SCHEDULE E
Ohio Department of Education - Office for Child Nutrition
Child and Adult Care Food Program
2013
INVITATION FOR BID RENEWAL CONTRACT

The _____ (hereinafter "Sponsor")
(Sponsoring Agency)

and _____(hereinafter "FSMC")
(Food Service Management Company)
mutually agree to:

(A) Renew the current Food Service Contract (hereinafter "Contract") that expires on: _____
(mo./day/yr.)

(B) The Contract shall be renewed for a period of one year beginning on _____ (mo./day/yr.) and ending on _____(mo./day/yr.),with the first day of food service being _____(mo./day/yr.). All terms and conditions of the Contract as amended herein shall remain in full force and effect for the duration of this renewal.

(C) The original Invitation For Bid Contract was first completed in fiscal year 2009, 2010, 2011, 2012 (circle one). After the original bid year, the contract can be renewed at a maximum of four one-year periods. This renewal contract for fiscal year 2013 is the 1st, 2nd, 3rd, 4th (circle one) year of renewal of the Invitation for Bid Contract.

(D) The following site(s) will be provided food service under this contract: (attach additional page if necessary)_____
_____
_____

1. **FINANCIAL TERMS**
It is recommended that any re-negotiation of price charged to the sponsor cannot exceed the Consumer Price Index for all Urban Consumers (CPI-U), U.S. base, for food away from home, as computed and published by the U.S. Department of Labor, for the most recent twelve-month period for which CPI data are available.

For the chart below, insert the Unit Price for each Meal Type Vended:

	CONTRACT FOR 2012		RENEWAL CONTRACT FOR 2013	
	PARTICIPANTS	ADULTS (program staff)	PARTICIPANTS	ADULTS (program staff)
Breakfast	$ _____	$ _____	$ _____	$ _____
Lunch	$ _____	$ _____	$ _____	$ _____
Snack	$ _____	$ _____	$ _____	$ _____
Supper	$ _____	$ _____	$ _____	$ _____
Extra Milk	$ _____	$ _____	$ _____	$ _____

a. No increases in price of this renewal contract will be considered until _____ months after the effective beginning date as listed in item B above. Subsequent increases or decrease in price shall be determined by and/or allowed (list conditions): _____
_____

2. **ATTACHMENTS**
The FSMC must submit with this Renewal Contract the following attachments:
a. copy of vendor's current Food Service License if they have one (not required)
b. copy of vendor's current Ohio Department of Agriculture's Food Safety Registration and/or Meat/Poultry Inspection License

3. **ADULT DAY CARE**
Does FSMC receive Title III-C funds (Older American Act – Nutrition Program) for meals provided in this contract?
❑ yes ❑ no

(OVER)

4. **APPROVAL**
This Renewal Contract is subject to approval by the Ohio Department of Education, Office for Child Nutrition, Child and Adult Care Food Program.

5. **NONDISCRIMINATION**
The vendor is advised that a complaint can be filed with USDA if he or she believes there was discrimination by the State or institution in the contracting process. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (866)632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800)877-8339; or (800)845-6136 (Spanish). USDA is an equal opportunity provider and employer.

6. **SIGNATURES**
IN WITNESS WHEREOF, the parties hereto have executed this Renewal Contract as of the date indicated below. The individual signing as the authorized representative is deemed to have authorization to bind the agency to legal and binding agreements.

SPONSORING AGENCY	**FOOD SERVICE MANAGEMENT COMPANY**
Signature of Authorized Representative	Signature of Authorized Representative
Print Name of Authorized Representative	Print Name of Authorized Representative
Title Date	Title Date
Address	Address
City, State, Zip	City, State, Zip
Telephone	Telephone
Fax	Fax

NOTE: A. Complete in triplicate and distribute accordingly:
1.) Original to be kept by Sponsor
2.) One copy to FSMC
3.) One copy to State Agency

B. Renewal Contract is to be kept on file with the full Invitation For Bid Contract