABLE BELOW WITH THE OVERVIEW OF RATINGS AND GRADES.

All Districts Public Schools Dropout Prevention and Recovery Schools Planning Districts



Find Your Report Card



Download Report Card Data



Resources and Technical Documents



**Annual Reports** and Information



Rewards and Recognition



Federal School Improvement Identification

Information on School and District Performance Management Data

#### **KEY RESOURCES**

- 2023 Ohio Report Card User Guide
- 2023 Traditional Report Card Overview Presentation <a>Т</a>
- Traditional Disctrict Data Resources (Video)
- Complete Technical Document for the Traditional School Report Card
- Report Card Component Calculator 📳
- Career Technical Planning District Component Calculator
- Career-Technical Planning Districts Data Resources (Video)
- EMIS Dates Related to Report Card



**Report Card Calculator** 



|   | These component simulations were created by the Office of Accountability in the Spring of 2023. If you have any questions or would like to report an error, then please |           |
|---|---|-----------|
|   | contact us at Accountability@education.ohio.gov. The sheets are all protected, but if you wish to make changes you can unlock them by going to "Review" and clicking    |           |
|   | "Unprotect Sheet." There is no password.  |           |
|   |   |           |
|   | Update Notes  | Date      |
|   |   |           |
|   | Updated Resource Links to 2023 technical documentation  | 10/5/20   |
|   | Updated maximum PI scores in Achievement tab  | 10/14/202 |
|   | Added Overall Tab   | 12/26/202 |
|   | Added Hover Notes   | 12/26/202 |
|   |   |           |
| ) |   |           |
|   |   |           |
| ) |   | _         |





### **DATA RESOURCES**





**Download Data** 



**Advanced** 

**Reports** 



**Student Recovery** 

**Dashboard** 



**Secure Data** 

Center

| Report | Card | Page |
|--------|------|------|
|        |      |      |

Public Access

Public Access

**Public Access** 

Public Access

No Public

Access

View report card for any district or building.

View data for every district/building for a single year.

Up to five years of longitudinal data for a single district/building.

In graph/chart format. Can disaggregate & select multiple districts or buildings.

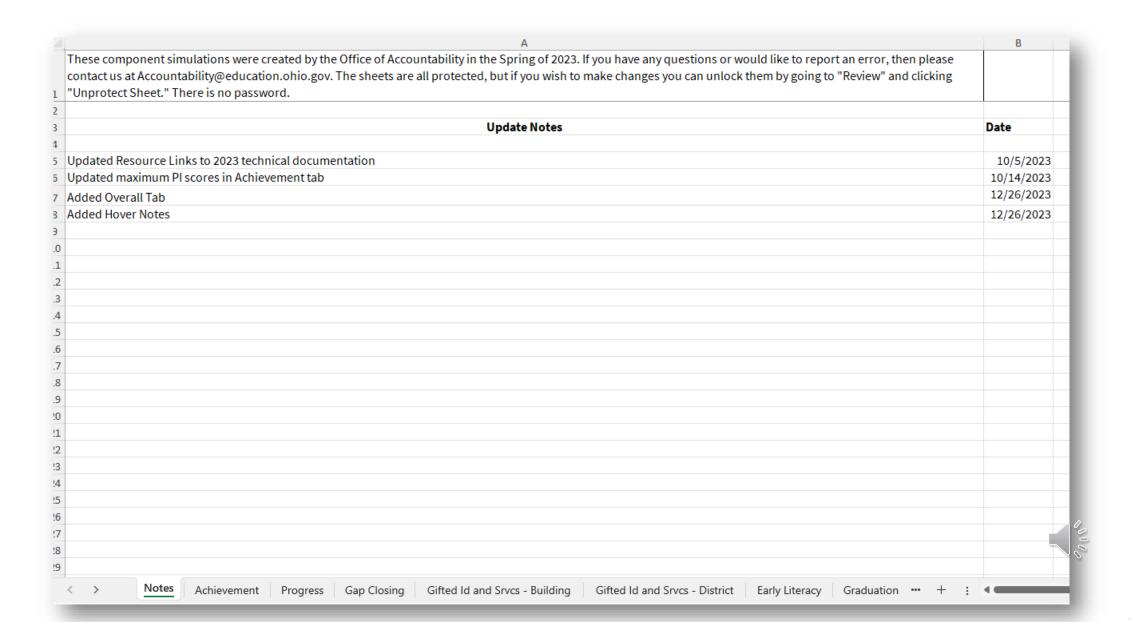
Access through
OH|ID: Report
Portal. Critical to
check for report card
purposes. Access
student level
information

#### **KEY RESOURCES**

- » 2023 Ohio Report Card User Guide 🔁
- 2023 Traditional Report Card Overview Presentation

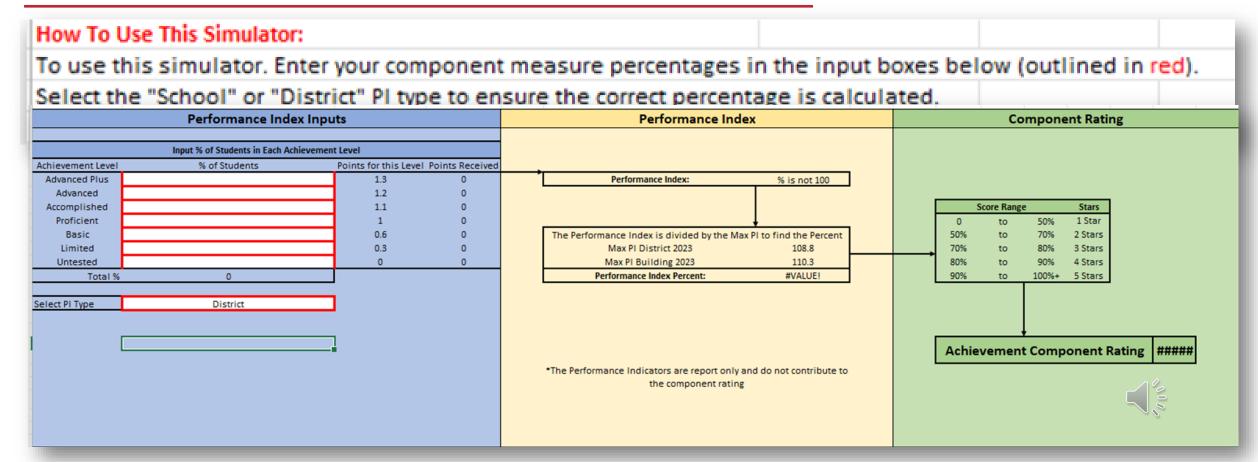
<u>Traditional Disctrict Data Resources</u> (Video)





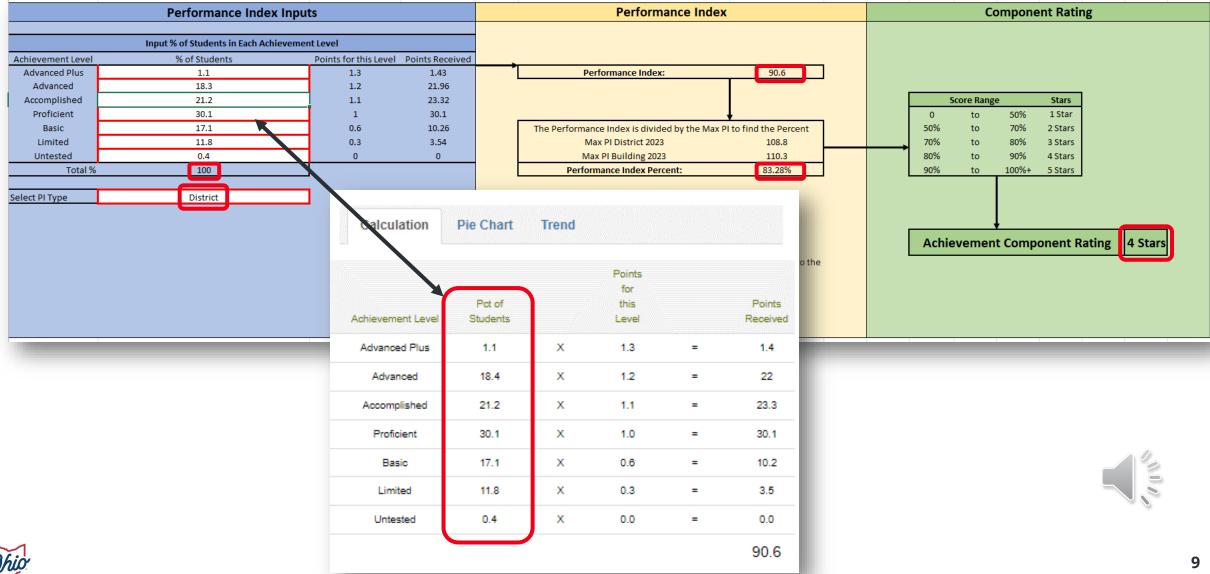


## **ACHIEVEMENT COMPONENT**



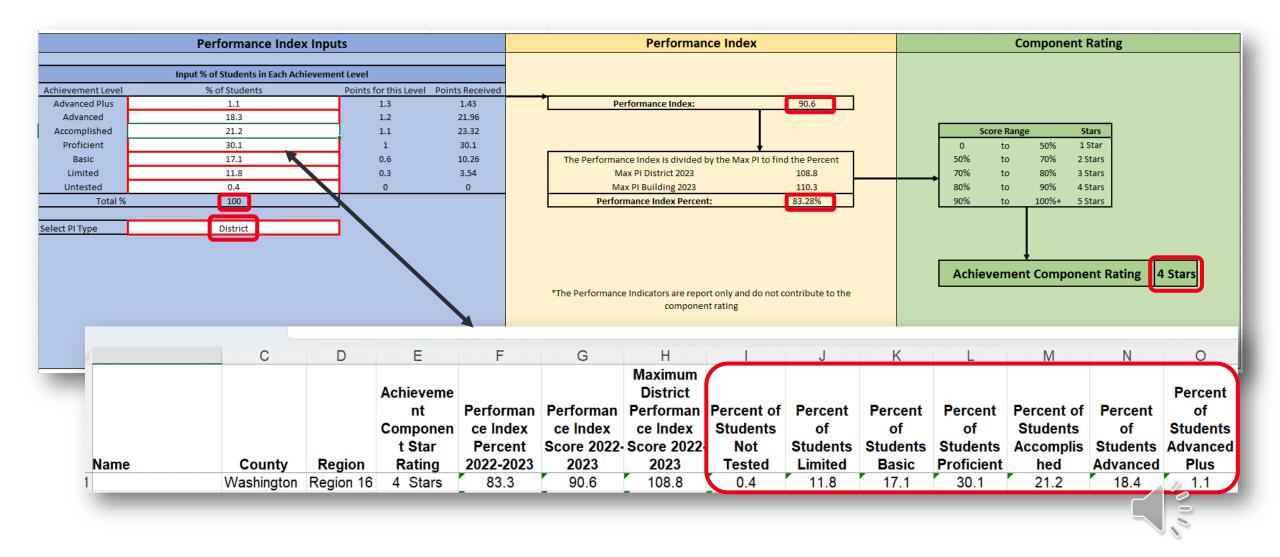


#### SOURCE- REPORT CARD > ACHIEVEMENT COMPONENT > CALCULATION



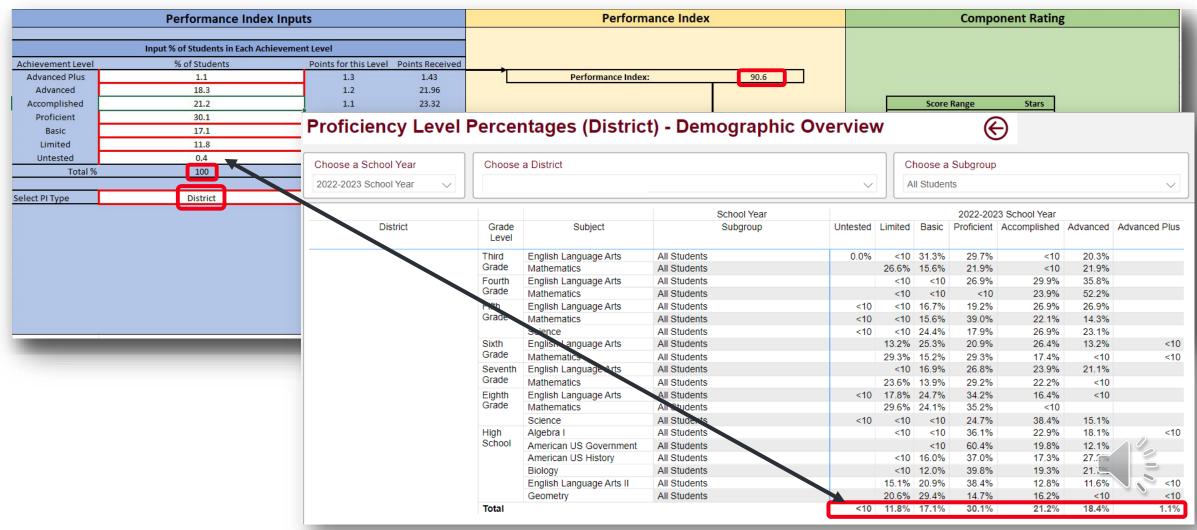


#### **SOURCE- DOWNLOAD DATA > DISTRICT ACHIEVEMENT RATINGS 2022-2023**



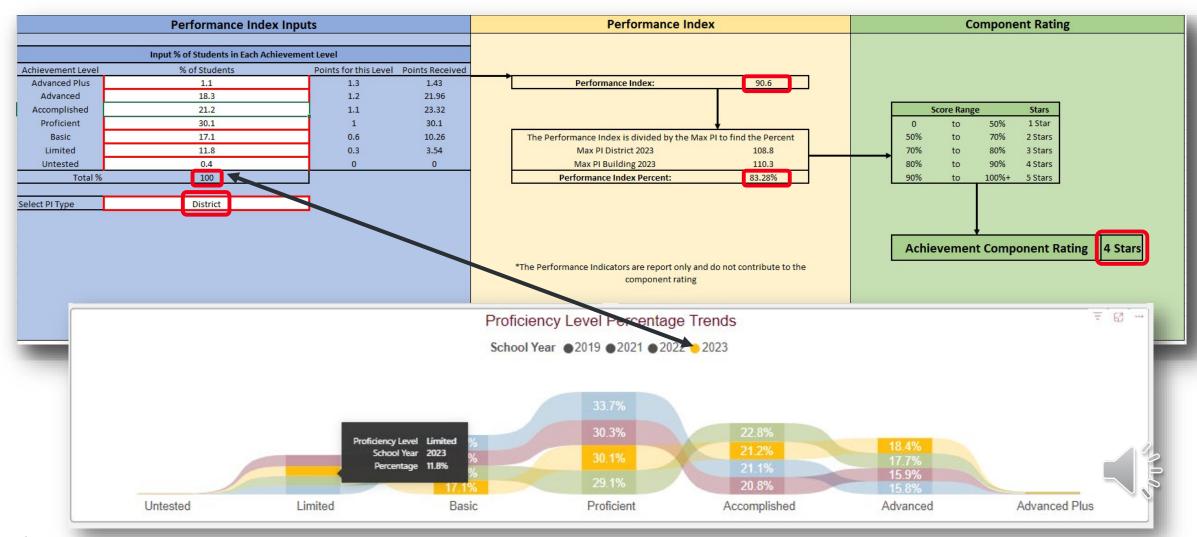


## SOURCE- ADVANCED REPORTS> PUBLIC DATA > TEST RESULTS > TEST RESULTS WITH STUDENT DISAGG DISTRICT > PROFICIENCY LEVEL DEMOGRAPHIC



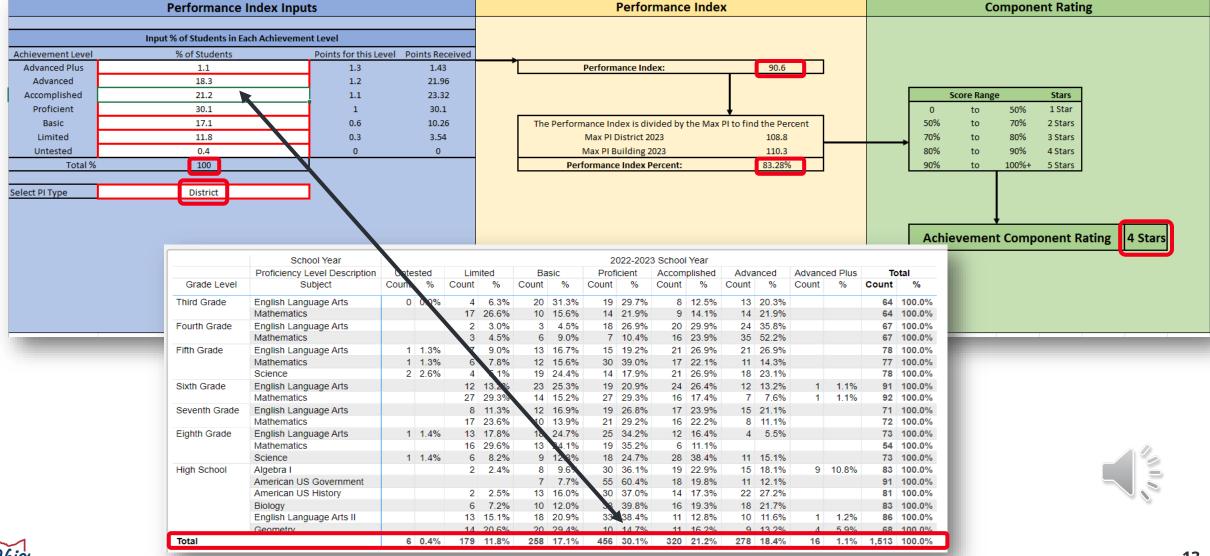


## SOURCE- STUDENT RECOVERY DASHBOARD PUBLIC DATA > DISTRICT DASHBOARD > DISTRICT DASHBOARD > PROFICIENCY LEVEL PERCENTAGE TRENDS



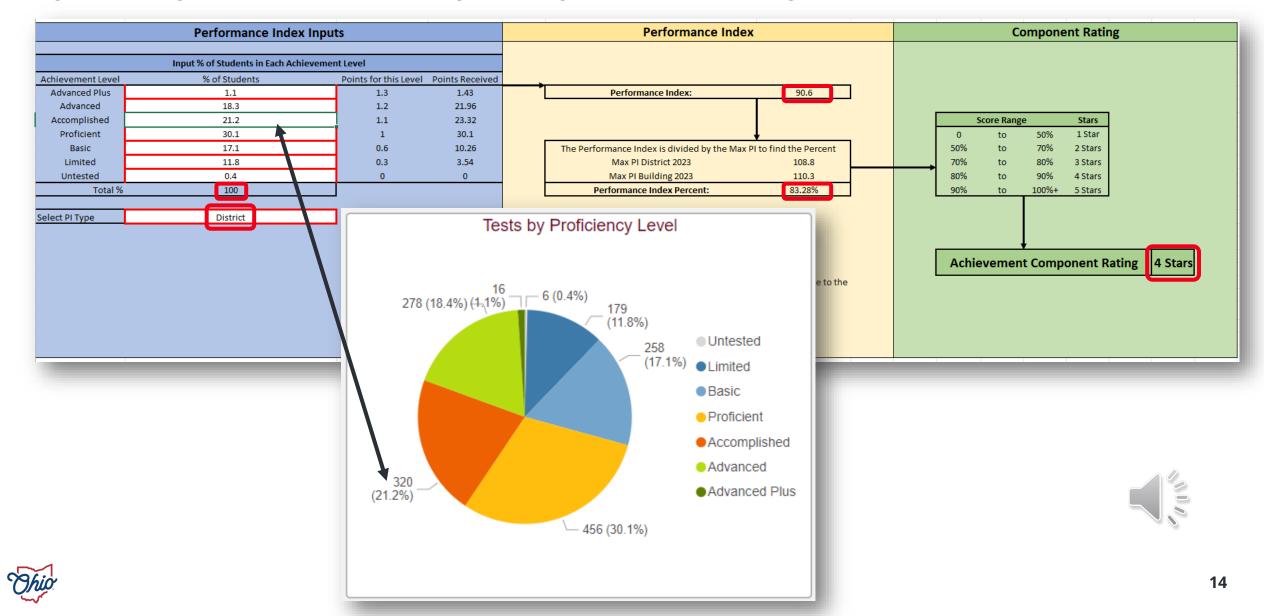


## SOURCE- SECURE DATA CENTER > TEST RESULTS > DISTRICT TEST RESULTS AND PROFICIENCY LEVELS > PROFICIENCY LEVEL TAB





## SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT LOCAL REPORT CARD > ACHIEVEMENT > PERFORMANCE INDEX DETAILS



## SO, WHAT?

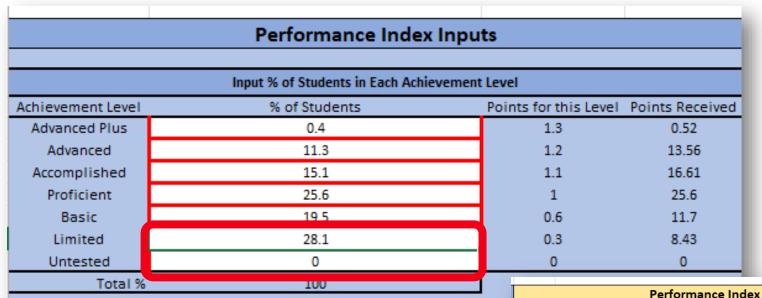
| Calculation       | Pie Chart          | Trend |                                |   |                    |
|-------------------|--------------------|-------|--------------------------------|---|--------------------|
| Achievement Level | Pct of<br>Students |       | Points<br>for<br>this<br>Level |   | Points<br>Received |
| Advanced Plus     | 0.4                | Х     | 1.3                            | = | 0.6                |
| Advanced          | 11.3               | X     | 1.2                            | = | 13.5               |
| Accomplished      | 15.1               | Х     | 1.1                            | = | 16.6               |
| Proficient        | 25.6               | Х     | 1.0                            | = | 25.6               |
| Basic             | 19.4               | X     | 0.6                            | = | 11.6               |
| Limited           | 26.6               | Х     | 0.3                            | = | 8                  |
| Untested          | 1.5                | X     | 0.0                            | = | 0.0                |
|                   |                    |       |                                |   | 76.0               |

| % Proficient or<br>Higher | % Limited<br>Range | % of Untested | % Advanced<br>Plus |
|---------------------------|--------------------|---------------|--------------------|
| 52.04%                    | 26.6%              | 1.5%          | 0.4%               |

• We are not testing 1.5% of our students. What if we had tested those students? How would that have impacted our overall ranking?







|                |          | renormance muex   |                              |            |           | Jilipoli   | ent Nating         |
|----------------|----------|---|------------------------------|------------|-----------|------------|--------------------|
| Select PI Type | District |   |                              |            |           |            |                    |
|                |          | Performance Index:  | 76.4                         |            |           |            |                    |
|                |          |   |                              | S          | core Rang | e          | Stars              |
|                |          | · · · · · · · · · · · · · · · · · · ·                                     |                              | 0          | to        | 50%        | 1 Star             |
|                |          | The Performance Index is divided by the Max PI to<br>Max PI District 2023 | to find the Percent<br>108.8 | 50%<br>70% | to<br>to  | 70%<br>80% | 2 Stars<br>3 Stars |
|                |          | Max PI Building 2023  | 100.0                        | 80%        | to        | 90%        | 4 Stars            |
|                |          | Performance Index Percent:  | 70.24%                       | 90%        | to        | 100%+      | 5 Stars            |
|                |          |   |                              | Achie      | vemen     | t Comp     | oonent a           |
|                |          | *The Performance Indicators are report only and o<br>the component rating | do not contribute to         |            |           |            |                    |

Component Rating

16

| Calculation      | Pie ( | Chart           | Trend |                                |     |                    |
|------------------|-------|-----------------|-------|--------------------------------|-----|--------------------|
| Achievement Leve |       | ct of<br>udents |       | Points<br>for<br>this<br>Level |     | Points<br>Received |
| Advanced Plus    |       | 0.4             | Х     | 1.3                            | =   | 0.6                |
| Advanced         |       | 11.3            | Х     | 1.2                            | =   | 13.5               |
| Accomplished     | •     | 15.1            | X     | 1.1                            | =   | 16.6               |
| Proficient       | 2     | 25.6            | Х     | 1.0                            | =   | 25.6               |
| Basic            |       | 19.4            | Х     | 0.6                            | =   | 11.6               |
| Limited 2        | 28.1  | 26.6            | Х     | 0.3                            | = . | 8.4                |
| Untested         | 0.0   | 1.5             | X     | 0.0                            | =   | 0.0                |
|                  |       |                 |       |                                | 7   | 76.4 76.0          |

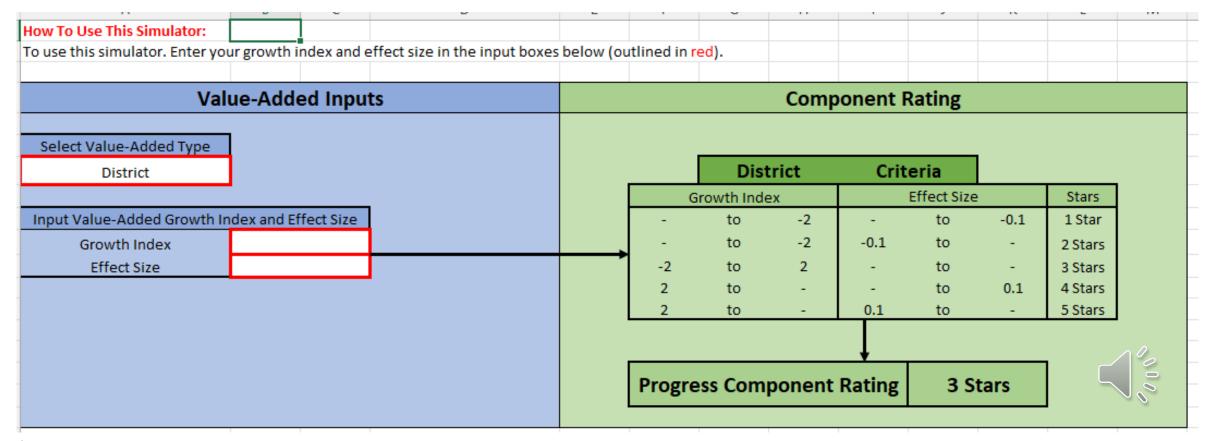
| Greater than or equal to 70% but less than 80% of Max Score | 3 Stars |
|---|---------|
| Greater than or equal to 50% but less than 70% of Max Score | 2 Stars |

**70.2%** 69.9%
76.0 of a possible 108.8



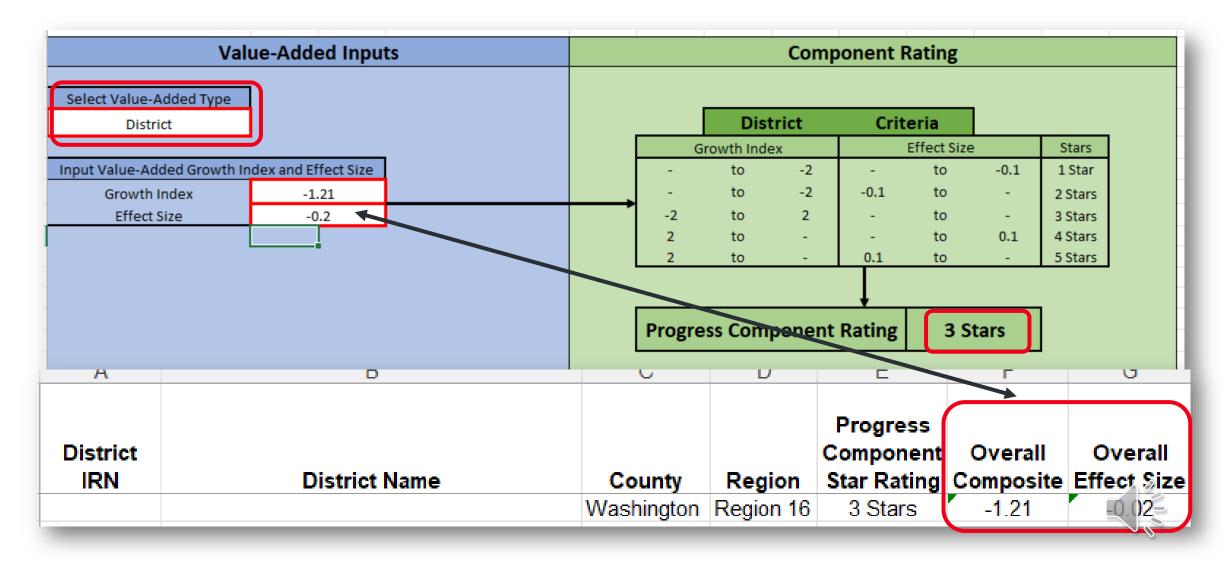


## PROGRESS COMPONENT



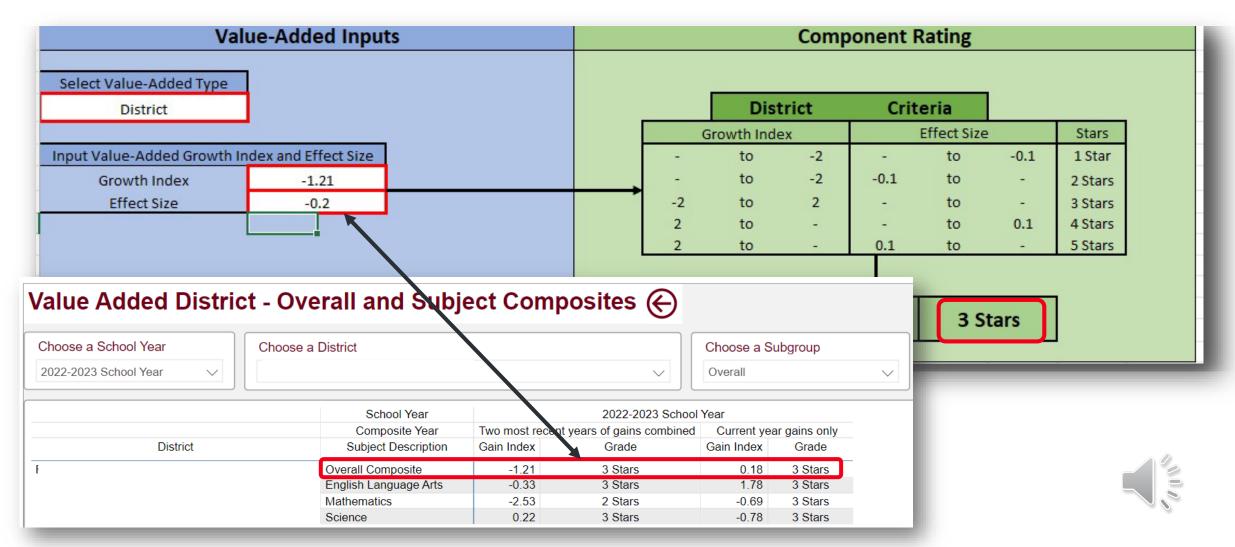


#### **SOURCE- DOWNLOAD DATA > DISTRICT VALUE ADDED DATA 2022-2023**



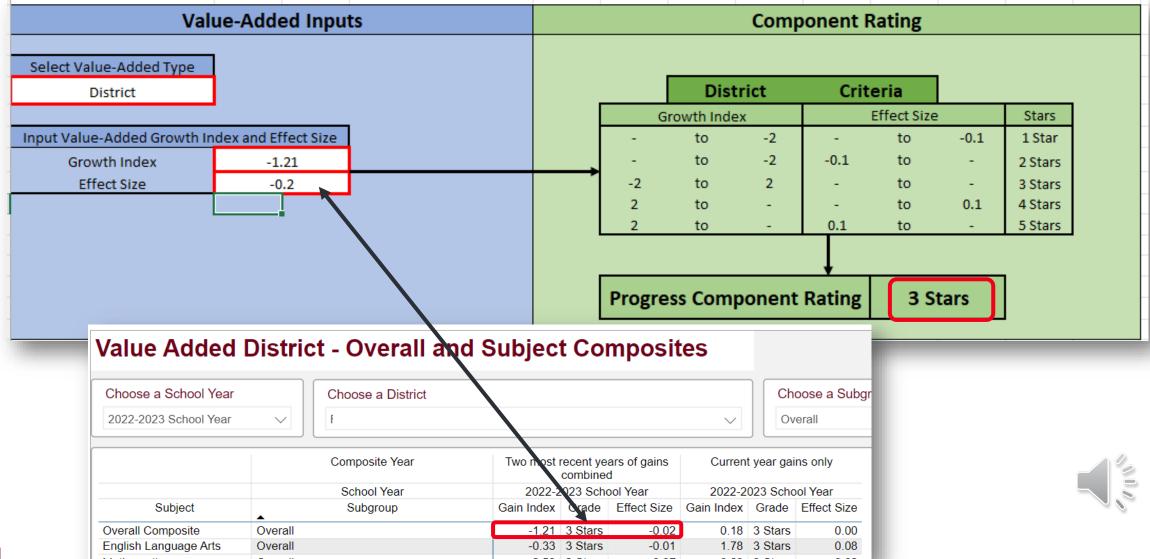


## SOURCE- ADVANCED REPORTS> PUBLIC DATA > VALUE ADDED > VALUE ADDED OVERALL AND SUBJECT COMPOSITES





## SOURCE- SECURE DATA CENTER > VALUE ADDED > DISTRICT VALUE ADDED – OVERALL AND SUBJECT COMPOSITES





## **GAP CLOSING COMPONENT**

#### How To Use This Simulator:

To use this simulator. Enter your gap closing measure data in the input boxes below (outlined in red).

The applicable option will include/remove the measure from the calculation by selecting "Yes" or "No"

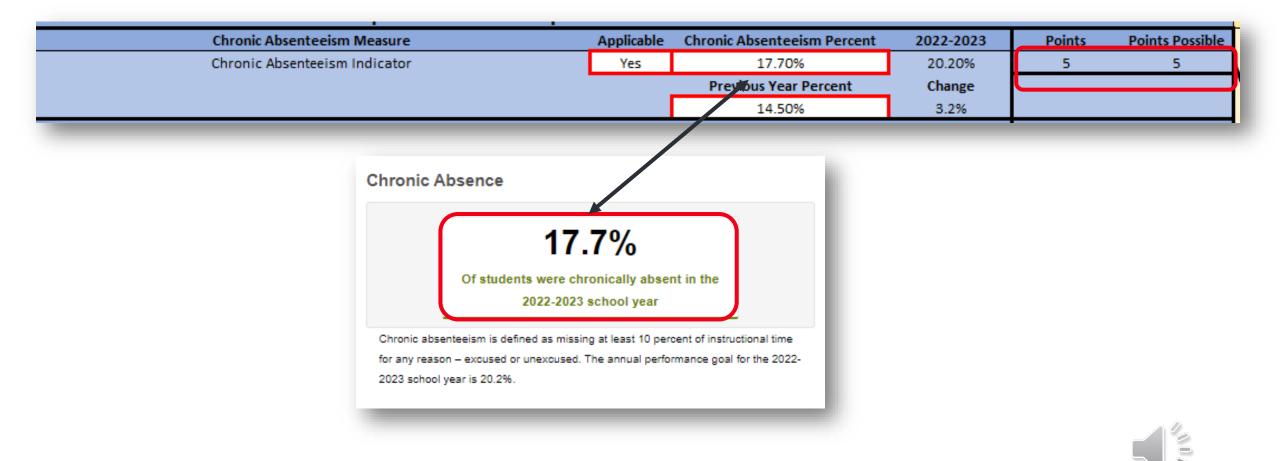
**SELECT YEAR** 2022-2023

| Component Measur  | e Inputs Goa                           | ls Points               | Point Totals                            | Component Rating                                      |
|---|--|-------------------------|---|---|
| Chronia Abaratroina Heanner   | Inglinablenia Abaralerian Pers. 2022-2 |                         |   |   |
| Chronia Abaratreian Indicator   | Yes 28.2                               |                         |   |   |
|   | Persian Trac Perseal Chan              |                         | <b>\</b>                                |   |
|   |  |                         | \                                       |   |
| Giffed Measure  | Indinableformane Indea Perus 2022-7    | 123 Painta sinta Pannik | L_\                                     |   |
| Gifled Performance Indea  | Yes 36.5                               |                         | r\                                      |   |
| All I Frances and I for the Control of the Control | Star Balian                            |                         | \                                       |   |
|   |  |                         | \                                       |   |
| Giffed Pengeron   |  | ilar 3                  | <b>\</b> \                              |   |
|   | Giffed Idealification Personal         |                         | \ \                                     |   |
| Giffed Id and Secretary   | Yra 71.1                               |                         | 1 \ \                                   |   |
| ELP Hranner   | Indinablelish brarner Profisir, 2022-  |                         | F \ \                                   |   |
| English Language Profinitum Improvement Indivator   | Yes 46.61                              |                         | k \ \                                   |   |
|   | Presions Tear Profisirs Chas           |                         | \ \ \                                   |   |
| ELA Astiroraral Heasure   | Ipplicabl Performance Index 2022-1     |                         | .\\\                                    |   |
|   |  |                         | "\\\                                    | Soure Range Stare                                     |
| ELA Ashirararal - All Stadrata  | Y 11.3                                 |                         | \ \ \ \                                 | I is 10X 15lar  |
| ELA Astiroraral - American Indian/Alastan Halise  | Yes 74.3                               |                         | \ \ \ \                                 |   |
| ELA Antirorment - Anian/Panifin Inlander  | Yes 87.5                               |                         |   |   |
| ELA Ashireraral - Disab, Hea-Hispania   | Yes \$7.1                              |                         | \ \ \                                   |   |
| ELA Ashirerural - Hispania  | Yes 51.1                               |                         | \ \ \ \                                 |   |
| ELA Astirormest - Hallinssist   | Yes 73.1                               |                         | / / //                                  | ERX to 188X SStore                                    |
| ELA Anticorment -While, Hon-Hispania  | Yes 85.1                               |                         | \ \\\\                                  |   |
| ELA Anticorneal - Ennounia Divadezalaged  | Yes 55.1                               |                         | \ \\\\                                  |   |
| ELA Aubirarmeal - English bearares  | Yes 55.2                               | 1 1                     | \ |   |
| ELA Ashirararal -Sladesla with Disabilities   | Yes F4.3                               |                         | Heasare Paiala Talal Paiala Pasaible    |   |
| ELA Granth Hranner  | Indinaki Granik Indea 2022-1           | 123 Painla siels Passik |   |   |
| ELA Grault - All Stadrata   | Yes 2.0                                |                         | Giffed Indicator 1 15                   |   |
| ELA Grault-American Indian/Alankan Haline   | Yes 2.8                                |                         | ELP Indicator 8 5                       |   |
| ELA Grault · Asian/Pasifis Islander   | Yes 2.0                                |                         | Eléfetirererel I II                     |   |
|   | Yra 2.11                               |                         | Elé Gradh I 11                          | Parlicipation Demotion                                |
| ELA Graulk - Disab, Han-Hingania  |  |                         |   |   |
| ELA Graulb - Hispasia   | Yes 2.81                               |                         | Hall Subirereral I II                   | Parlicipation Rate Goal Demotion Personalage          |
| ELA Grault - Hallingaid   | Yr. 2.81                               |                         | Halk Graulk I 11                        | Paial Reduction                                       |
| ELA Grault-While, Has-Hispasia  | Yes 2.81                               | 1 1                     | / Gradudina I II                        | 95X 6.67X   |
| ELA Grault - Essessia Disadecalaged   | Yes 2.0                                |                         | / / Telal 5 75                          |   |
| ELA Grault · English Louranna   | Yes 2.0                                |                         | / //                                    |   |
| ELA Grault - Stadrata with Disabilities   | Yes Z.II                               |                         | / //                                    |   |
| Halk Ashirorard Heaser  | Indinabl Preformance Indea 2022-2      | 123 Painta sinta Pannik | . / //                                  |   |
| Halk Ashirararal : All Statests   | Yes 76.5                               |                         | / //                                    |   |
| Halk Ashirerweel - American Indian/Alaskan Haline   | Yes 52.1                               |                         | / //                                    |   |
| Halk Anhirarment - Anian/Panifin Inlander   | Yes 16.7                               |                         | / //                                    |   |
| Halk Ashirararal - Plank, Han-Hispania  | Yes 97.1                               |                         | / //                                    |   |
| Halk Ashirararal - Hispania   | Yes 59.5                               |                         | / / /                                   | Gan Closing Percent 0.0%                              |
|   |  |                         |   | Gap Closing Percent 0.0%<br>Gap Closing Rating 1 Star |
| Halk Ashireveral - Hallicanial  | Yes \$5.7                              |                         | / /                                     | LUAD CIUSING NACING 1 SCAL                            |
| Halk Anticorneal -While, Hon-Hispania   | Yes 21.0                               |                         | / /                                     |   |
| Halk Anticorneal - Ennounia Dinadeanlaged   | Yes 57.4                               |                         |   |   |
| Halk Ashirerweel - English Learners   | Yes 41.5                               |                         |   |   |
| Halk Robinson and Studento with Dishilities   | Yes 59.3                               |                         |   |   |
| Halk Grouth Heaver  | Janlinahl Granth Indea 2022-1          |                         | i. / /                                  |   |
| Hulk Graulk - All Stadrata  | Yes 2.0                                | 1                       |   |   |
| Halk Grouts - American Indian/Alaskan Haline  | Yes 2.00                               | 1 1                     |   |   |
| Halb Grouth - Anian/Panifin Inlander  | Yes 2.81                               |                         | / /                                     |   |
| Halk Grouth - Plank, Hen-Hispania   | Yes 2.0                                |                         | / /                                     |   |
| Halk Graulk - Hispania  | Yes 2.0                                |                         | / /                                     |   |
| Halk Groulk : Hellicanial   | Yes 2.8                                |                         |   |   |
| Halk Grouth - While, Hon-Hispania   | Yes 2.8                                |                         |   |   |
| Halk Groulls - Economic Disadeanlaged   | Yes 2.0                                |                         |   |   |
| Halk Grault - English Learners  | Yes 2.81                               |                         | 1                                       |   |
| Malk Growth - Stadente with Disabilities  | Yra 2.1                                |                         |   |   |
| Gradualina Heanner  | Indinabl Gradualine Rale 2022-7        |                         | . /                                     |   |
| Gradualina : All Students   |  |                         | "/                                      |   |
|   |  |                         |   |   |
| Gradualius - American Indian/Alankan Haline   | Yes 81.0                               |                         |   |   |
| Gradualius - Anian/Panifin Inlander   | Yes 52.5                               |                         | /                                       |   |
| Gradualius - Plank, Hun-Hinganiu  | Yes 78.1                               |                         |   |   |
| Gradualius - Hispania   | Yes III.5                              |                         |   |   |
| Gradualius - Hullinavial  | Yes Hill                               |                         |   |   |
| Gradualius - While, Hos-Hispania  | Yes 31.7                               |                         |   |   |
| Gradualius · Eusenniually Dinadeaulaged   | Yes 11.3                               |                         |   |   |
| Gradualius · English Learners   | Yes 76.5                               |                         |   |   |
| Gradualius - Students with Dinabilities   | Yes 75.3                               |                         |   |   |



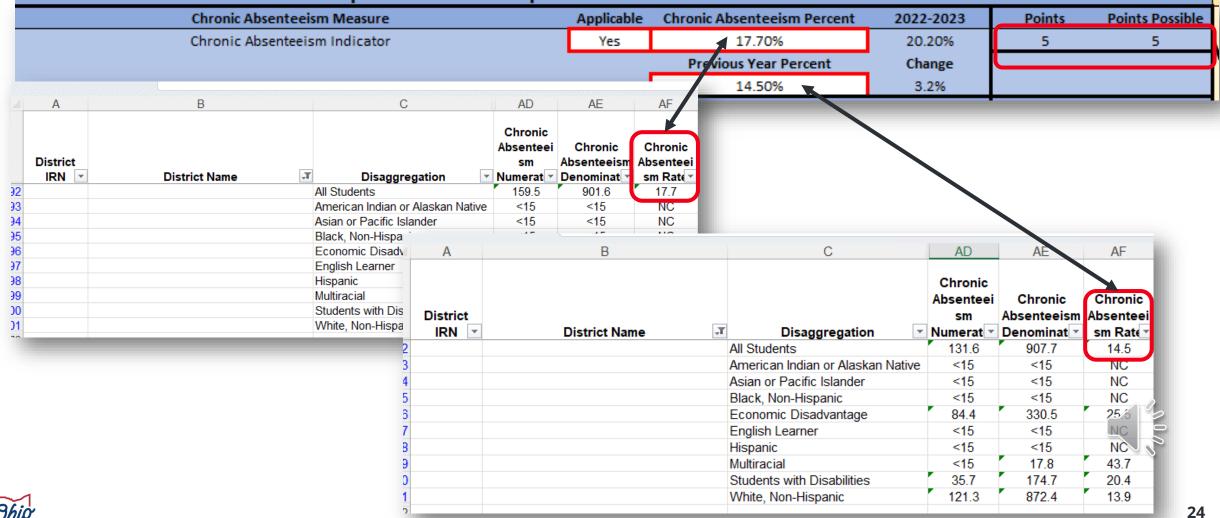


#### **SOURCE- REPORT CARD > GAP CLOSING > CHRONIC ABSENCE**



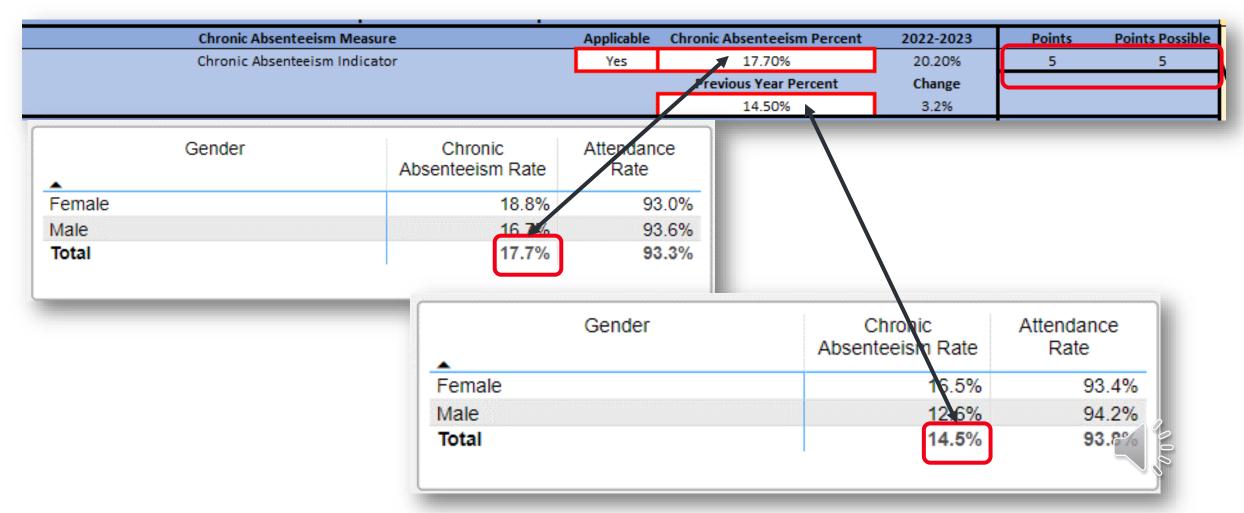


#### SOURCE- DATA DOWNLOAD > DISTRICT GAP CLOSING DATA 2022-2023 AND 2021-2022



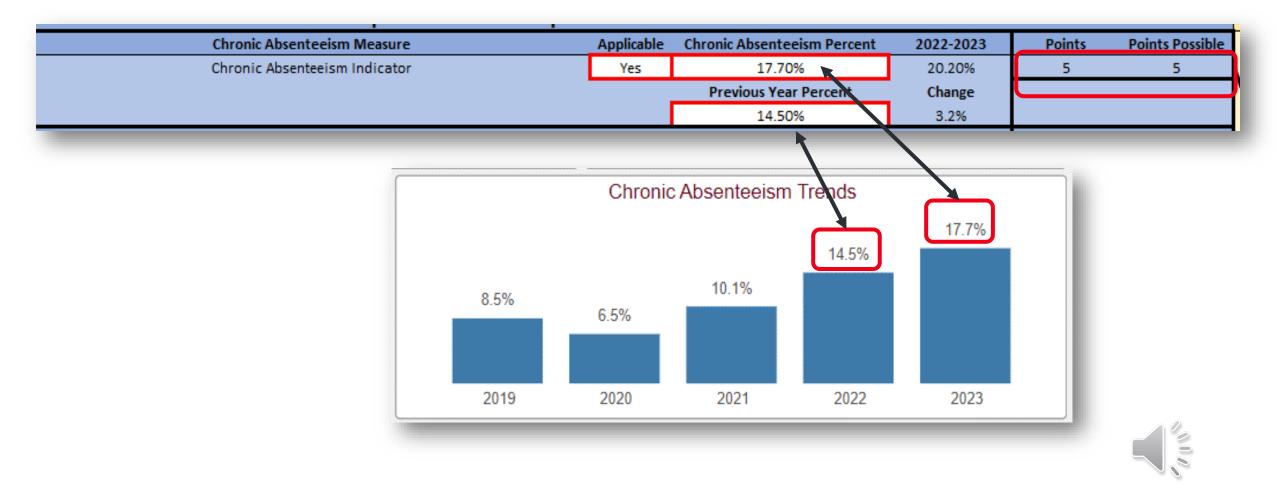


## SOURCE- ADVANCED REPORTS > PUBLIC DATA > STUDENT ATTENDANCE > DISTRICT ABSENTEEISM AND ATTENDANCE > 2022-2023 AND 2021-2022 SCHOOL YEARS > OVERVIEW TAB



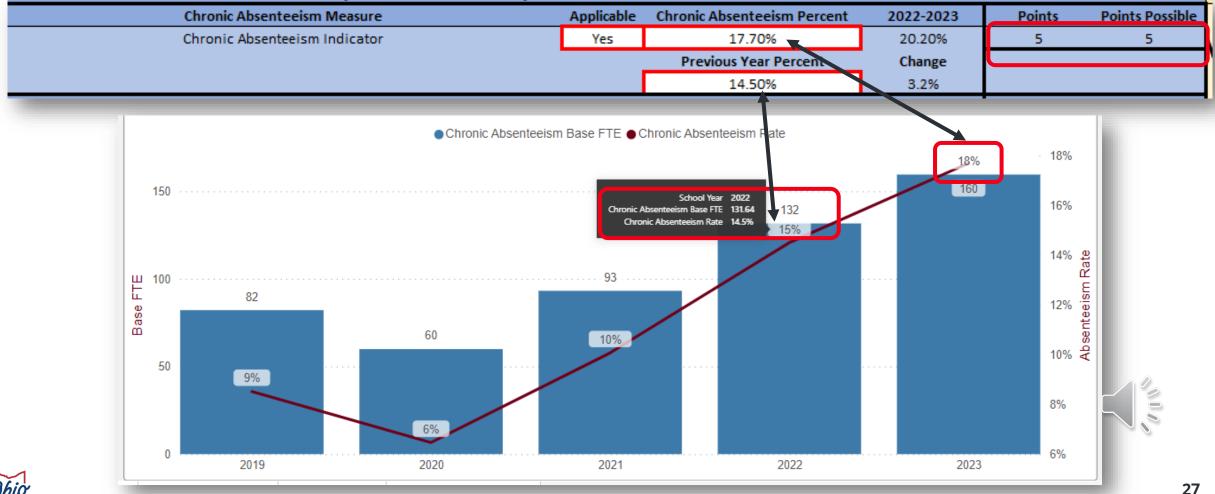


## SOURCE- DISTRICT DASHBOARD> PUBLIC DATA > DISTRICT DASHBOARD > DISTRICT DASHBOARD > OVERVIEW



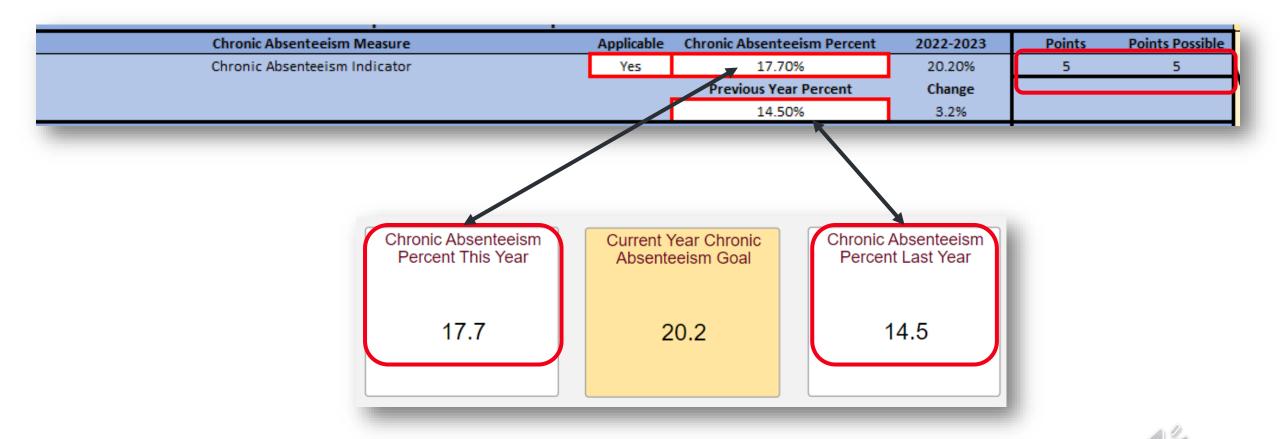


#### SOURCE- SECURE DATA CENTER > SECURE DATA CENTER > STUDENT ATTENDANCE > DISTRICT ABSENTEEISM AND ATTENDANCE > 2022-2023 AND 2021-2022 SCHOOL YEARS > OVERVIEW TAB



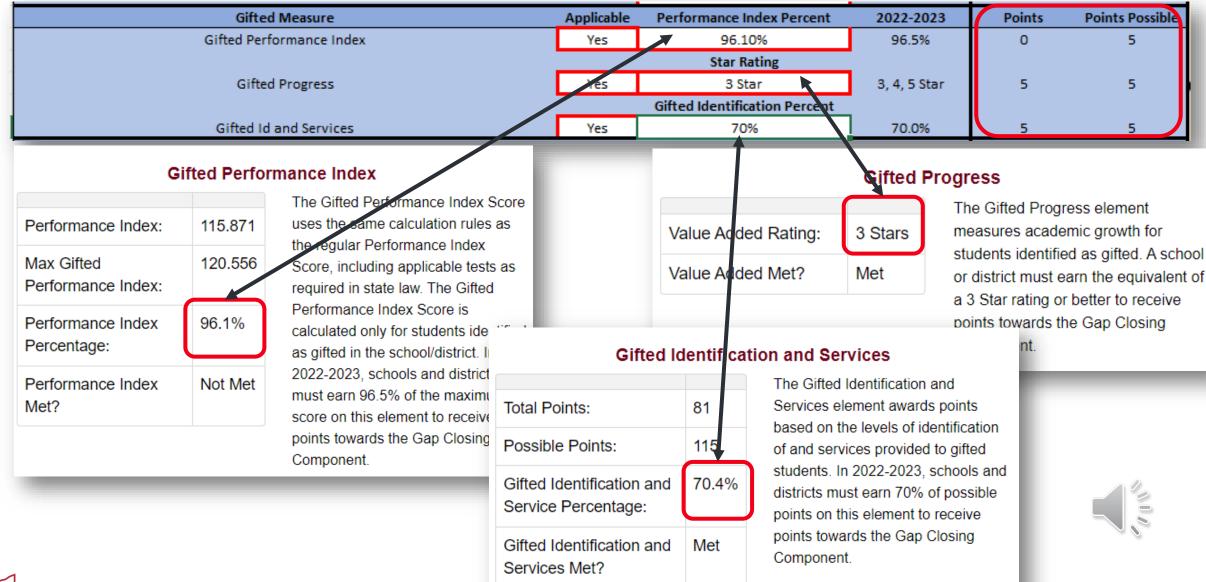


## SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT REPORT CARD > GAP CLOSING > CHRONIC ABSENTEEISM





#### **SOURCE- REPORT CARD > GIFTED DATA**



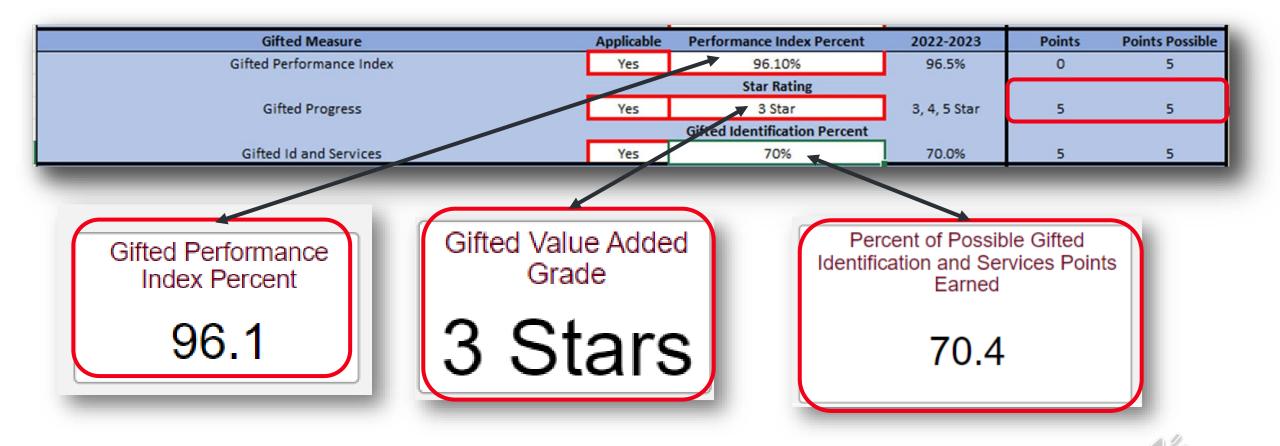


#### SOURCE- DATA DOWNLOAD > DISTRICT GAP CLOSING DATA 2022-2023 AND 2021-2022

| Gift                              | ed Measure               |           |           | Ap     | plicable                      | Performance | Index Per | cent 2     | 022-2023    | Poir        | nts    | Points Possible |  |
|-----------------------------------|--------------------------|-----------|-----------|--------|-------------------------------|-------------|-----------|------------|-------------|-------------|--------|-----------------|--|
| Gifted Pe                         | Gifted Performance Index |           |           |        |                               |             | 10%       |            | 96.5%       | 0           |        | 5               |  |
| N III                             |                          |           |           |        |                               | Star        | Rating    |            |             | Ш           |        |                 |  |
| Giff                              | ted Progress             |           |           |        | Yes                           | 3 Star      |           |            | , 4, 5 Star | 5           | 5      |                 |  |
|                                   |                          |           |           |        | Gifted Identification Percent |             |           | rcent      |             | Ш           |        |                 |  |
| Gifted                            | Id and Services          | S         |           |        | Yes                           | 7           | 0%        |            | 70.0%       | 5           |        | 5               |  |
|                                   |                          |           |           |        |                               | 1           |           |            |             |             |        |                 |  |
|                                   |                          |           |           |        |                               |             |           |            |             |             |        |                 |  |
| С                                 | AN                       | AO        | AP        | AQ     | AR                            | AS          | AT        | AU         | AV          | AW          | AX     | AY              |  |
|                                   |                          | Gifted    | Gifted    |        |                               | Gifted      |           |            | Gifted      | Gifted      | Gifted | Gifted          |  |
|                                   | Gifted                   | Performan | Performan |        | Gifted                        | Input       | Gifted    | Gifted     | Value-      | Value-      | Value- | Value-          |  |
|                                   | Performan                | ce Index  | ce Index  | Gifted |                               | Percentag   |           | Inputs Max |             | Added       |        | Added Max       |  |
| Disaggregation                    | ce Inde                  | Points *  |           |        | Possib ▼                      |             | Poin *    | Points     |             | Effec Si: ▼ |        |                 |  |
| All Students                      | 115.871                  | 0         | 5         | 81     | 115                           | 70.4        | 5         | 5          | 0.52        | 0.04        | 5      | 5               |  |
| American Indian or Alaskan Native | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC              |  |
| Asian or Pacific Islander         | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC              |  |
| Black, Non-Hispanic               | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC              |  |
| Economic Disadvantage             | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC              |  |
| English Learner                   | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC              |  |
| Hispanic                          | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC              |  |
| Multiracial                       | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC 0            |  |
| Students with Disabilities        | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC S            |  |
| White, Non-Hispanic               | NC                       | NC        | NC        | NC     | NC                            | NC          | NC        | NC         | NC          | NC          | NC     | NC 0            |  |

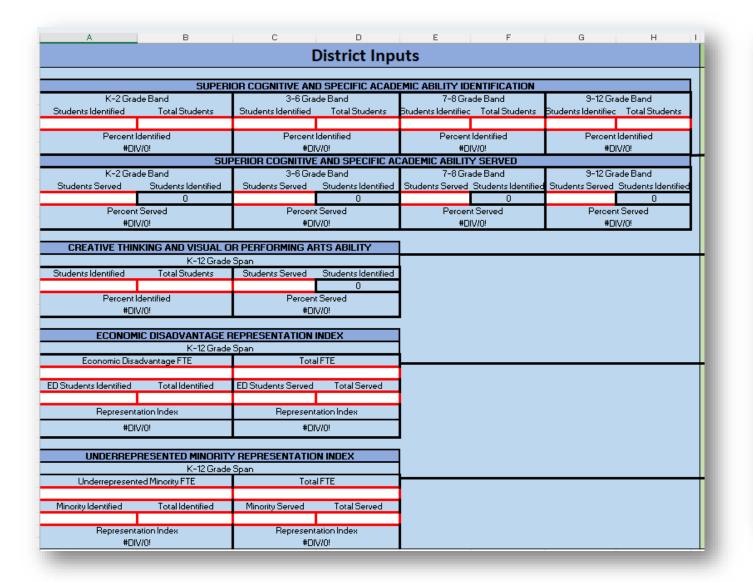


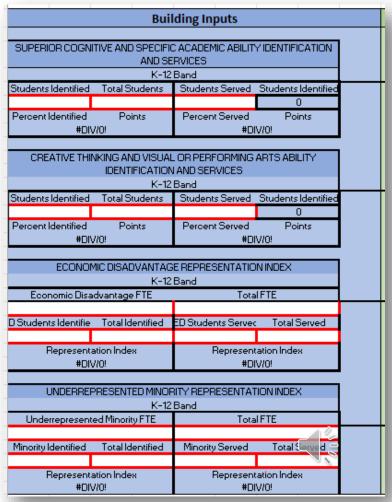
## SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT REPORT CARD > GIFTED AND GIFTED IDENTIFICATION AND SERVICES



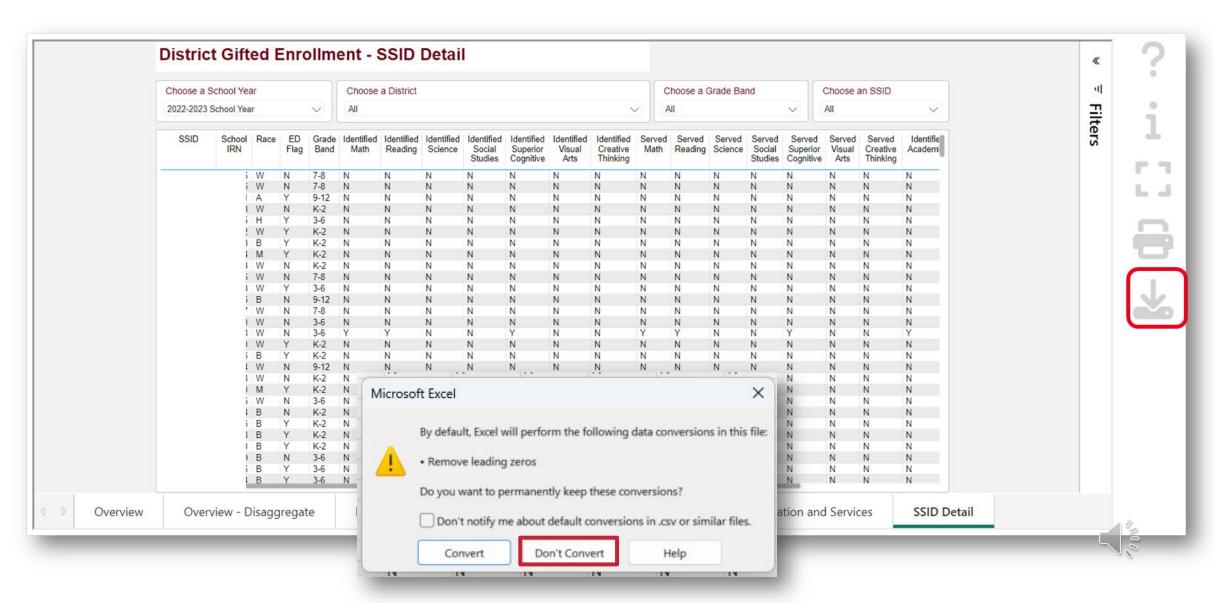


## SOURCE- SECURE DATA CENTER > ENROLLMENT > DISTRICT/SCHOOL GIFTED ENROLLMENT





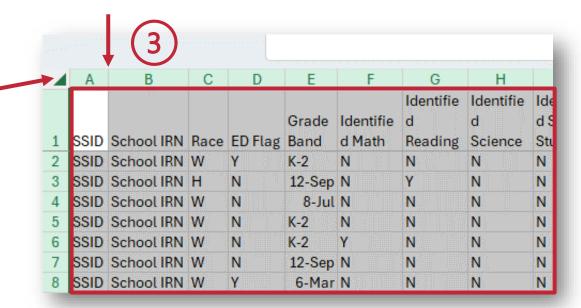


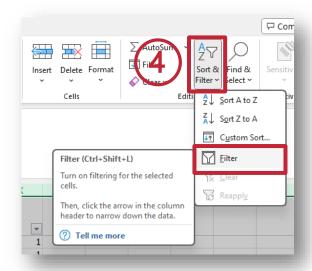












#### **Format Sheet**

- 1. Wrap Text
- 2. Freeze Top Row
- 3. Select all cells and auto fit width
- 4. Add Filters

OR Create a Macro!



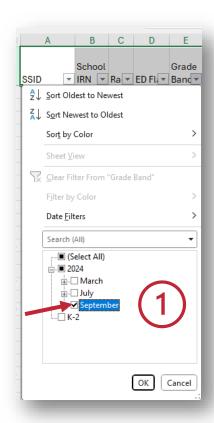


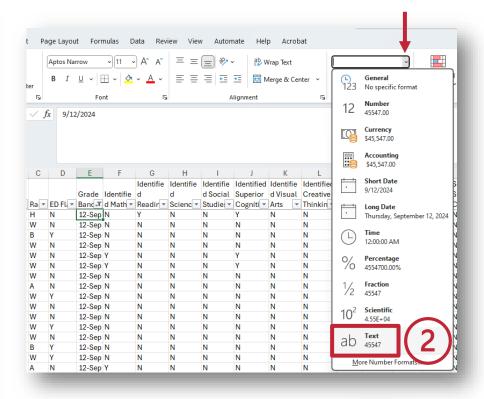
| 4  | Α   | В           | С | D        | Е      | F         | G         | Н         | - 1       | J          | K      | L         | М      | N       | 0       | Р       | Q                | R      | S      | Т          | U      | V        | W      | X          |
|----|-----|-------------|---|----------|--------|-----------|-----------|-----------|-----------|------------|--------|-----------|--------|---------|---------|---------|------------------|--------|--------|------------|--------|----------|--------|------------|
|    |     |             |   |          |        |           | Identifie | Identifie |           | Identified |        |           |        |         |         |         | Served           | Served | Served | Identified | Served |          |        |            |
|    |     |             |   |          |        | Identifie |           | d         |           | Superior   |        |           |        |         |         |         |                  |        |        | Academi    |        |          |        |            |
|    |     | School IF ▼ |   | ED Fl; ▼ | Banc ▼ | d Math ▼  | Readin ▼  | Scienc ▼  | Studie: ▼ | Cogniti ▼  | Arts ▼ | Thinkin ▼ | Matl ▼ | Readii▼ | Scien ▼ | Studi ▼ | Cogniti <b>▼</b> | Arts ▼ | Thinki | cs ▼       | cs ▼   | d Arts 💌 | Arts ▼ | FTE ▼      |
|    |     | School IRN  |   | Υ        | K-2    | N         | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 12-Sep |           | Υ         | N         | N         | -          | N      | N         | N      | N       | N       | N       | N                | N      |        | Υ          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 8-Jul  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        |        | N         | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        |        | Υ         | N         | N         | N         | Υ          | N      | N         | Υ      | N       | N       | N       | Υ                | N      |        | Υ          | Υ      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 12-Sep |           | N         | N         | N         | N          | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | Υ        | 6-Mar  |           | N         | N         | N         | N          | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 8-Jul  |           | N         | N         | N         | N          | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 8-Jul  |           | N         | N         | N         | N          | N      | N         |        | Υ       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        |        | N         | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | Υ        | 8-Jul  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | Υ        |        | N         | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      |          | N      | 1          |
|    |     | School IRN  |   | Υ        | 12-Sep |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      |          | N      | 0.994152   |
|    |     | School IRN  |   | N        | 6-Mar  |           | Υ         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      |        | Υ          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 8-Jul  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      |          | N      | 1          |
|    |     | School IRN  |   | N        | 12-Sep |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 0.122807   |
|    |     | School IRN  |   | N        | 12-Sep |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      |        | Υ          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 6-Mar  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      |        | Υ          | N      |          | N      | 1          |
|    |     | School IRN  |   | Υ        |        | N         | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 0.994152   |
|    |     | School IRN  |   | N        | 6-Mar  |           | Υ         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      |        | Υ          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 12-Sep |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      |        | Υ          | N      | N        | N      | 1          |
|    |     | School IRN  |   | Υ        | 6-Mar  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 6-Mar  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 6-Mar  |           | Υ         | N         | N         |            | N      | N         |        | Υ       | N       | N       | N                | N      |        | Υ          | Υ      | N        | N      | 1          |
|    |     | School IRN  |   | Υ        | 8-Jul  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 6-Mar  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 6-Mar  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 12-Sep |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | N        | 6-Mar  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 0.02924    |
|    |     | School IRN  |   | N        | 6-Mar  |           | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | 1          |
|    |     | School IRN  |   | Υ        | K-2    | N         | N         | N         | N         |            | N      | N         | N      | N       | N       | N       | N                | N      | N      | N          | N      | N        | N      | ) <u>1</u> |
| 00 | OUD | O L LIDN    |   | W        |        | N.        | N.        | N.        | N.        |            | NI.    | NI.       | NI.    | N.      | A.I     | N.      | NI.              | N.     | N.     | N.         | N.     | N.       |        | 1          |

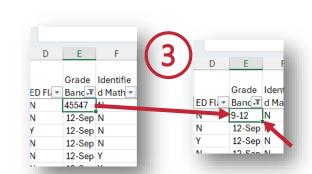


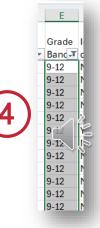
## Step 1- Update the Grade Bands to text fields

- 1. Filter to a date in the Grade Band column
- 2. Change the cell to a Text Field
- 3. Update the cell to read as follows:
  - 12-Sep to 9-12
  - 8-Jul to 7-8
  - 6-Mar to 3-6
- 4. Copy the field down to bottom by double clicking the bottom right corner





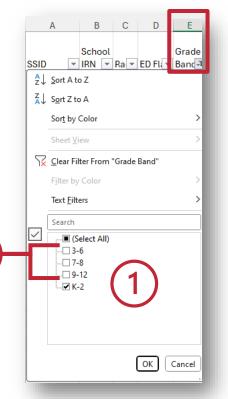




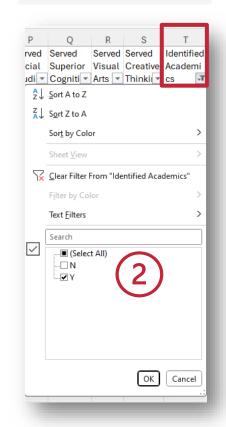


| ı              | SUPERIOR COGNITIVE AND SPECIFIC ACADEMIC ABILITY IDENTIFICATION |                |                     |                |                     |                |                     |                |  |  |
|----------------|---|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|--|--|
| K-2 Grade Band |   |                | 3-6 Grade Band      |                | 7-8 Grade Band      |                | 9-12 Grade Band     |                |  |  |
|                | Students Identified   | Total Students | Students Identified | Total Students | Students Identified | Total Students | Students Identified | Total Students |  |  |
|                | 13  | 547            | 173                 | 734            | 114                 | 406            | 191                 | 712            |  |  |
| I              | Percent Identified  |                | Percent Identified  |                | Percent Identified  |                | Percent Identified  |                |  |  |
| 2.58%          |   |                | 23.57%              |                | 28.08%              |                | 26.83%              |                |  |  |

#### 547 of 2399 records found





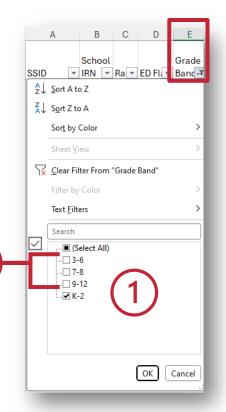


# Step 2- Enter Superior Cognitive and Specific Academic Ability <u>Identification</u> Information

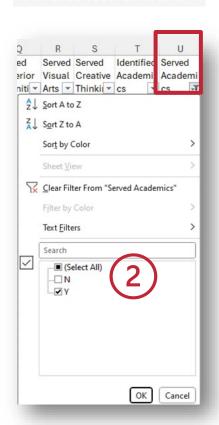
- 1. Filter to K-2 Grade Band
  - Enter count into total students
- 2. Filter Identified Academics Column to Y
  - Enter count into Students Identified
- 3. Repeat for Each of the other Grade Bands



|                          | SUPERIOR COGNITIVE AND SPECIFIC ACADEMIC ABILITY SERVED |                          |                     |                          |                     |                         |                     |  |  |  |  |
|--------------------------|---|--------------------------|---------------------|--------------------------|---------------------|-------------------------|---------------------|--|--|--|--|
| K-2 Gra                  | de Band   | 3-6 Grade Band           |                     | 7-8 Grade Band           |                     | 9-12 Grade Band         |                     |  |  |  |  |
| Students Served          | Students Identified                                     | Students Served          | Students Identified | Students Served          | Students Identified | Students Served         | Students Identified |  |  |  |  |
| 8                        | 13  | 81                       | 173                 | 21                       | 114                 | 1                       | 191                 |  |  |  |  |
| Persent Served<br>61.54% |   | Percent Served<br>46.82% |                     | Percent Served<br>18.42% |                     | Percent Served<br>0.52% |                     |  |  |  |  |



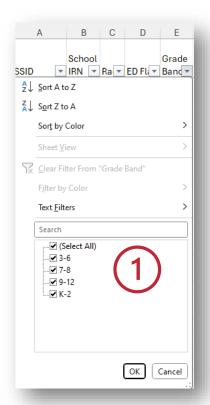


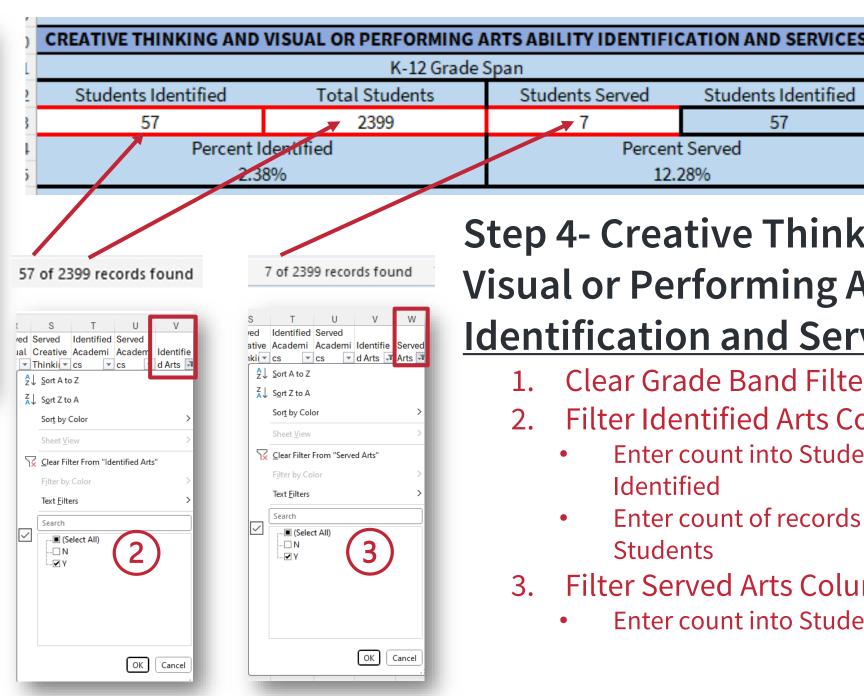


# Step 3- Enter Superior Cognitive and Specific Academic Ability Served Information

- Filter to K-2 Grade Band
  - Total will populate from Identified
- 2. Filter Served Academics Column to Y
  - Enter count into Students Served
- 3. Repeat for Each of the other Grade Bands







### **Step 4- Creative Thinking and Visual or Performing Arts Identification and Services**

Percent Served 12.28%

Students Served

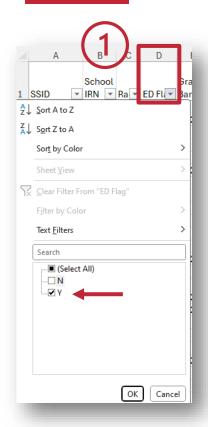
Clear Grade Band Filter-Select all

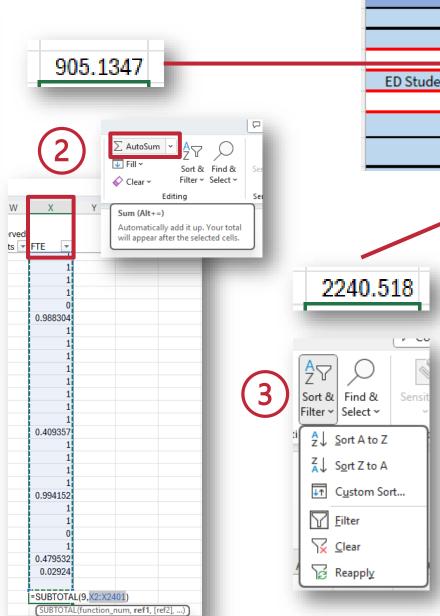
Students Identified

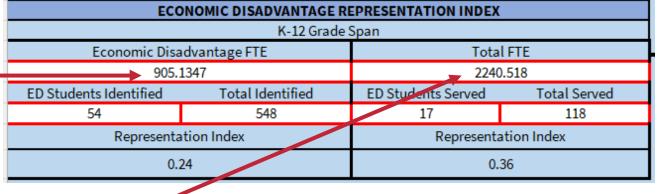
57

- Filter Identified Arts Column to Y
  - **Enter count into Students** Identified
  - Enter count of records into Total Students
- 3. Filter Served Arts Column to Y
  - Enter count into Students Served









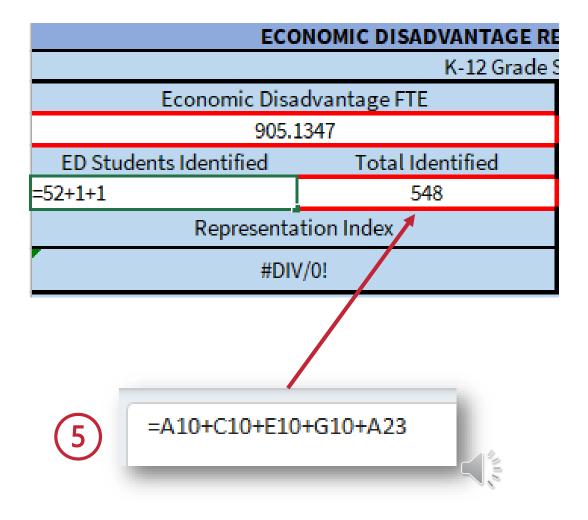
## Step 5- Enter Economic Disadvantage Representation Index FTE

- 1. Filter ED Flag Column to Y
- Add Subtotal to bottom of FTE Column
- 3. Clear all Filters to calculate Total FTE

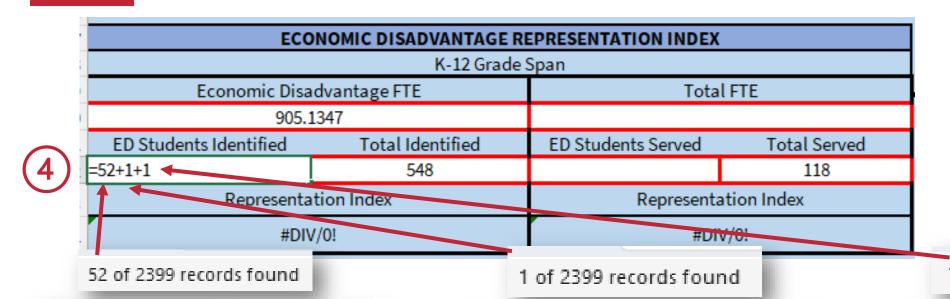


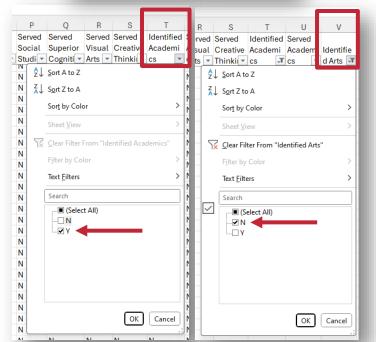
## Step 6- Enter Economic Disadvantage Representation Index Identification

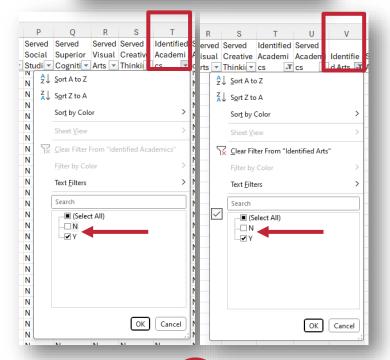
- Filter Identified Academic Flag Column to Y and Identified Arts Column to Nwrite total
- 2. Filter Identified Academic Flag Column to Y and Identified Arts Column to Y-write total
- 3. Filter Identified Academic Flag Column to N and Identified Arts Column to Y-write total
- 4. Sum totals for ED Students Identified
- 5. Enter Total Identified by summing cells in A10+C10+E10+G10+A23



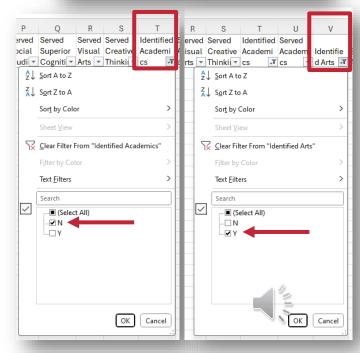








#### 1 of 2399 records found

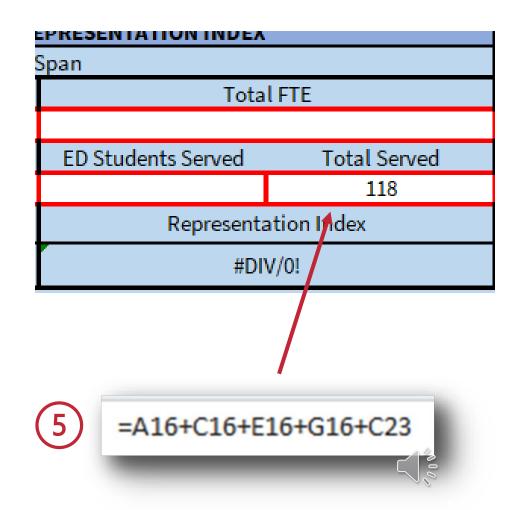




(2)

## Step 7- Enter Economic Disadvantage Representation Index <u>Services</u>

- Filter Served Academic Flag Column to Y and Served Arts Column to N- write total
- 2. Filter Served Academic Flag Column to Y and Served Arts Column to Y- write total
- 3. Filter Served Academic Flag Column to N and Served Arts Column to Y- write total
- 4. Sum totals for ED Students Served
- 5. Enter Total Served by summing cells in A16+C16+E16+G16+C23

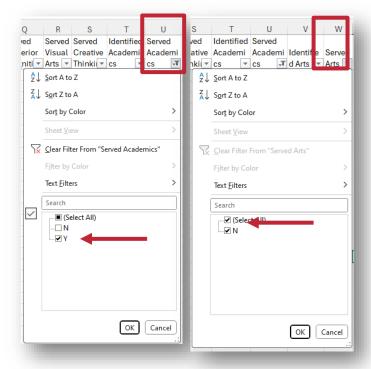


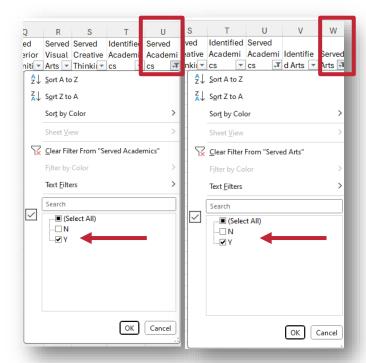


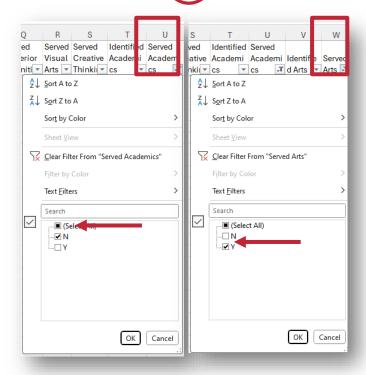










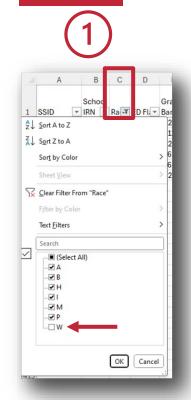


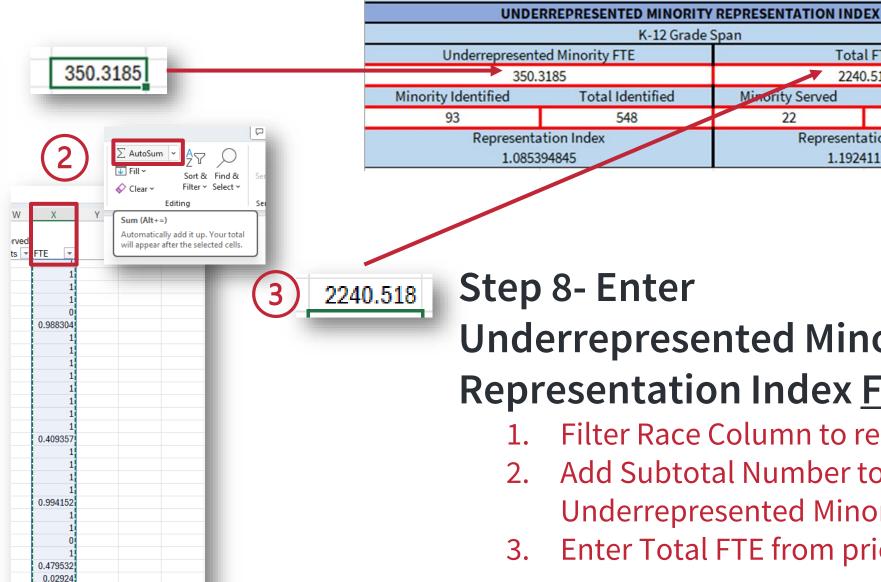
17 of 2399 records found

| ECC                    | NOMIC DISADVANTAGE RE | PRESENTATION INDI  | X             |  |  |  |
|------------------------|-----------------------|--------------------|---------------|--|--|--|
|                        | K-12 Grade S          | Span               |               |  |  |  |
| Economic Disa          | dvantage FTE          | Total FTE          |               |  |  |  |
| 905.                   | 1347                  | 2240.518           |               |  |  |  |
| ED Students Identified | Total Identified      | ED Students Served | Total Served  |  |  |  |
| 54                     | 548                   | 17                 | 118           |  |  |  |
| Representa             | tion Index            | Represer           | ntation Index |  |  |  |
| 0.:                    | 24                    | 4                  | 0.36          |  |  |  |



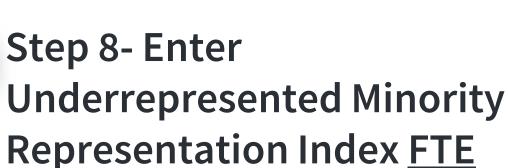






=SUBTOTAL(9, X2: X2401)

SUBTOTAL(function\_num, ref1, [ref2], ...)



K-12 Grade Span

Total Identified

548

Total FTE

2240.518

Representation Index

1.192411177

**Total Served** 

118

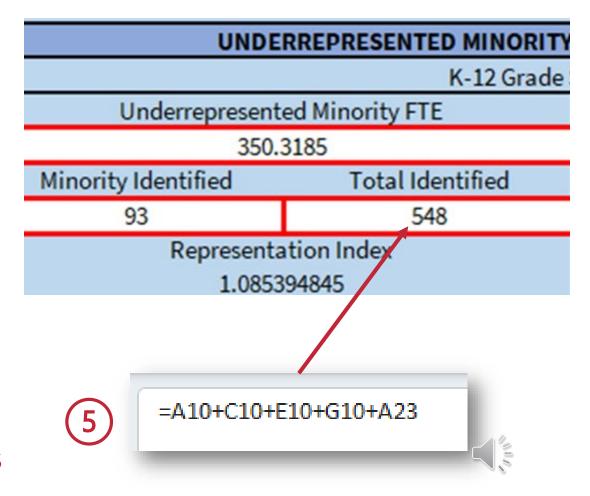
Minority Served

- Filter Race Column to remove W
- 2. Add Subtotal Number to **Underrepresented Minority FTE**
- Enter Total FTE from prior slides



## Step 9- Enter Underrepresented Minority Representation Index Identification

- Filter Identified Academic Flag Column to Y and Identified Arts Column to Nwrite total
- 2. Filter Identified Academic Flag Column to Y and Identified Arts Column to Y-write total
- 3. Filter Identified Academic Flag Column to N and Identified Arts Column to Y-write total
- 4. Sum totals for ED Students Identified
- 5. Enter Total Identified by summing cells in A10+C10+E10+G10+A23

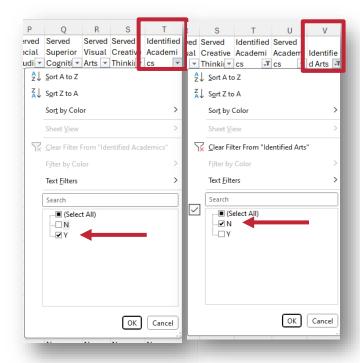


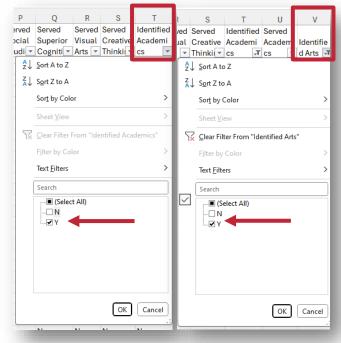


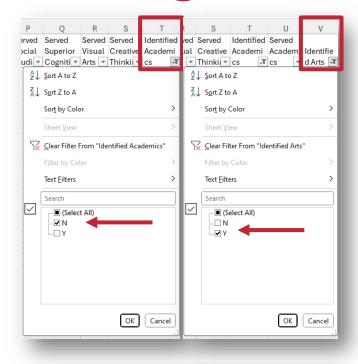












4 of 2399 records found

82 of 2399 records found

7 of 2399 records found

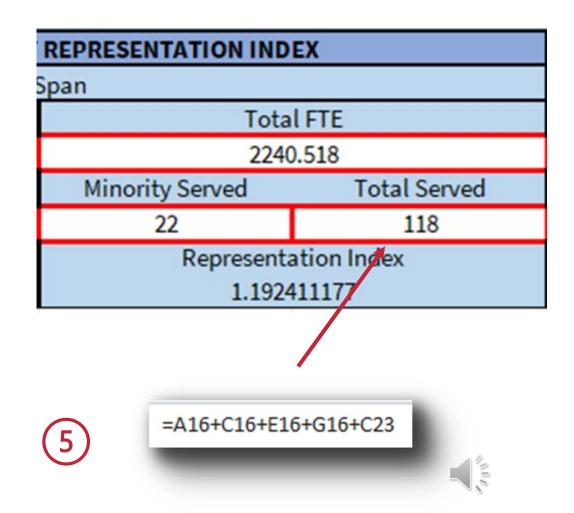
UNDERREPRESENTED MINORITY REPRESENTATION INDEX K-12 Grade Span Underrepresented Minority FTE Total FTE 350.3185 2240.518 Minority Identified **Total Identified Total Served** Minority Served 548 118 22 Representation Index Representation Index 1.085394845 1.192411177





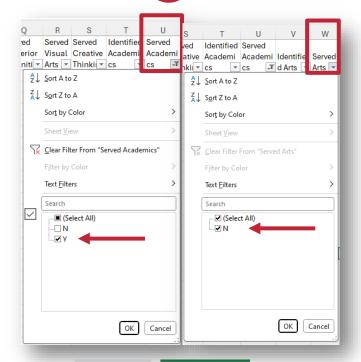
### Step 10- Enter Underrepresented Minority Representation Index Service

- Filter Served Academic Flag Column to Y and Served Arts Column to N- write total
- 2. Filter Served Academic Flag Column to Y and Served Arts Column to Y- write total
- 3. Filter Served Academic Flag Column to N and Served Arts Column to Y- write total
- 4. Sum totals for ED Students Served
- 5. Enter Total Served by summing cells in A16+C16+E16+G16+C23



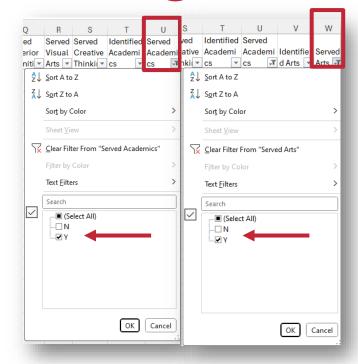




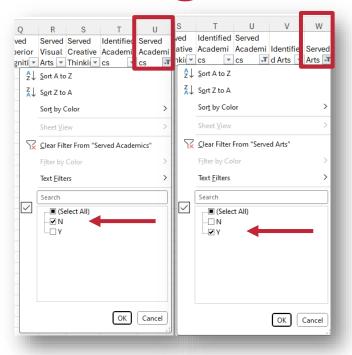


19 of 2399 records found



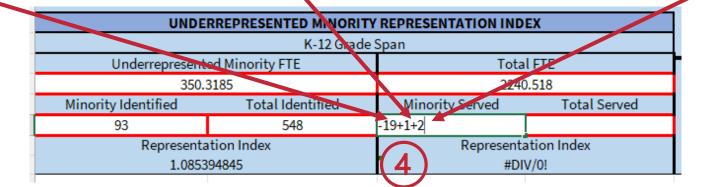


(3)



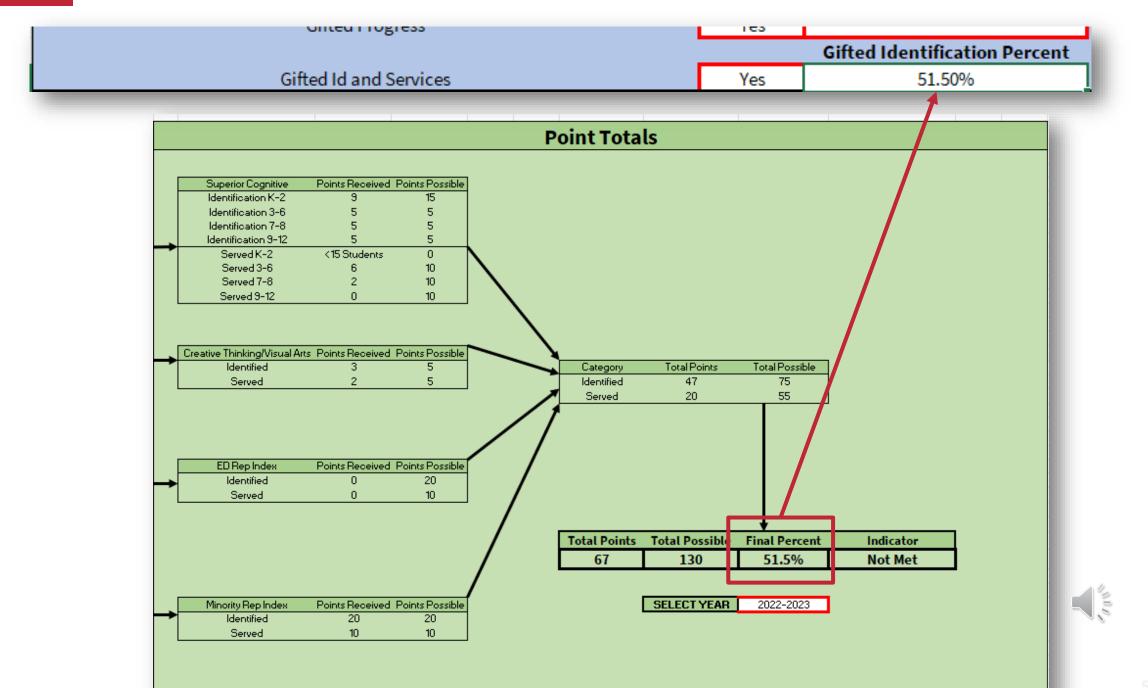
1 of 2399 records found

2 of 2399 records found



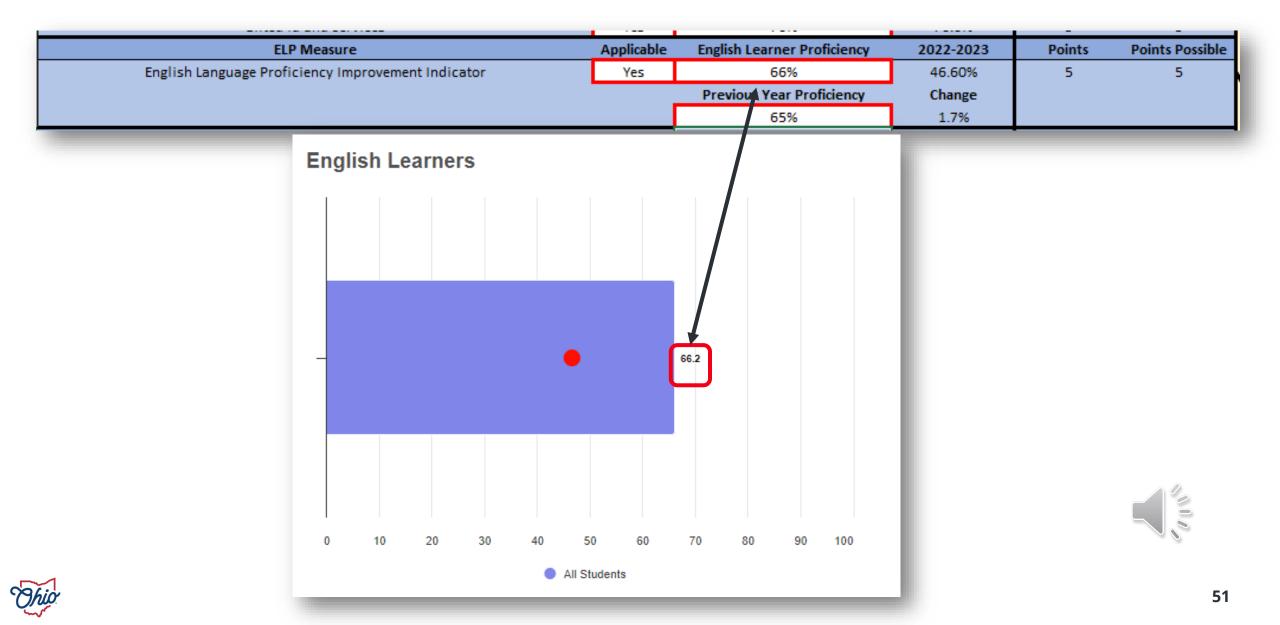




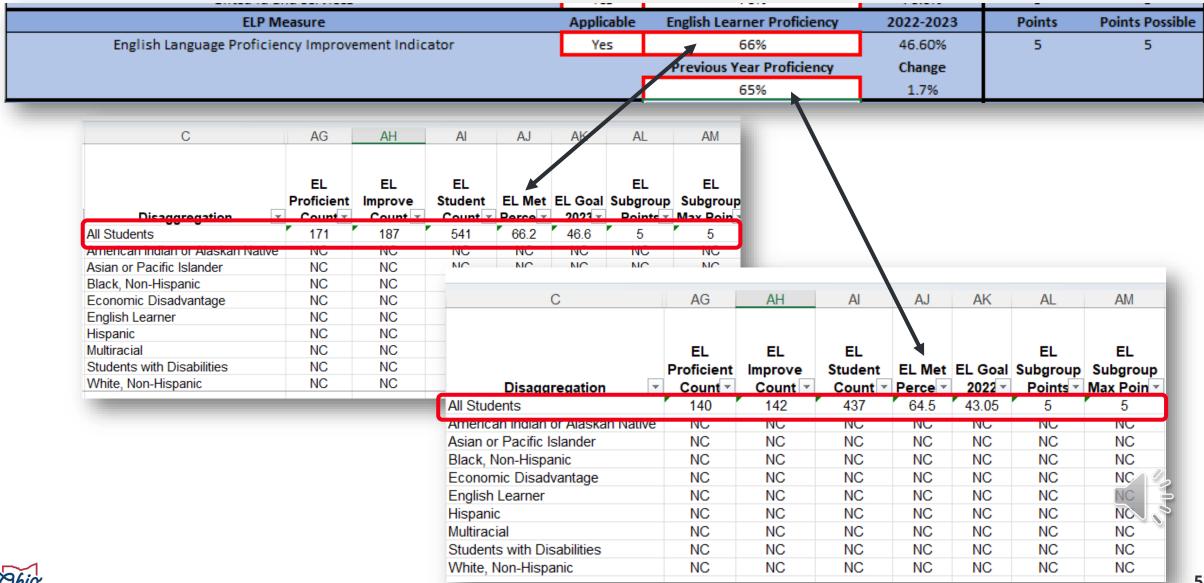




#### **SOURCE- REPORT CARD > GAP CLOSING > ENGLISH LEARNERS**

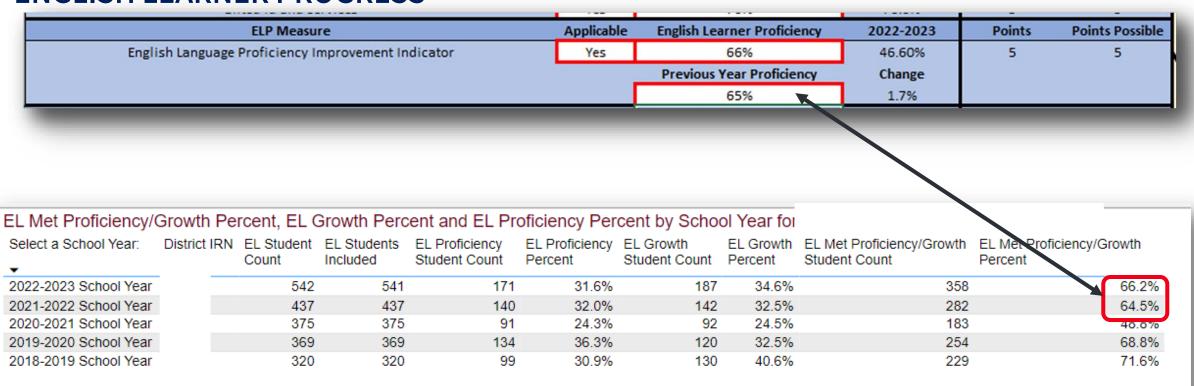


#### SOURCE- DOWNLOAD DATA > DISTRICT GAP CLOSING 2022-2023 AND 2021-2022





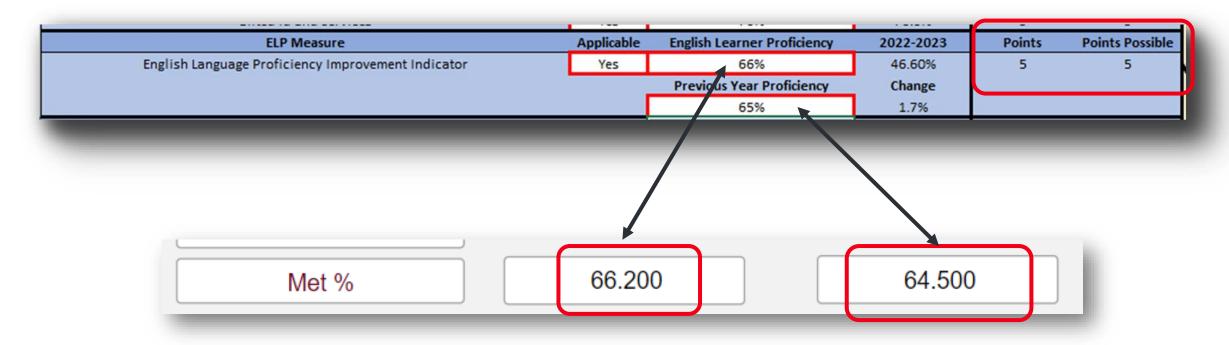
### SOURCE- SECURE DATA CENTER > TEST RESULTS > DISTRICT OELPA PROGRESS > ENGLISH LEARNER PROGRESS







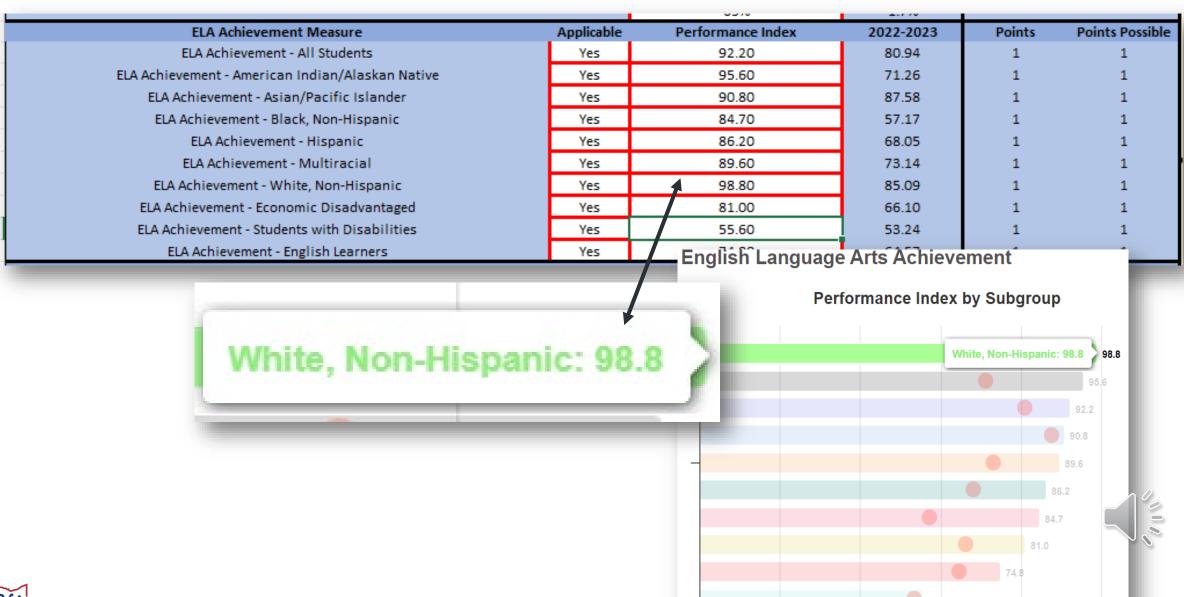
## SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT REPORT CARD > GAP CLOSING > GAP CLOSING ENGLISH LEARNER







#### SOURCE- REPORT CARD > GAP CLOSING > ENGLISH LANGUAGE ARTS ACHIEVEMENT





#### **SOURCE- DOWNLOAD DATA > DISTRICT GAP CLOSING 2022-2023**

|  |            | 0570              | 2.770     |        |                 |
|--|------------|-------------------|-----------|--------|-----------------|
| ELA Achievement Measure                          | Applicable | Performance Index | 2022-2023 | Points | Points Possible |
| ELA Achievement - All Students                   | Yes        | 92.20             | 80.94     | 1      | 1               |
| ELA Achievement - American Indian/Alaskan Native | Yes        | 95.60             | 71.26     | 1      | 1               |
| ELA Achievement - Asian/Pacific Islander         | Yes        | 90.80             | 87.58     | 1      | 1               |
| ELA Achievement - Black, Non-Hispanic            | Yes        | 84.70             | 57.17     | 1      | 1               |
| ELA Achievement - Hispanic                       | Yes        | 86.20             | 68.05     | 1      | 1               |
| ELA Achievement - Multiracial                    | Yes        | 89.60             | 73.14     | 1      | 1               |
| ELA Achievement - White, Non-Hispanic            | Yes        | 98.80             | 85.09     | 1      | 1               |
| ELA Achievement - Economic Disadvantaged         | Yes        | 81.00             | 66.10     | 1      | 1               |
| ELA Achievement - Students with Disabilities     | Yes        | 55.60             | 53.24     | 1      | 1               |
| ELA Achievement - English Learners               | Yes        | 74.80             | 64.57     | 1      | 1               |

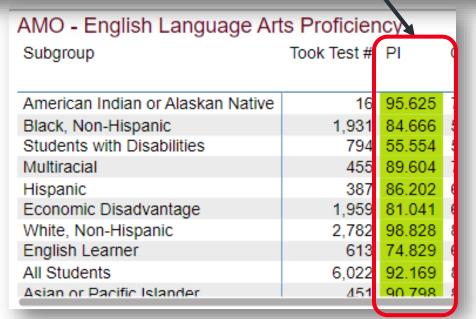
| С                                 | D                          | Е                           | F                             | G                           | Н                  | 1 | J   |
|-----------------------------------|----------------------------|-----------------------------|-------------------------------|-----------------------------|--------------------|---|---|
| Disaggregation <b>•</b>           | ELA Participati on Numerat | ELA Participation Denominat | ELA<br>Participati<br>on Rate | ELA<br>Performan<br>ce Inde | ELA Goal<br>2023 ▽ |   | ELA<br>Subgroup<br>Achievemen<br>t Max Poin |
|                                   | 6219                       | 6247                        | 99.6                          | 92.169                      | 80.94              | 1 | 1   |
| American Indian or Alaskan Native | 16                         | 16                          | 100                           | 95.625                      | 71.26              | 1 | 1   |
| Asian or Pacific Islander         | 484                        | 484                         | 100                           | 90.798                      | 87.58              | 1 | 1   |
| Black, Non-Hispanic               | 2027                       | 2038                        | 99.5                          | 84.666                      | 57.17              | 1 | 1   |
| Economic Disadvantage             | 2052                       | 2067                        | 99.3                          | 81.041                      | 66.1               | 1 | 1   |
| English Learner                   | 673                        | 674                         | 99.9                          | 74.829                      | 64.57              | 1 | 1   |
| Hispanic                          | 413                        | 413                         | 100                           | 86.202                      | 68.05              | 1 | 1   |
| Multiracial                       | 466                        | 468                         | 99.6                          | 89.604                      | 73.14              | 1 | 1   |
| Students with Disabilities        | 815                        | 826                         | 98.7                          | 55.554                      | 53.24              | 1 | 1   |
| White, Non-Hispanic               | 2813                       | 2828                        | 99.5                          | 98.828                      | 85.09              | 1 | 1   |





### SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT LOCAL REPORT CARD > GAP CLOSING > GAP CLOSING ELA DETAILS

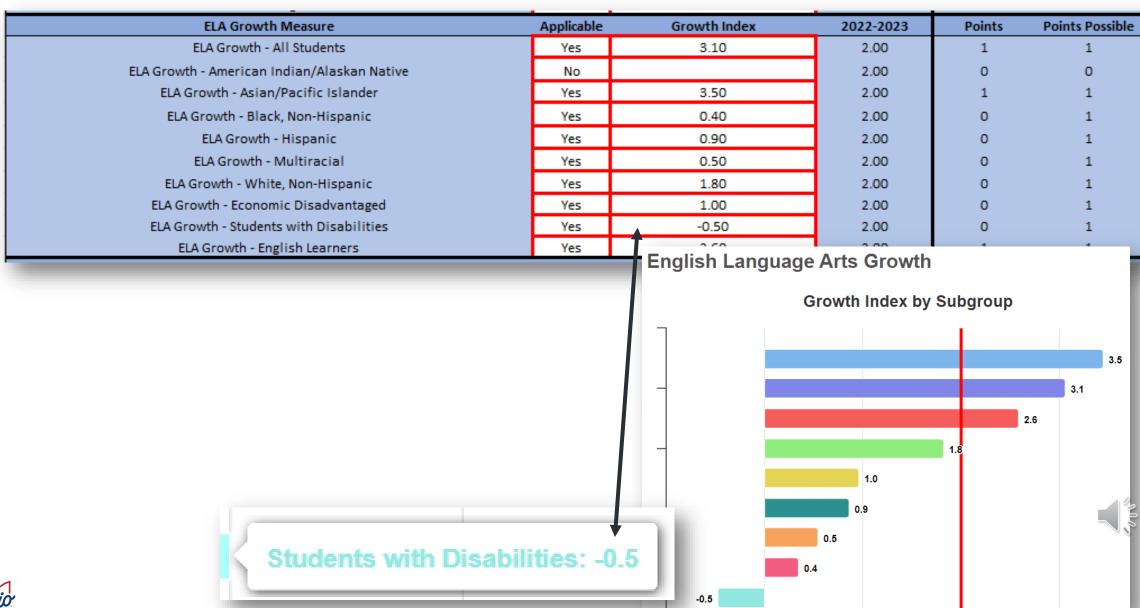
|  |            | 03/0              | 2.770     |        |                 |
|--|------------|-------------------|-----------|--------|-----------------|
| ELA Achievement Measure                          | Applicable | Performance Index | 2022-2023 | Points | Points Possible |
| ELA Achievement - All Students                   | Yes        | 92.20             | 80.94     | 1      | 1               |
| ELA Achievement - American Indian/Alaskan Native | Yes        | 95.60             | 71.26     | 1      | 1               |
| ELA Achievement - Asian/Pacific Islander         | Yes        | 90.80             | 87.58     | 1      | 1               |
| ELA Achievement - Black, Non-Hispanic            | Yes        | 84.70             | 57.17     | 1      | 1               |
| ELA Achievement - Hispanic                       | Yes        | 86.20             | 68.05     | 1      | 1               |
| ELA Achievement - Multiracial                    | Yes        | 89.60             | 73.14     | 1      | 1               |
| ELA Achievement - White, Non-Hispanic            | Yes        | 98.80             | 85.09     | 1      | 1               |
| ELA Achievement - Economic Disadvantaged         | Yes        | 81.00             | 66.10     | 1      | 1               |
| ELA Achievement - Students with Disabilities     | Yes        | 55.60             | 53.24     | 1      | 1               |
| ELA Achievement - English Learners               | Yes        | 74.80             | 64.57     | 1      | 1               |







#### SOURCE- REPORT CARD > GAP CLOSING > ENGLISH LANGUAGE ARTS GROWTH





#### **SOURCE- DOWNLOAD DATA > DISTRICT GAP CLOSING 2022-2023**

| ELA Growth Measure                          | Applicable | Growth Index | 2022-2023 | Points | Points Possible |
|---|------------|--------------|-----------|--------|-----------------|
| ELA Growth - All Students                   | Yes        | 3.10         | 2.00      | 1      | 1               |
| ELA Growth - American Indian/Alaskan Native | No         |              | 2.00      | 0      | 0               |
| ELA Growth - Asian/Pacific Islander         | Yes        | 3.50         | 2.00      | 1      | 1               |
| ELA Growth - Black, Non-Hispanic            | Yes        | 0.40         | 2.00      | 0      | 1               |
| ELA Growth - Hispanic                       | Yes        | 0.90         | 2.00      | 0      | 1               |
| ELA Growth - Multiracial                    | Yes        | 0.50         | 2.00      | 0      | 1               |
| ELA Growth - White, Non-Hispanic            | Yes        | 1.80         | 2.00      | 0      | 1               |
| ELA Growth - Economic Disadvantaged         | Yes        | 1.00         | 2.00      | 0      | 1               |
| ELA Growth - Students with Disabilities     | Yes        | -0.50        | 2.00      | 0      | 1               |
| ELA Growth - English Learners               | Yes        | 2.60         | 2.00      | 1      | 1               |

| С                                 | K                            | L                                     | М                                       |
|-----------------------------------|------------------------------|---------------------------------------|---|
| Disaggregation ▼                  | ELA Value-<br>Added<br>Index | ELA<br>Subgroup<br>Growth<br>Points ▼ | ELA<br>Subgroup<br>Max Growth<br>Points |
| All Students                      | 3.06                         | 1                                     | 1                                       |
| American Indian or Alaskan Native | 0                            | 0                                     | 0                                       |
| Asian or Pacific Islander         | 3.45                         | 1                                     | 1                                       |
| Black, Non-Hispanic               | 0.35                         | 0                                     | 1                                       |
| Economic Disadvantage             | 0.96                         | 0                                     | 1                                       |
| English Learner                   | 2.58                         | 1                                     | 1                                       |
| Hispanic                          | 0.86                         | 0                                     | 1                                       |
| Multiracial                       | 0.54                         | 0                                     | 1                                       |
| Students with Disabilities        | -0.48                        | 0                                     | 1                                       |
| White, Non-Hispanic               | 1.82                         | 0                                     | 1                                       |





## SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT LOCAL REPORT CARD > GAP CLOSING > GAP CLOSING ELA DETAILS

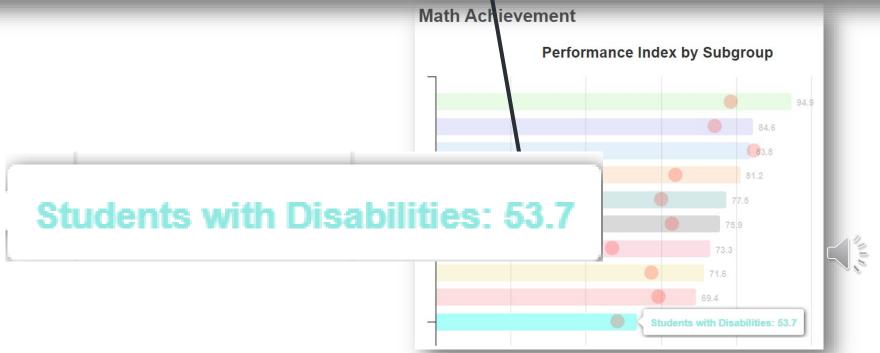
| ELA Growth Measure                          | Applicable | Growth Index | 2022-2023 | Points | Points Possible |
|---|------------|--------------|-----------|--------|-----------------|
| ELA Growth - All Students                   | Yes        | 3.10         | 2.00      | 1      | 1               |
| ELA Growth - American Indian/Alaskan Native | No         |              | 2.00      | 0      | 0               |
| ELA Growth - Asian/Pacific Islander         | Yes        | 3.50         | 2.00      | 1      | 1               |
| ELA Growth - Black, Non-Hispanic            | Yes        | 0.40         | 2.00      | 0      | 1               |
| ELA Growth - Hispanic                       | Yes        | 0.90         | 2.00      | 0      | 1               |
| ELA Growth - Multiracial                    | Yes        | 0.50         | 2.00      | 0      | 1               |
| ELA Growth - White, Non-Hispanic            | Yes        | 1.80         | 2.00      | 0      | 1               |
| ELA Growth - Economic Disadvantaged         | Yes        | 1.00         | 2.00      | 0      | 1               |
| ELA Growth - Students with Disabilities     | Yes        | -0.50        | 2.00      | 0      | 1               |
| ELA Growth - English Learners               | Yes        | 2.60         | 2.00      | 1      | 1               |

| Subgroup                          |     | Goal  | Long Term Goal | Long Term Gan | Took Test Last Year | PLL ast Year | Improve | LT Gan Close %  | VA Gain In     | dey |
|-----------------------------------|-----|-------|----------------|---------------|---------------------|--------------|---------|-----------------|----------------|-----|
| Cubgroup                          |     | Cour  | Long Term Cour | Long Term Cup | TOOK TOST East Tour | T Last Teal  | Improve | 21 Oup 01030 70 | v/ ( Odili III | uc, |
|                                   |     |       |                |               |                     |              |         |                 | _              |     |
| American Indian or Alaskan Native | 325 | 71.26 | 84.0           | N/A           |                     |              |         |                 | 0.00           |     |
| Black, Non-Hispanic               | 366 | 57.17 | 76.2           | N/A           |                     |              |         |                 | 0.35           |     |
| Students with Disabilities        | 554 | 53.24 | 74.0           | N/A           |                     |              |         |                 | -0.48          |     |
| Multiracial                       | 504 | 73.14 | 85.1           | N/A           |                     |              |         |                 | 0.54           |     |
| Hispanic                          | 202 | 68.05 | 82.3           | N/A           |                     |              |         |                 | 0.86           |     |
| Economic Disadvantage             | 041 | 66.10 | 81.2           | N/A           |                     |              |         |                 | 0.96           |     |
| White, Non-Hispanic               | 328 | 85.09 | 91.7           | N/A           |                     |              |         |                 | 1.82           |     |
| English Learner                   | 329 | 64.57 | 80.3           | N/A           |                     |              |         |                 | 2.58           |     |
| All Students                      | 169 | 80.94 | 100.0          | N/A           |                     |              |         |                 | 3.06           |     |
| Asian or Pacific Islander         | 798 | 87.58 | 93.1           | N/A           |                     |              |         |                 | 3.45           |     |



#### SOURCE- REPORT CARD > GAP CLOSING > MATH ACHIEVEMENT

|   |            |                   |           | _      | _               |
|---|------------|-------------------|-----------|--------|-----------------|
| Math Achievement Measure                          | Applicable | Performance Index | 2022-2023 | Points | Points Possible |
| Math Achievement - All Students                   | Yes        | 84.60             | 74.33     | 1      | 1               |
| Math Achievement - American Indian/Alaskan Native | Yes        | 75.90             | 62.85     | 1      | 1               |
| Math Achievement - Asian/Pacific Islander         | Yes        | 83.80             | 84.78     | 0      | 1               |
| Math Achievement - Black, Non-Hispanic            | Yes        | 73.30             | 47.03     | 1      | 1               |
| Math Achievement - Hispanic                       | Yes        | 77.50             | 59.93     | 1      | 1               |
| Math Achievement - Multiracial                    | Yes        | 81.20             | 63.73     | 1      | 1               |
| Math Achievement - White, Non-Hispanic            | Yes        | 94.90             | 78.43     | 1      | 1               |
| Math Achievement - Economic Disadvantaged         | Yes        | 71.60             | 57.48     | 1      | 1               |
| Math Achievement - Students with Disabilities     | Yes        | 53.70             | 48.39     | 1      | 1               |
| Math Achievement - English Learners               | Yes        | 69.40             | 59.23     | 1      | 1               |





#### **SOURCE- DOWNLOAD DATA > DISTRICT GAP CLOSING 2022-2023**

|   |            |                  |             | _      | _               |
|---|------------|------------------|-------------|--------|-----------------|
| Math Achievement Measure                          | Applicable | Performance Inde | x 2022-2023 | Points | Points Possible |
| Math Achievement - All Students                   | Yes        | 84.60            | 74.33       | 1      | 1               |
| Math Achievement - American Indian/Alaskan Native | Yes        | 75.90            | 62.85       | 1      | 1               |
| Math Achievement - Asian/Pacific Islander         | Yes        | 83.80            | 84.78       | 0      | 1               |
| Math Achievement - Black, Non-Hispanic            | Yes        | 73.30            | 47.03       | 1      | 1               |
| Math Achievement - Hispanic                       | Yes        | 77.50            | 59.93       | 1      | 1               |
| Math Achievement - Multiracial                    | Yes        | 81.20            | 63.73       | 1      | 1               |
| Math Achievement - White, Non-Hispanic            | Yes        | 94.90            | 78.43       | 1      | 1               |
| Math Achievement - Economic Disadvantaged         | Yes        | 71.60            | 57.48       | 1      | 1               |
| Math Achievement - Students with Disabilities     | Yes        | 53.70            | 48.39       | 1      | 1               |
| Math Achievement - English Learners               | Yes        | 69.40            | 59.23       | 1      | 1               |
|   |            |                  |             |        |                 |

| С                                 | N                         | О                     | Р                   | Q                 | R         | S                             | Т                              |
|-----------------------------------|---------------------------|-----------------------|---------------------|-------------------|-----------|-------------------------------|--------------------------------|
|                                   | Math<br>Participati<br>on | Math<br>Participation | Math<br>Participati | Math<br>Performan | Math Goal | Math<br>Subgroup<br>Achieveme | Math<br>Subgroup<br>Achievemen |
| Disaggregation <b>~</b>           | Numerat 🔻                 | <b>Denominat</b>      | on Rate ▼           | ce Indeរ ▽        | 2023 🔻    | nt Point 🔻                    | t Max Poin ▼                   |
| All Students                      | 6823                      | 6868                  | 99.3                | 84.563            | 74.33     | 1                             | 1                              |
| American Indian or Alaskan Native | 17                        | 17                    | 100                 | 75.882            | 62.85     | 1                             | 1                              |
| Asian or Pacific Islander         | 521                       | 522                   | 99.8                | 83.771            | 84.78     | 0                             | 1                              |
| Black, Non-Hispanic               | 2322                      | 2344                  | 99.1                | 73.293            | 47.03     | 1                             | 1                              |
| Economic Disadvantage             | 2318                      | 2345                  | 98.8                | 71.616            | 57.48     | 1                             | 1                              |
| English Learner                   | 732                       | 734                   | 99.7                | 69.365            | 59.23     | 1                             | 1 1                            |
| Hispanic                          | 473                       | 474                   | 99.8                | 77.472            | 59.93     | 1                             | 1                              |
| Multiracial                       | 510                       | 513                   | 99.4                | 81.169            | 63.73     | 1                             | 1                              |
| Students with Disabilities        | 937                       | 953                   | 98.3                | 53.704            | 48.39     | 1                             | 1                              |
| White, Non-Hispanic               | 2980                      | 2998                  | 99.4                | 94.873            | 78.43     | 1                             | 1 1                            |



## SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT LOCAL REPORT CARD > GAP CLOSING > GAP CLOSING MATH DETAILS

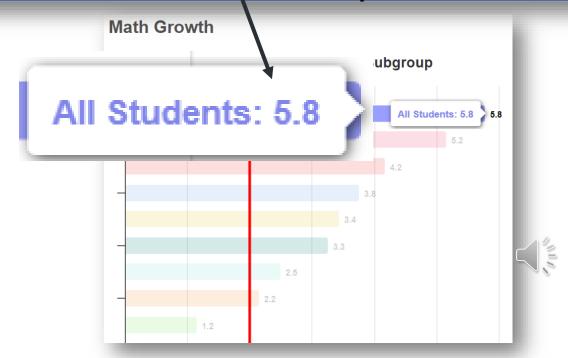
|   |            |                   |           | _      | _               |
|---|------------|-------------------|-----------|--------|-----------------|
| Math Achievement Measure                          | Applicable | Performance Index | 2022-2023 | Points | Points Possible |
| Math Achievement - All Students                   | Yes        | 84.60             | 74.33     | 1      | 1               |
| Math Achievement - American Indian/Alaskan Native | Yes        | 75.90             | 62.85     | 1      | 1               |
| Math Achievement - Asian/Pacific Islander         | Yes        | 83.80             | 84.78     | 0      | 1               |
| Math Achievement - Black, Non-Hispanic            | Yes        | 73.30             | 47.03     | 1      | 1               |
| Math Achievement - Hispanic                       | Yes        | 77.50             | 59.93     | 1      | 1               |
| Math Achievement - Multiracial                    | Yes        | 81.20             | 63.73     | 1      | 1               |
| Math Achievement - White, Non-Hispanic            | Yes        | 94.90             | 78.43     | 1      | 1               |
| Math Achievement - Economic Disadvantaged         | Yes        | 71.60             | 57.48     | 1      | 1               |
| Math Achievement - Students with Disabilities     | Yes        | 53.70             | 48.39     | 1      | 1               |
| Math Achievement - English Learners               | Yes        | 69.40             | 59.23     | 1      | 1               |

| AMO - Math Proficiency            |             |        |       |                |               |
|-----------------------------------|-------------|--------|-------|----------------|---------------|
| Subgroup                          | Took Test # | PI     | Goal  | Long Term Goal | Long Term Gap |
|                                   |             |        |       |                |               |
| All Students                      | 6,574       | 84.563 | 74.33 | 100.0          | N/A           |
| American Indian or Alaskan Native | 16          | 75.882 | 62.85 | 79.4           | N/A           |
| Asian or Pacific Islander         | 475         | 83.771 | 84.78 | 91.5           | 7.8           |
| Black, Non-Hispanic               | 2,200       | 73.293 | 47.03 | 70.6           | N/A           |
| Economic Disadvantage             | 2,208       | 71.616 | 57.48 | 76.4           | N/A           |
| English Learner                   | 657         | 69.365 | 59.23 | 77.4           | N/A           |
| Hispanic                          | 443         | 77.472 | 59.93 | 77.7           | N/A           |
| Multiracial                       | 496         | 81.169 | 63.73 | 79.9           | N/A           |
| Students with Disabilities        | 911         | 53.704 | 48.39 | 71.3           | N/A           |
| White Non-Hispanic                | 2 938       | 94.873 | 78.43 | 88.0           | N/A           |



#### SOURCE- REPORT CARD > GAP CLOSING > MATH GROWTH

| Math Growth Measure                          | Applicable | Growth Index | 2022-2023 | Points | Points Possible |
|--|------------|--------------|-----------|--------|-----------------|
| Math Growth - All Students                   | Yes        | 5.80         | 2.00      | 1      | 1               |
| Math Growth - American Indian/Alaskan Native | No         |              | 2.00      | 0      | 0               |
| Math Growth - Asian/Pacific Islander         | Yes        | 3.80         | 2.00      | 1      | 1               |
| Math Growth - Black, Non-Hispanic            | Yes        | 5.20         | 2.00      | 1      | 1               |
| Math Growth - Hispanic                       | Yes        | 3.30         | 2.00      | 1      | 1               |
| Math Growth - Multiracial                    | Yes        | 2.20         | 2.00      | 1      | 1               |
| Math Growth - White, Non-Hispanic            | Yes        | 1.20         | 2.00      | 0      | 1               |
| Math Growth - Economic Disadvantaged         | Yes        | 3.40         | 2.00      | 1      | 1               |
| Math Growth - Students with Disabilities     | Yes        | 2.50         | 2.00      | 1      | 1               |
| Math Growth - English Learners               | Yes        | 4.20         | 2.00      | 1      | 1               |





#### **SOURCE- DOWNLOAD DATA > DISTRICT GAP CLOSING 2022-2023**

| Math Growth Measure                          | Applicable | Growth Index | 2022-2023 | Points | Points Possible |
|--|------------|--------------|-----------|--------|-----------------|
| Math Growth - All Students                   | Yes        | 5.80         | 2.00      | 1      | 1               |
| Math Growth - American Indian/Alaskan Native | No         |              | 2.00      | 0      | 0               |
| Math Growth - Asian/Pacific Islander         | Yes        | 3.80         | 2.00      | 1      | 1               |
| Math Growth - Black, Non-Hispanic            | Yes        | 5.20         | 2.00      | 1      | 1               |
| Math Growth - Hispanic                       | Yes        | 3.30         | 2.00      | 1      | 1               |
| Math Growth - Multiracial                    | Yes        | 2.20         | 2.00      | 1      | 1               |
| Math Growth - White, Non-Hispanic            | Yes        | 1.20         | 2.00      | 0      | 1               |
| Math Growth - Economic Disadvantaged         | Yes        | 3.40         | 2.00      | 1      | 1               |
| Math Growth - Students with Disabilities     | Yes        | 2.50         | 2.00      | 1      | 1               |
| Math Growth - English Learners               | Yes        | 4.20         | 2.00      | 1      | 1               |

| С                                 | U              | V                | W                |
|-----------------------------------|----------------|------------------|------------------|
|                                   | Math Value     | Math<br>Subgroup | Math<br>Subgroup |
| Disaggregation <b>▼</b>           | Added<br>Index | Growth<br>Points | Max Growth       |
| All Students                      | 5.78           | 1                | 1                |
| American Indian or Alaskan Native | NC             | 0                | 0                |
| Asian or Pacific Islander         | 3.76           | 1                | 1 1              |
| Black, Non-Hispanic               | 5.15           | 1                | 1 1              |
| Economic Disadvantage             | 3.44           | 1                | 1 1              |
| English Learner                   | 4.17           | 1                | 1 1              |
| Hispanic                          | 3.26           | 1                | 1                |
| Multiracial                       | 2.15           | 1                | 1                |
| Students with Disabilities        | 2.5            | 1                | 1                |
| White, Non-Hispanic               | 1.15           | 0                | 1                |





## SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT LOCAL REPORT CARD > GAP CLOSING > GAP CLOSING MATH DETAILS

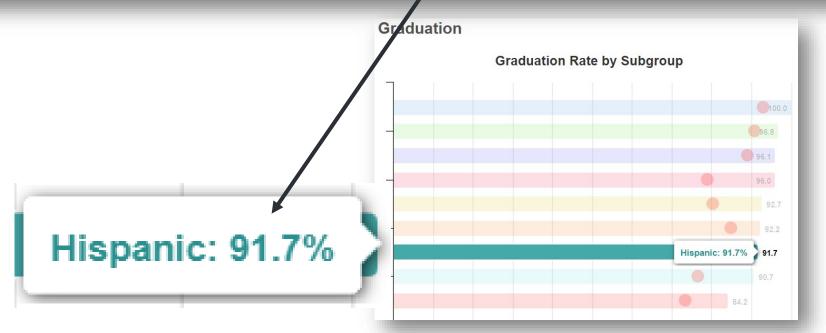
| Math Growth Measure                          | Applicable | Growth Index | 2022-2023 | Points | Points Possible |
|--|------------|--------------|-----------|--------|-----------------|
| Math Growth - All Students                   | Yes        | 5.80         | 2.00      | 1      | 1               |
| Math Growth - American Indian/Alaskan Native | No         |              | 2.00      | 0      | 0               |
| Math Growth - Asian/Pacific Islander         | Yes        | 3.80         | 2.00      | 1      | 1               |
| Math Growth - Black, Non-Hispanic            | Yes        | 5.20         | 2.00      | 1      | 1               |
| Math Growth - Hispanic                       | Yes        | 3.30         | 2.00      | 1      | 1               |
| Math Growth - Multiracial                    | Yes        | 2.20         | 2.00      | 1      | 1               |
| Math Growth - White, Non-Hispanic            | Yes        | 1.20         | 2.00      | 0      | 1               |
| Math Growth - Economic Disadvantaged         | Yes        | 3.40         | 2.00      | 1      | 1               |
| Math Growth - Students with Disabilities     | Yes        | 2.50         | 2.00      | 1      | 1               |
| Math Growth - English Learners               | Yes        | 4.20         | 2.00      | 1      | 1               |

| AMO - Math Proficiency            |        |       |                |               |              |              |         |                |               |        |
|-----------------------------------|--------|-------|----------------|---------------|--------------|--------------|---------|----------------|---------------|--------|
| Subgroup                          | PI     | Goal  | Long Term Goal | Long Term Gap | Took Test LY | PI Last Year | Improve | LT Gap Close % | VA Gain Index | Points |
|                                   |        |       |                |               | •            |              |         |                |               |        |
| All Students                      | 84.563 | 74.33 | 100.0          | N/A           |              |              |         |                | 5.78          | 1      |
| American Indian or Alaskan Native | 75.882 | 62.85 | 79.4           | N/A           |              |              |         |                | 0.00          | 1      |
| Asian or Pacific Islander         | 83.771 | 84.78 | 91.5           | 7.8           |              |              |         |                | 3.76          | 0      |
| Black, Non-Hispanic               | 73.293 | 47.03 | 70.6           | N/A           |              |              |         |                | 5.15          | 1      |
| Economic Disadvantage             | 71.616 | 57.48 | 76.4           | N/A           |              |              |         |                | 3.44          | 1      |
| English Learner                   | 69.365 | 59.23 | 77.4           | N/A           |              |              |         |                | 4.17          | 1      |
| Hispanic                          | 77.472 | 59.93 | 77.7           | N/A           |              |              |         |                | 3.26          | 1 8    |
| Multiracial                       | 81.169 | 63.73 | 79.9           | N/A           |              |              |         |                | 2.15          | 1 50   |
| Students with Disabilities        | 53.704 | 48.39 | 71.3           | N/A           |              |              |         |                | 2.50          | 1      |
| White Non-Hisnanic                | 94.873 | 78 43 | 88 0           | N/A           |              |              |         |                | 1 15          | 1      |
|                                   |        |       |                |               |              |              |         |                |               |        |



#### SOURCE- REPORT CARD > GAP CLOSING > GRADUATION

| Man drown English Ecolificis                | 163        | 7.40            | 2.00      | _      | 1               |
|---|------------|-----------------|-----------|--------|-----------------|
| Graduation Measure                          | Applicable | Graduation Rate | 2022-2023 | Points | Points Possible |
| Graduation - All Students                   | Yes        | 96.10           | 89.06     | 1      | 1               |
| Graduation - American Indian/Alaskan Native | No         |                 | 81.47     | 0      | 0               |
| Graduation - Asian/Pacific Islander         | Yes        | 100.00          | 92.90     | 1      | 1               |
| Graduation - Black, Non-Hispanic            | Yes        | 96.00           | 78.86     | 1      | 1               |
| Graduation - Hispanic                       | Yes        | <b>9</b> 1.70   | 80.57     | 1      | 1               |
| Graduation - Multiracial                    | Yes        | 92.20           | 84.89     | 1      | 1               |
| Graduation - White, Non-Hispanic            | Yes        | 96.80           | 90.74     | 1      | 1               |
| Graduation - Economically Disadvantaged     | Yes        | 92.70           | 80.21     | 1      | 1               |
| Graduation - Students with Disabilities     | Yes        | 90.70           | 76.52     | 1      | 1               |
| Graduation - English Learners               | Yes        | 84.20           | 73.28     | 1      | 1               |







#### **SOURCE- DOWNLOAD DATA > DISTRICT GAP CLOSING 2022-2023**

| Would Grown English Econners                | 163        | 7.40            | 2.00      | _      | _               |
|---|------------|-----------------|-----------|--------|-----------------|
| Graduation Measure                          | Applicable | Graduation Rate | 2022-2023 | Points | Points Possible |
| Graduation - All Students                   | Yes        | 96.10           | 89.06     | 1      | 1               |
| Graduation - American Indian/Alaskan Native | No         |                 | 81.47     | 0      | 0               |
| Graduation - Asian/Pacific Islander         | Yes        | 100.00          | 92.90     | 1      | 1               |
| Graduation - Black, Non-Hispanic            | Yes        | 96.00           | 78.86     | 1      | 1               |
| Graduation - Hispanic                       | Yes        | 91.70           | 80.57     | 1      | 1               |
| Graduation - Multiracial                    | Yes        | 92.20           | 84.89     | 1      | 1               |
| Graduation - White, Non-Hispanic            | Yes        | 96.80           | 90.74     | 1      | 1               |
| Graduation - Economically Disadvantaged     | Yes        | 92.70           | 80.21     | 1      | 1               |
| Graduation - Students with Disabilities     | Yes        | 90.70           | 76.52     | 1      | 1               |
| Graduation - English Learners               | Yes        | 84.20           | 73.28     | 1      | 1               |

| С                                 | Х         | Υ                 | Z        | AA                  | AB               | AC               |
|-----------------------------------|-----------|-------------------|----------|---------------------|------------------|------------------|
|                                   | Graduates | Non-<br>Graduates |          | Graduatio<br>n Goal | Grad<br>Subgroup | Grad<br>Subgroup |
| Disaggregation <b>y</b>           | Four-Ye ▼ | Four-Ye ✓         | n Rate ▼ | 2023 🔻              | Points *         | Max Poin ▼       |
| All Students                      | 853       | 35                | 96.1     | 89.06               | 1                | 1                |
| American Indian or Alaskan Native | <15       | <15               | NC       | 81.47               | 0                | 0                |
| Asian or Pacific Islander         | 42        | <15               | 100      | 92.9                | 1                | 1                |
| Black, Non-Hispanic               | 240       | <15               | 96       | 78.86               | 1                | 1                |
| Economic Disadvantage             | 191       | 15                | 92.7     | 80.21               | 1                | 1                |
| English Learner                   | 32        | <15               | 84.2     | 73.28               | 1                | 1                |
| Hispanic                          | 55        | <15               | 91.7     | 80.57               | 1                | 1                |
| Multiracial                       | 59        | <15               | 92.2     | 84.89               | 1                | 1                |
| Students with Disabilities        | 117       | <15               | 90.7     | 76.52               | 1                | 1                |
| White, Non-Hispanic               | 455       | 15                | 96.8     | 90.74               | 1                | 1                |





## SOURCE- ADVANCED REPORTS > PUBLIC DATA > GRADUATION > DISTRICT 4 YEAR LONGITUDINAL RATE > DEMOGRAPHIC OVERVIEW > CLASS OF 2022

| Madif Growth English Learners               | 163        | 7.20            | 2.00      | 1      | _               |
|---|------------|-----------------|-----------|--------|-----------------|
| Graduation Measure                          | Applicable | Graduation Rate | 2022-2023 | Points | Points Possible |
| Graduation - All Students                   | Yes        | 96.10           | 89.06     | 1      | 1               |
| Graduation - American Indian/Alaskan Native | No         |                 | 81.47     | 0      | 0               |
| Graduation - Asian/Pacific Islander         | Yes        | 100.00          | 92.90     | 1      | 1               |
| Graduation - Black, Non-Hispanic            | Yes        | 96.00           | 78.86     | 1      | 1               |
| Graduation - Hispanic                       | Yes        | 91.70           | 80.57     | 1      | 1               |
| Graduation - Multiracial                    | Yes        | 92.20           | 84.89     | 1      | 1               |
| Graduation - White, Non-Hispanic            | Yes        | 96.80           | 90.74     | 1      | 1               |
| Graduation - Economically Disadvantaged     | Yes        | 92.70           | 80.21     | 1      | 1               |
| Graduation - Students with Disabilities     | Yes        | 90.70           | 76.52     | 1      | 1               |
| Graduation - English Learners               | Yes        | 84.20           | 73.28     | 1      | 1               |

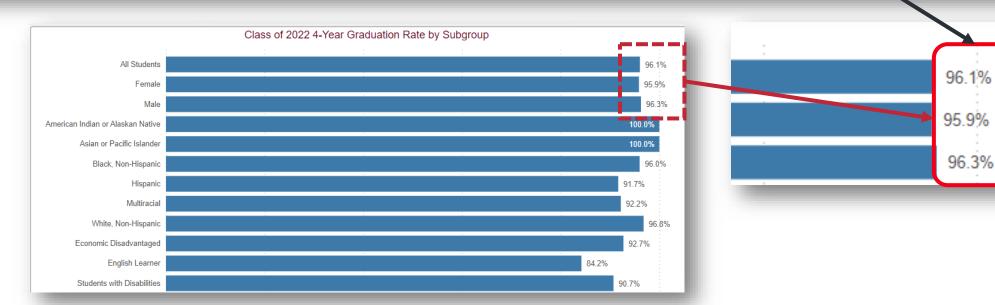
| Subgroup                          | Graduates | Non-<br>Graduates | 4-Year<br>Graduation<br>Rate |
|-----------------------------------|-----------|-------------------|------------------------------|
| All Students                      | 853       | 35                | 96.1%                        |
| Female                            | 440       | 19                | 95.9%                        |
| Male                              | 413       | 16                | 96.3%                        |
| American Indian or Alaskan Native | 2         | 0                 | 100.0%                       |
| Asian or Pacific Islander         | 42        | 0                 | 100.0%                       |
| Black, Non-Hispanic               | 240       | 10                | 96.0%                        |
| Hispanic                          | 55        | 5                 | 91.7%                        |
| Multiracial                       | 59        | 5                 | 92.2%                        |
| White, Non-Hispanic               | 455       | 15                | 96.8%                        |
| Economic Disadvantaged            | 191       | 15                | 92.7%                        |
| English Learner                   | 32        | 6                 | 84.2%                        |
| Student with Disabilities         | 117       | 12                | 90.7%                        |
| Homeless Students                 | 7         | 1                 | 87.5%                        |
| Military Students                 | 10        | 0                 | 100.0%                       |
| Foster Students                   | 6         | 2                 | 75.0%                        |





## SOURCE- DISTRICT DASHBOARD > PUBLIC DATA > DISTRICT DASHBOARD > DISTRICT DASHBOARD > 4 YEAR GRADUATION TRENDS > CLASS OF 2022

| Mudi drowdr English Learners                | 163        | 7.20            | 2.00      | _      | _               |
|---|------------|-----------------|-----------|--------|-----------------|
| Graduation Measure                          | Applicable | Graduation Rate | 2022-2023 | Points | Points Possible |
| Graduation - All Students                   | Yes        | 96.10           | 89.06     | 1      | 1               |
| Graduation - American Indian/Alaskan Native | No         |                 | 81.47     | 0      | 0               |
| Graduation - Asian/Pacific Islander         | Yes        | 100.00          | 92.90     | 1      | 1               |
| Graduation - Black, Non-Hispanic            | Yes        | 96.00           | 78.86     | 1      | 1               |
| Graduation - Hispanic                       | Yes        | 91.70           | 80.57     | 1      | 1               |
| Graduation - Multiracial                    | Yes        | 92.20           | 84.89     | 1      | 1               |
| Graduation - White, Non-Hispanic            | Yes        | 96.80           | 90.74     | 1      | 1               |
| Graduation - Economically Disadvantaged     | Yes        | 92.70           | 80.21     | 1      | 1               |
| Graduation - Students with Disabilities     | Yes        | 90.70           | 76.52     | 1      | 1               |
| Graduation - English Learners               | Yes        | 84.20           | 73.28     | 1      | 1               |





## SOURCE- SECURE DATA CENTER > GRADUATION > DISTRICT 4 YEAR LONGITUDINAL RATE > DEMOGRAPHIC OVERVIEW > CLASS OF 2022

| Math Growth English Corners                 | 163        | 7.20            | 2.00      | _      | _               |
|---|------------|-----------------|-----------|--------|-----------------|
| Graduation Measure                          | Applicable | Graduation Rate | 2022-2023 | Points | Points Possible |
| Graduation - All Students                   | Yes        | 96.10           | 89.06     | 1      | 1               |
| Graduation - American Indian/Alaskan Native | No         |                 | 81.47     | 0      | 0               |
| Graduation - Asian/Pacific Islander         | Yes        | 100.00          | 92.90     | 1      | 1               |
| Graduation - Black, Non-Hispanic            | Yes        | 96.00           | 78.86     | 1      | 1               |
| Graduation - Hispanic                       | Yes        | 91.70           | 80.57     | 1      | 1               |
| Graduation - Multiracial                    | Yes        | 92.20           | 84.89     | 1      | 1               |
| Graduation - White, Non-Hispanic            | Yes        | 96.80           | 90.74     | 1      | 1               |
| Graduation - Economically Disadvantaged     | Yes        | 92.70           | 80.21     | 1      | 1               |
| Graduation - Students with Disabilities     | Yes        | 90.70           | 76.52     | 1      | 1               |
| Graduation - English Learners               | Yes        | 84.20           | 73.28     | 1      | 1               |

| Subgroup                          | Graduates | Non-<br>Graduates | 4-Year<br>Graduation<br>Rate |
|-----------------------------------|-----------|-------------------|------------------------------|
| All Students                      | 853       | 35                | 96.1%                        |
| Female                            | 440       | 19                | 95.9%                        |
| Male                              | 413       | 16                | 96.3%                        |
| American Indian or Alaskan Native | 2         | 0                 | 100.0%                       |
| Asian or Pacific Islander         | 42        | 0                 | 100.0%                       |
| Black, Non-Hispanic               | 240       | 10                | 96.0%                        |
| Hispanic                          | 55        | 5                 | 91.7%                        |
| Multiracial                       | 59        | 5                 | 92.2%                        |
| White, Non-Hispanic               | 455       | 15                | 96.8%                        |
| Economic Disadvantaged            | 191       | 15                | 92.7%                        |
| English Learner                   | 32        | 6                 | 84.2%                        |
| Student with Disabilities         | 117       | 12                | 90.7%                        |
| Homeless Students                 | 7         | 1                 | 87.5%                        |
| Military Students                 | 10        | 0                 | 100.0%                       |
| Foster Students                   | 6         | 2                 | 75.0%                        |





## SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT LOCAL REPORT CARD > GAP CLOSING > GAP CLOSING GRAD DETAILS

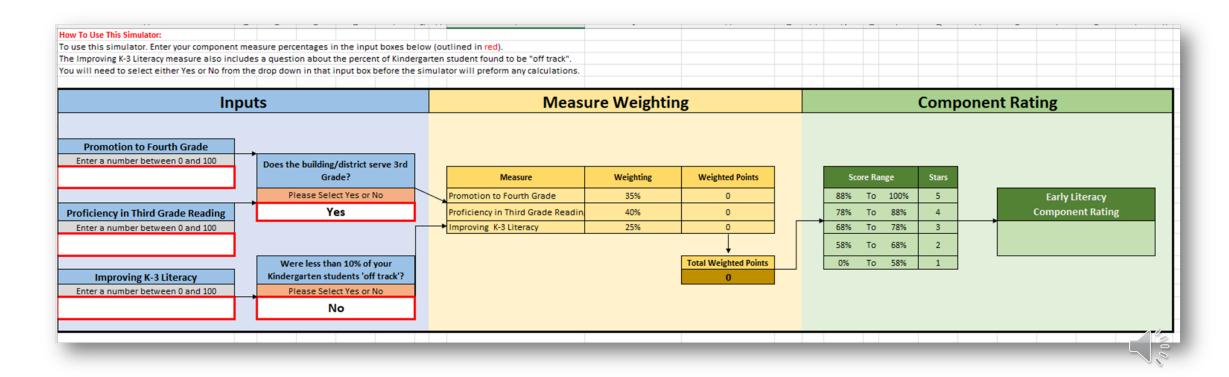
| Madi Growar English Corners                 | 163        | 7.40            | 2.00      | _      | _               |
|---|------------|-----------------|-----------|--------|-----------------|
| Graduation Measure                          | Applicable | Graduation Rate | 2022-2023 | Points | Points Possible |
| Graduation - All Students                   | Yes        | 96.10           | 89.06     | 1      | 1               |
| Graduation - American Indian/Alaskan Native | No         |                 | 81.47     | 0      | 0               |
| Graduation - Asian/Pacific Islander         | Yes        | 100.00          | 92.90     | 1      | 1               |
| Graduation - Black, Non-Hispanic            | Yes        | 96.00           | 78.86     | 1      | 1               |
| Graduation - Hispanic                       | Yes        | 91.70           | 80.57     | 1      | 1               |
| Graduation - Multiracial                    | Yes        | 92.20           | 84.89     | 1      | 1               |
| Graduation - White, Non-Hispanic            | Yes        | 96.80           | 90.74     | 1      | 1               |
| Graduation - Economically Disadvantaged     | Yes        | 92.70           | 80.21     | 1      | 1               |
| Graduation - Students with Disabilities     | Yes        | 90.70           | 76.52     | 1      | 1               |
| Graduation - English Learners               | Yes        | 84.20           | 73.28     | 1      | 1               |

| ſ | AMO - Graduation Rate             |         |                 |                      |                |       |         |     |
|---|-----------------------------------|---------|-----------------|----------------------|----------------|-------|---------|-----|
|   | Subgroup                          | Grads # | Non-<br>Grads # | Cohort<br>Students # | Grad Rate<br>% | Goal  | LT Goal | Gap |
|   | All Students                      | 853     | 35              | 888                  | 96.1           | 89.06 | 96.5    | N/A |
|   | American Indian or Alaskan Native | 2       | 0               | 2                    | NC             | 81.47 | 88.2    | NC  |
|   | Asian or Pacific Islander         | 42      | 0               | 42                   | 100.0          | 92.90 | 94.5    | N/A |
|   | Black, Non-Hispanic               | 240     | 10              | 250                  | 96.0           | 78.86 | 86.7    | N/A |
|   | Economic Disadvantage             | 191     | 15              | 206                  | 92.7           | 80.21 | 87.5    | N/A |
|   | English Learner                   | 32      | 6               | 38                   | 84.2           | 73.28 | 83.6    | N/A |
|   | Hispanic                          | 55      | 5               | 60                   | 91.7           | 80.57 | 87.7    | N/A |
|   | Multiracial                       | 59      | 5               | 64                   | 92.2           | 84.89 | 90.1    | N/A |
|   | Students with Disabilities        | 117     | 12              | 129                  | 90.7           | 76.52 | 85.4    | N/A |
|   | White, Non-Hispanic               | 455     | 15              | 470                  | 96.8           | 90.74 | 93.3    | N/A |



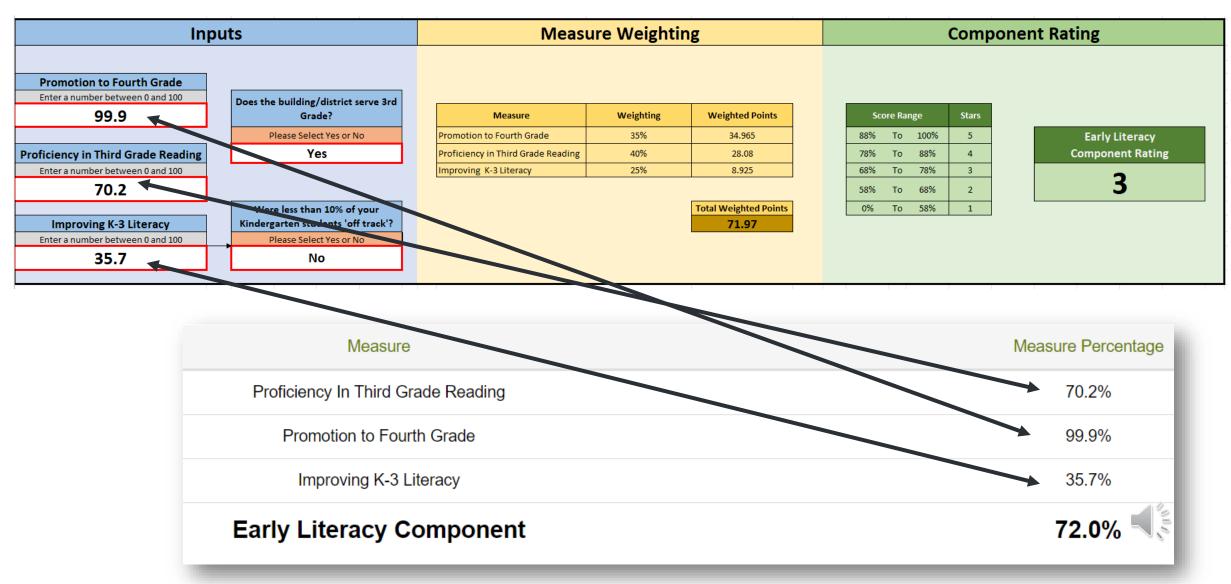


#### **EARLY LITERACY**



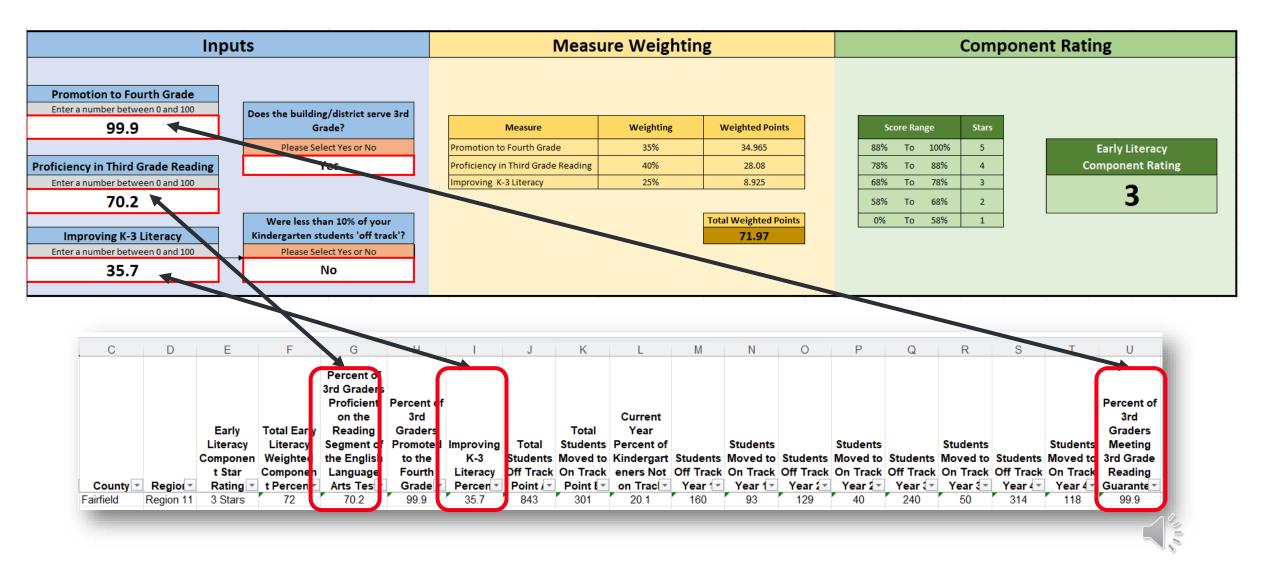


#### **SOURCE- REPORT CARD > EARLY LITERACY**





#### **SOURCE- DOWNLOAD REPORTS> DISTRICT EARLY LITERACY DATA 2022-2023**





#### SOURCE- ADVANCED REPORTS> PUBLIC DATA > IMPROVING AT RISK K 3 READERS

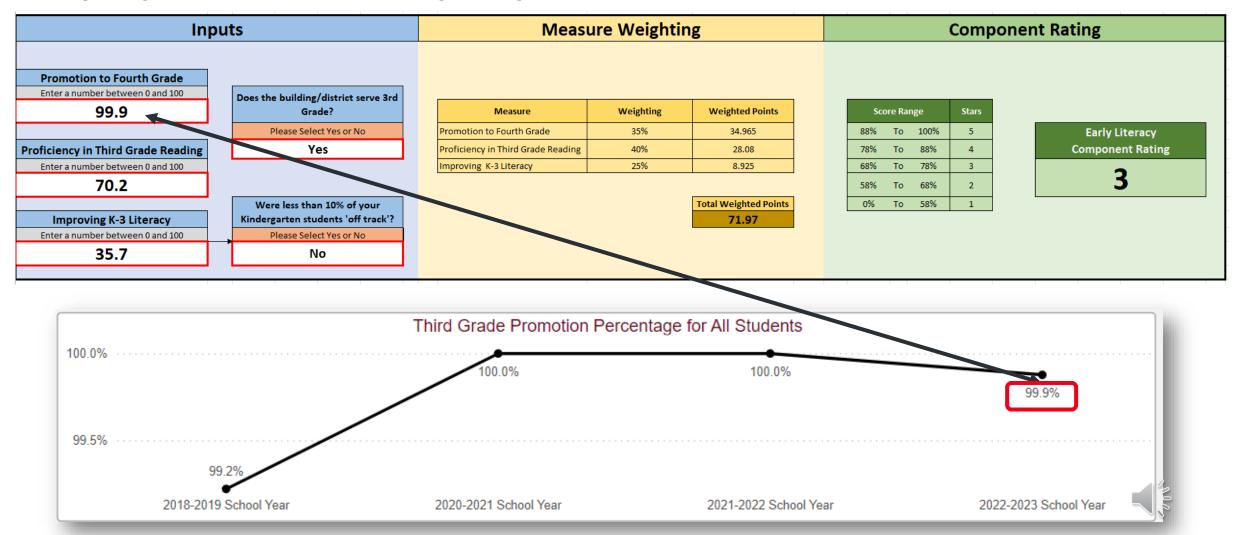
| Inputs   |                                      | Measu                              | ıre Weighti | ng                           | Component Rating |             |       | ent Rating       |
|--|--------------------------------------|------------------------------------|-------------|------------------------------|------------------|-------------|-------|------------------|
| Promotion to Fourth Grade Enter a number between 0 and 100 | Does the building/district serve 3rd | Massura                            | Weighting   | Weighted Points              |                  | Score Pango | Stars |                  |
| 99.9   | Grade?                               | Measure                            | Weighting   | weighted Points              |                  | Score Range | Stars |                  |
|  | Please Select Yes or No              | Promotion to Fourth Grade          | 35%         | 34.965                       |                  | 88% To 100% | 5     | Early Literacy   |
| Proficiency in Third Grade Reading                         | Yes                                  | Proficiency in Third Grade Reading | 40%         | 28.08                        |                  | 78% To 88%  | 4     | Component Rating |
| Enter a number between 0 and 100                           |                                      | Improving K-3 Literacy             | 25%         | 8.925                        |                  | 68% To 78%  | 3     | 2                |
| 70.2   |                                      |                                    |             |                              |                  | 58% To 68%  | 2     | 3                |
|  | Were less than 10% of your           |                                    |             | <b>Total Weighted Points</b> |                  | 0% To 58%   | 1     |                  |
| Improving K-3 Literacy                                     | Kindergarten students 'off track'?   |                                    |             | 71.97                        |                  |             | _     |                  |
| Enter a number between 0 and 100                           | Please Select Yes or No              |                                    |             |                              |                  |             |       |                  |
| 35.7   | No                                   |                                    |             |                              |                  |             |       |                  |
|  |                                      |                                    |             |                              |                  |             |       |                  |

| School Year                                     | 2022-2023 School Year                |                              |                           |                                |  |  |
|---|--------------------------------------|------------------------------|---------------------------|--------------------------------|--|--|
| K9 Cohort                                       | Point A<br>Not-on-<br>Track<br>Count | Point B<br>On-Track<br>Count | Moved to<br>On-Track<br>% | Remained<br>Not-on-<br>Track % |  |  |
| Kindergarten Diagnostic to 1st Grade Diagnostic | 160                                  | 93                           | 58.1%                     | 41.9%                          |  |  |
| 1st Grade Diagnostic to 2nd Grade Diagnostic    | 129                                  | 40                           | 31.0%                     | 69.0%                          |  |  |
| 2nd Grade Diagnostic to 3rd Grade Diagnostic    | 240                                  | 50                           | 20.8%                     | 79.2%                          |  |  |
| 3rd Grade Diagnostic to 3rd Grade ELA Test      | 314                                  | 118                          | 37.6%                     | 62.4%                          |  |  |
| Total   | 843                                  | 301                          | 35.7%                     | 64.3%                          |  |  |



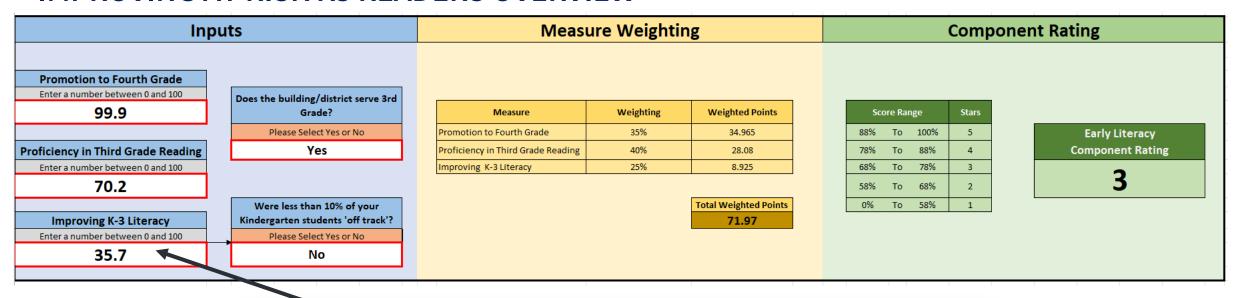


### SOURCE- DISTRICT DASHBOARD> PUBLIC DATA > DISTRICT DASHBOARD > DISTRICT DASHBOARD > EARLY LITERACY PAGE 1





### SOURCE- SECURE DATA CENTER > IMPROVING AT RISK K3 READERS > DISTRICT IMPROVING AT RISK K3 READERS OVERVIEW

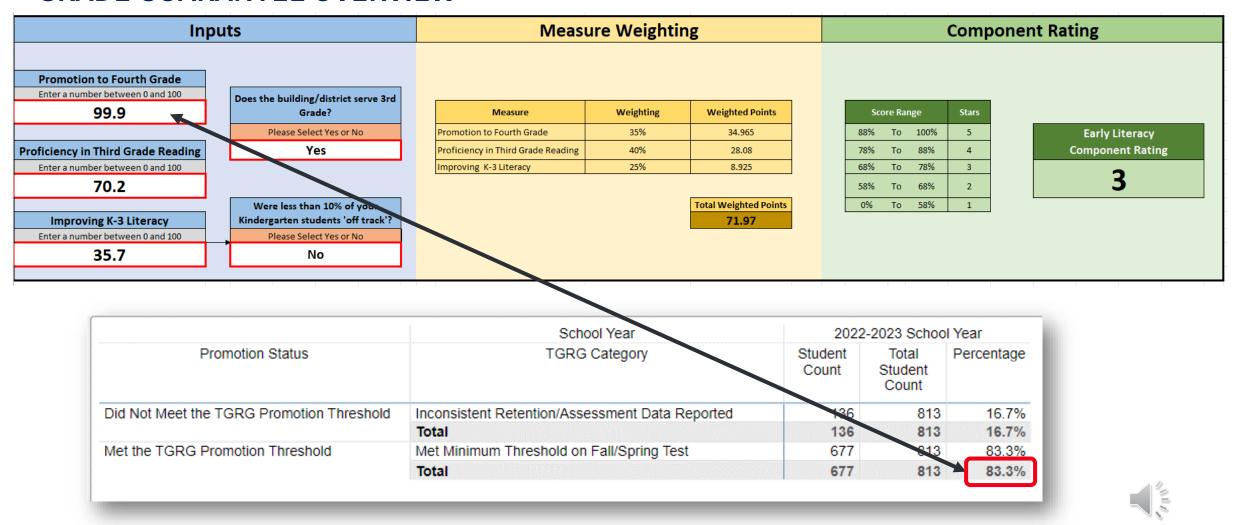


| School Year                                     |                                      | 2022                         | 2-2023 Schoo               | l Year                             |  |
|---|--------------------------------------|------------------------------|----------------------------|------------------------------------|--|
| K3 Cohort                                       | Point A<br>Not-on-<br>Track<br>Count | Point B<br>On-Track<br>Count | RIMP<br>Deduction<br>Count | Moved to<br>On-Track<br>Percentage | Remained<br>Not-on-<br>Track<br>Percentage |
| Kindergarten Diagnostic to 1st Grade Diagnostic | 160                                  | 93                           |                            | 58.1%                              | 41.9%                                      |
| 1st Grade Diagnostic to 2nd Grade Diagnostic    | 129                                  | 40                           |                            | 31.0%                              | 69.0%                                      |
| 2nd Grade Diagnostic to 3rd Grade Diagnostic    | 240                                  | 50                           |                            | 20.8%                              | 79.2%                                      |
| 3rd Grade Diagnostic to 3rd Grade ELA Test      | 314                                  | 118                          |                            | 37.6%                              | 62.4%                                      |
| Total   | 843                                  | 301                          |                            | 35.7%                              | 64.3%                                      |



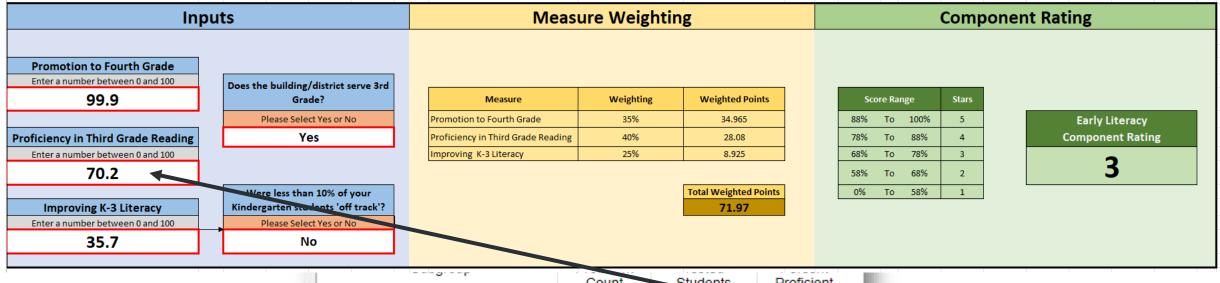


### SOURCE- SECURE DATA CENTER > IMPROVING AT RISK K3 READERS > DISTRICT THIRD GRADE GUARANTEE OVERVIEW





### SOURCE- SECURE DATA CENTER > IMPROVING AT RISK K3 READERS > DISTRICT READING SUBSCORE OVERVIEW

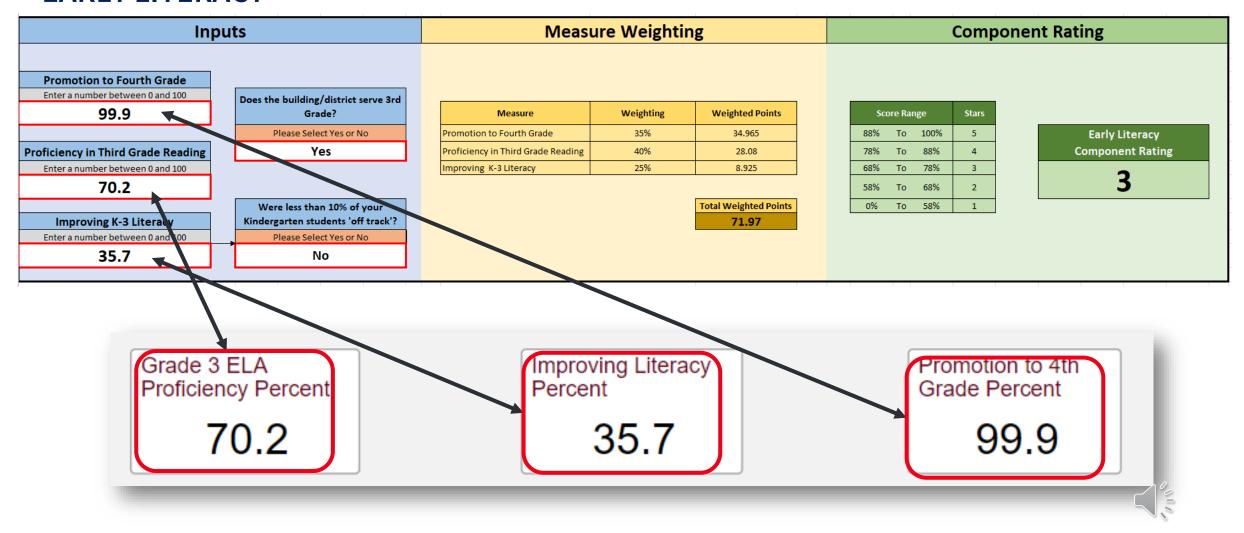


|                                   | Count | Students | Proficient |
|-----------------------------------|-------|----------|------------|
| All Students                      | 574   | 818      | 70.2%      |
| Female                            | 298   | 405      | /3.6%      |
| Male                              | 276   | 413      | 66.8%      |
| American Indian or Alaskan Native | 1     | 1        | 100.0%     |
| Asian or Pacific Islander         | 56    | 89       | 62.9%      |
| Black, Non-Hispanic               | 146   | 234      | 62.4%      |
| Hispanic                          | 28    | 43       | 65.1%      |
| Multiracial                       | 47    | 80       | 58.8%      |
| White, Non-Hispanic               | 296   | 371      | 79.8%      |
| Economic Disadvantaged            | 159   | 283      | 56.2%      |
| English Learner                   | 73    | 133      | 54.9%      |
| Student with Disabilities         | 39    | 112      | 34.8%      |
| Homeless Students                 | 1     | 1        | 100.0%     |
| Military Students                 | 15    | 19       | 78.9%      |



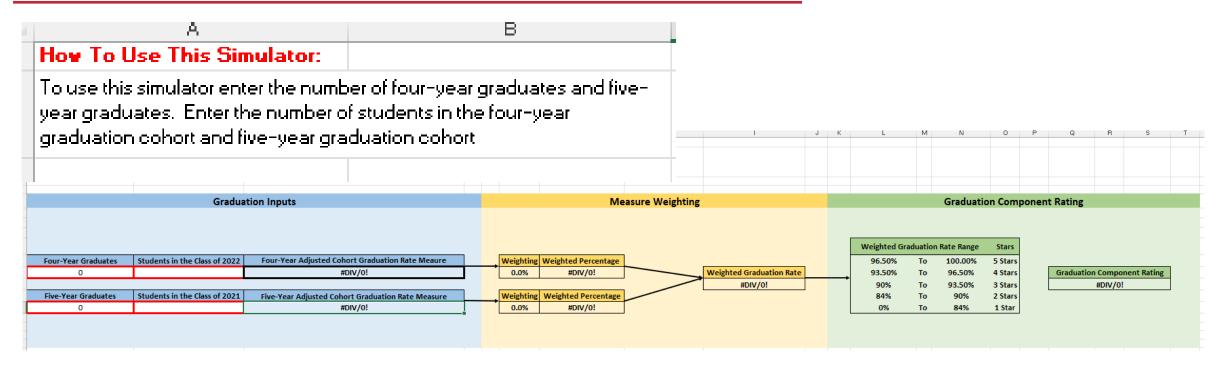


# SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT REPORT CARD > EARLY LITERACY





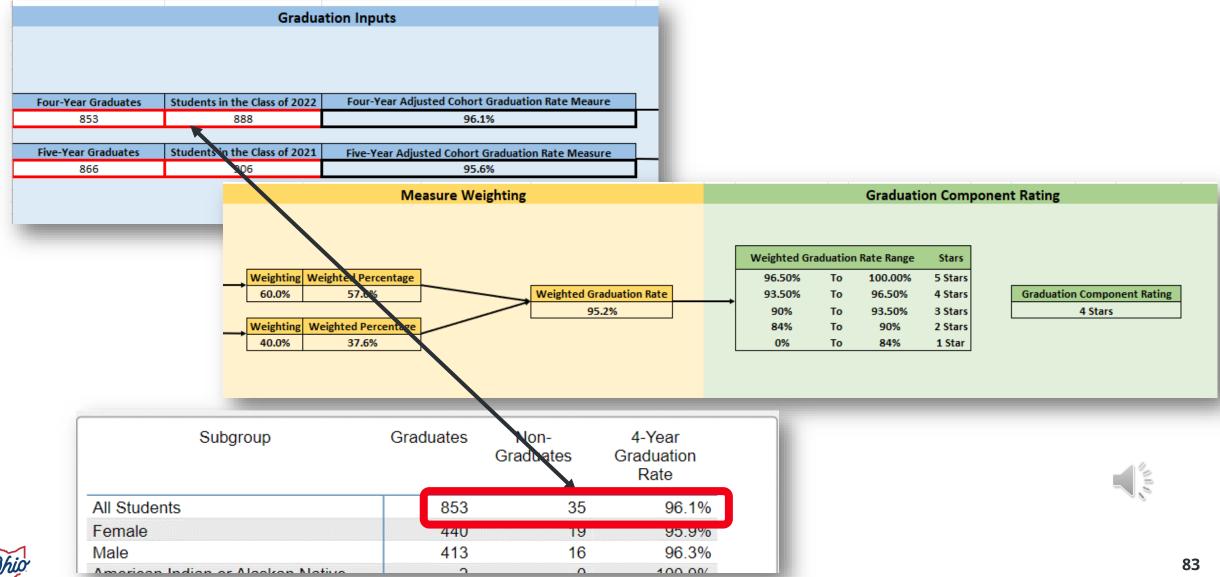
#### **GRADUATION COMPONENT**





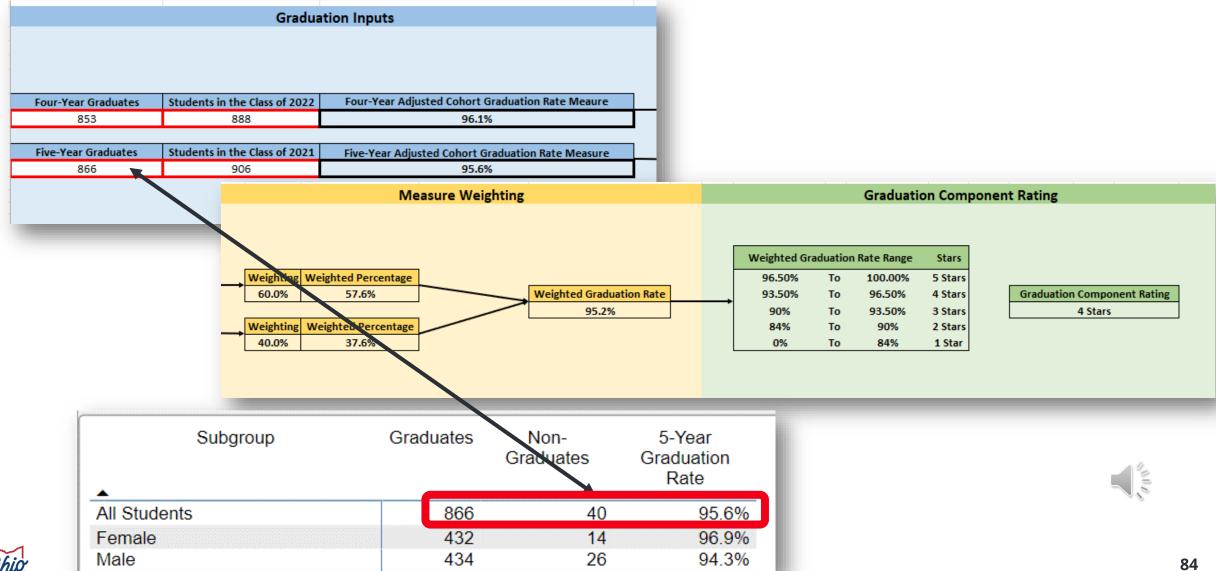


### SOURCE- ADVANCED REPORTS > PUBLIC REPORTS > GRADUATION > DISTRICT 4 YEAR LONGITUDINAL RATE > CLASS OF 2022



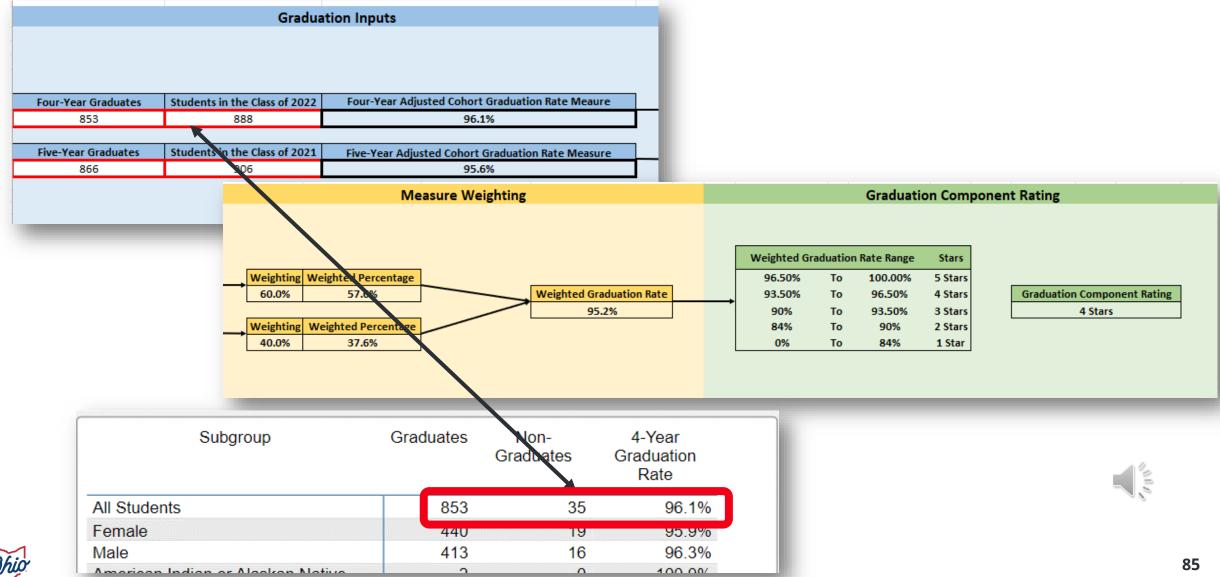


### SOURCE- ADVANCED REPORTS > PUBLIC REPORTS > GRADUATION > DISTRICT 5 YEAR LONGITUDINAL RATE > CLASS OF 2021



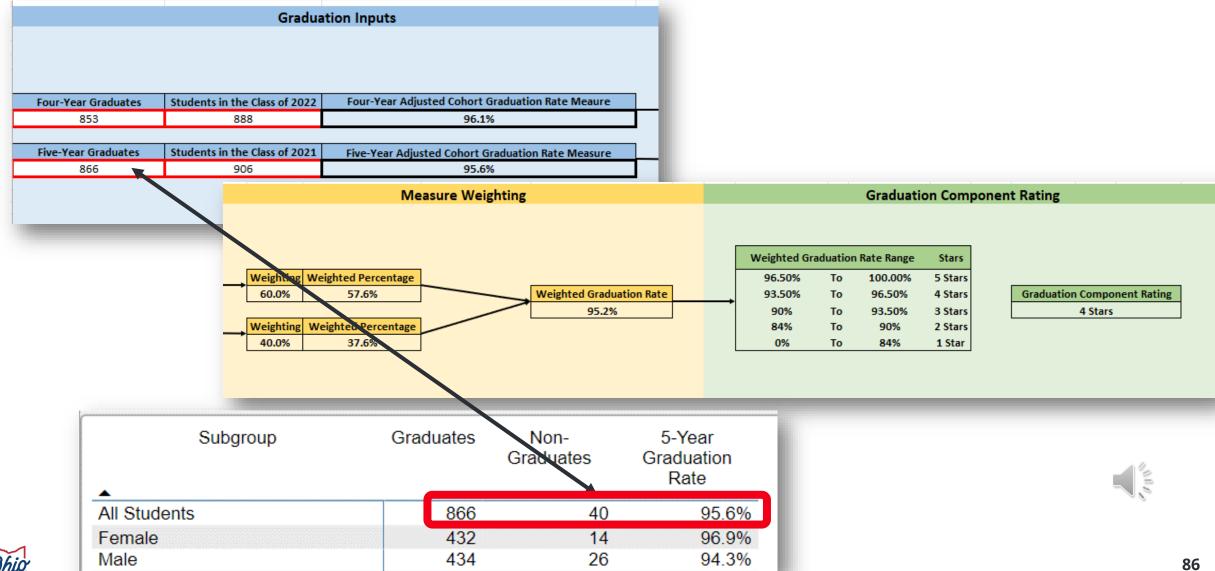


### SOURCE- SECURE DATA CENTER > GRADUATION > DISTRICT 4 YEAR LONGITUDINAL RATE > CLASS OF 2022



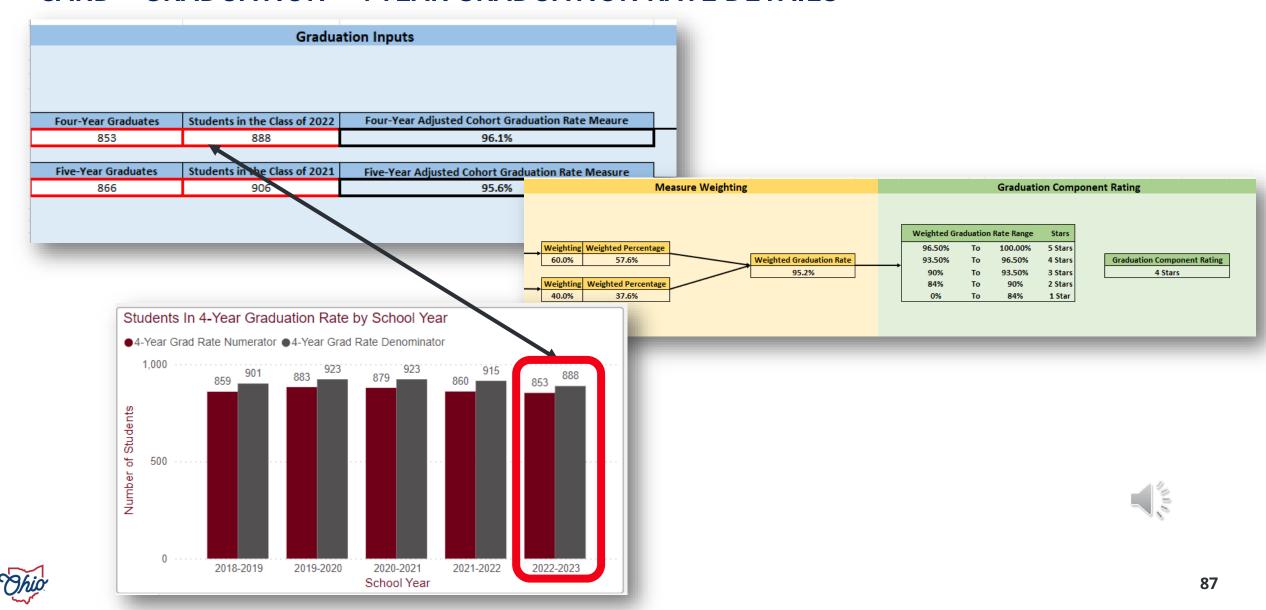


# SOURCE- SECURE DATA CENTER > GRADUATION > DISTRICT 5 YEAR LONGITUDINAL RATE > CLASS OF 2021

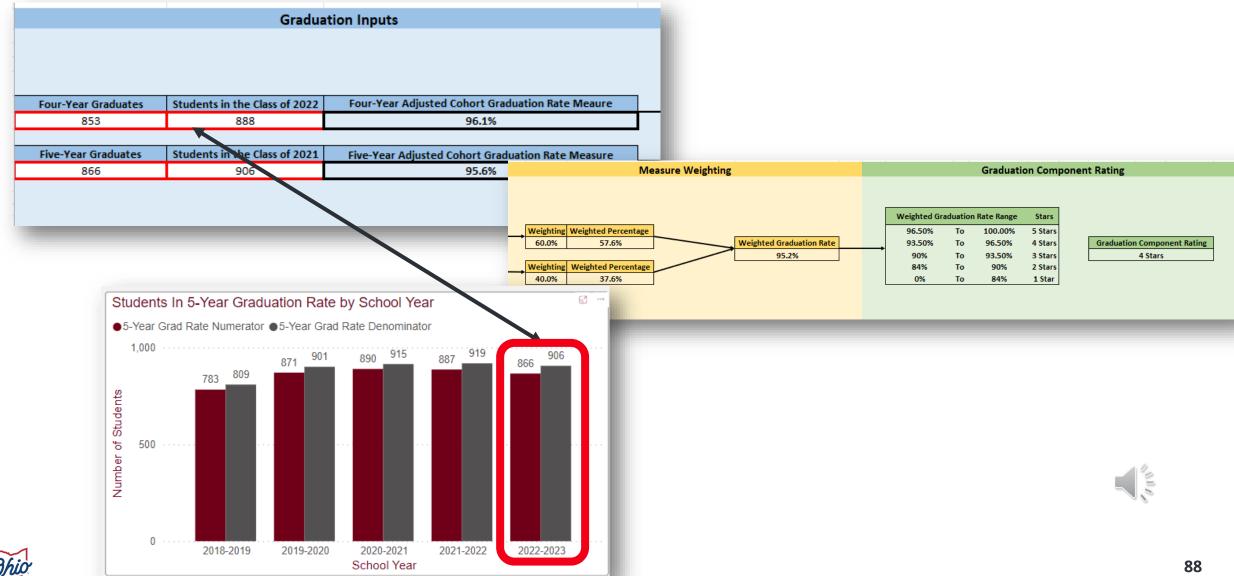




### SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT LOCAL REPORT CARD > GRADUATION > 4 YEAR GRADUATION RATE DETAILS

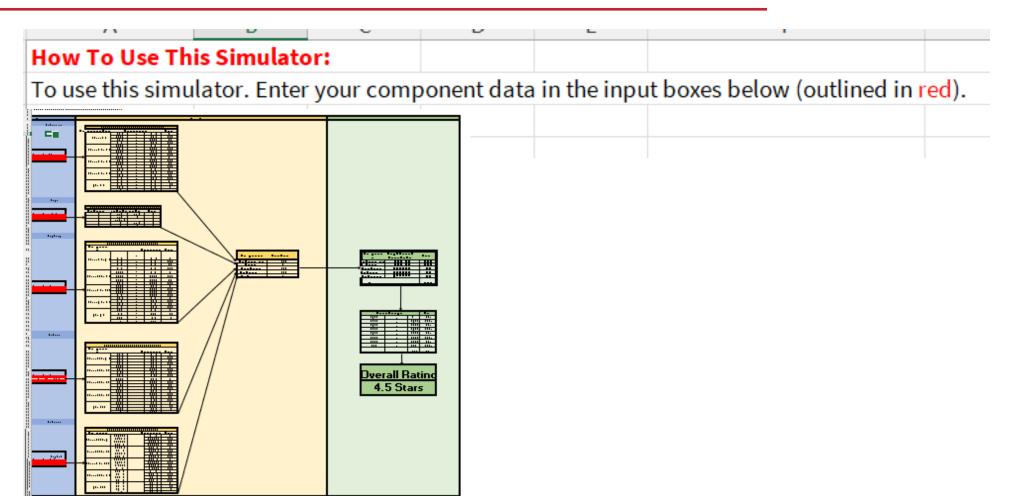


### SOURCE- SECURE DATA CENTER > LOCAL REPORT CARD > DISTRICT LOCAL REPORT CARD > GRADUATION > 5 YEAR GRADUATION RATE DETAILS



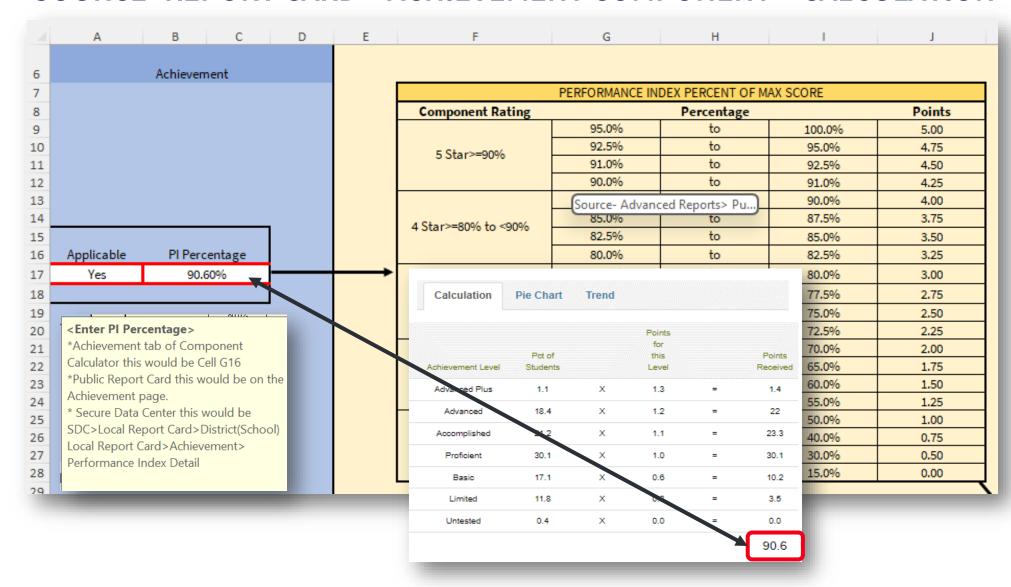


#### **OVERALL RATING**





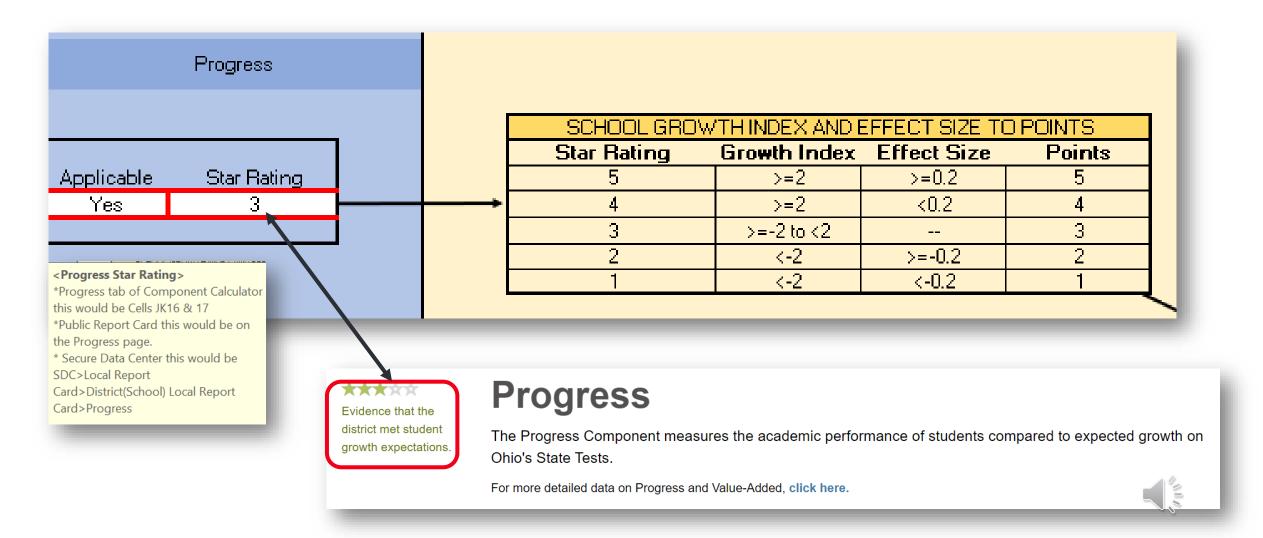
#### SOURCE- REPORT CARD > ACHIEVEMENT COMPONENT > CALCULATION





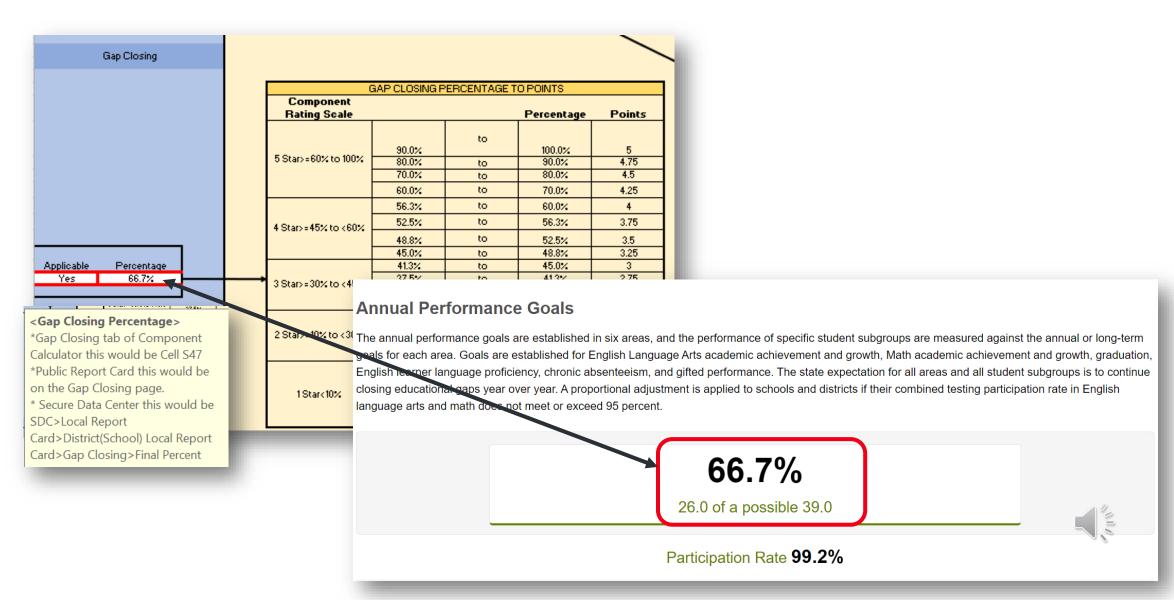


#### **SOURCE- REPORT CARD > PROGRESS**



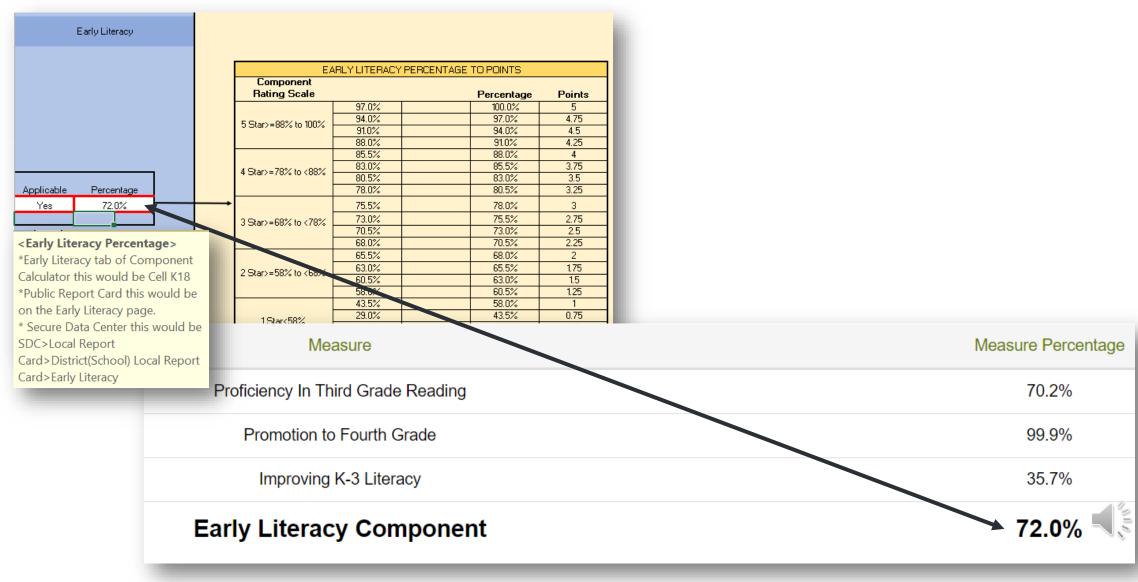


#### **SOURCE- REPORT CARD > GAP CLOSING**



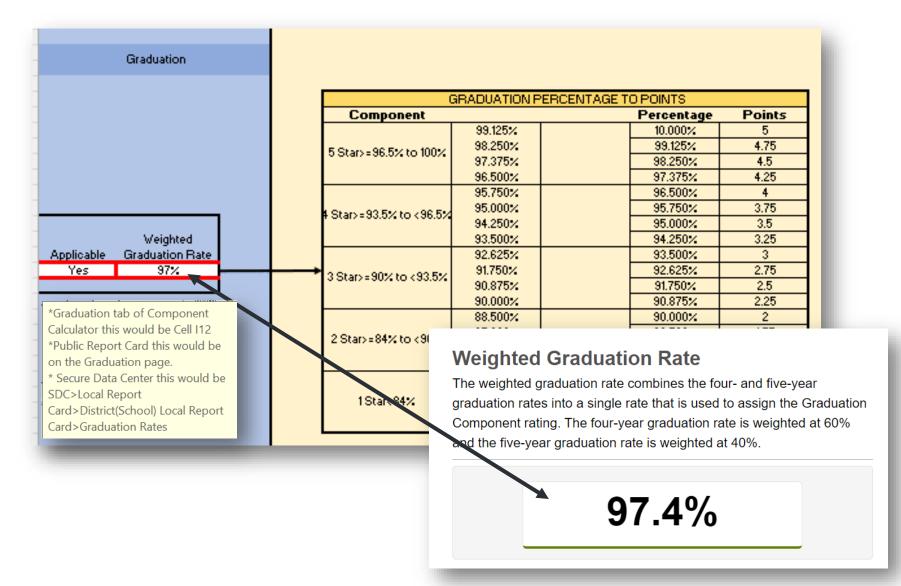


#### **SOURCE- REPORT CARD > EARLY LITERACY**





#### **SOURCE- REPORT CARD > GRADUATION**







#### **COMPONENT RATING CONVERTED TO POINTS**

| Component      | Total Points |
|----------------|--------------|
| Achievement    | 4.25         |
| Progress       | 3.00         |
| Gap Closing    | 4.25         |
| Early Literacy | 2.50         |
| Graduation     | 3.00         |





#### WEIGHTED POINT VALUES TO STAR RATING

| Component      | Weight Toward Overall<br>Grade | Points    |
|----------------|--------------------------------|-----------|
| Achievement    | 28.601%                        | 1.2155425 |
| Progress       | 28.601%                        | 0.85803   |
| Gap Closing    | 14.266%                        | 0.606305  |
| Early Literacy | 14.266%                        | 0.35665   |
| Graduation     | 14.266%                        | 0.42798   |
| Total          |                                | 3.4645075 |

| ▼ · · · · · · · · · · · · · · · · · · · |       |       |           |  |
|---|-------|-------|-----------|--|
| Sc                                      | Stars |       |           |  |
| 4.125                                   | to    | 5.000 | 5 Stars   |  |
| 3.625                                   | to    | 4.125 | 4.5 Stars |  |
| 3.125                                   | to    | 3.625 | 4 Stars   |  |
| 2.625                                   | to    | 3.125 | 3.5 Stars |  |
| 2.125                                   | to    | 2.625 | 3 Stars   |  |
| 1.625                                   | to    | 2.125 | 2.5 Stars |  |
| 1.125                                   | to    | 1.625 | 2 Stars   |  |
| 0.563                                   | to    | 1.250 | 1.5 Stars |  |
| 0                                       | to    | 0.563 | 1 Star    |  |

# Overall Rating 4 Stars





#### CONTACT

Please contact the Office of Accountability with additional

questions: accountability@education.ohio.gov





