SCHEDULE E
Ohio Department of Education - Office for Child Nutrition
Child and Adult Care Food Program
2014
INVITATION FOR BID RENEWAL CONTRACT

The _____ (hereinafter "Sponsor")
(Sponsoring Agency)

and _____(hereinafter "FSMC")
(Food Service Management Company)
mutually agree to:

(A) Renew the current Food Service Contract (hereinafter "Contract") that expires on: _____
(mo./day/yr.)

(B) The Contract shall be renewed for a period of one year beginning on _____ (mo./day/yr.) and ending on _____(mo./day/yr.),with the first day of food service being _____(mo./day/yr.). All terms and conditions of the original Contract as amended herein shall remain in full force and effect for the duration of this renewal. In addition, any subsequent changes/additions (as noted on cover page and in Contract) made to the State Agency issued Contract for each fiscal year shall also apply. Contract available on CACFP website at www.education.ohio.gov

(C) The original Invitation For Bid Contract was first completed in fiscal year 2010, 2011, 2012, 2013 (circle one). After the original bid year, the contract can be renewed at a maximum of four one-year periods. This renewal contract for fiscal year 2014 is the 1st, 2nd, 3rd, 4th (circle one) year of renewal of the Invitation for Bid Contract.

(D) The following site(s) will be provided food service under this contract: (attach additional page if necessary)_____
_____
_____

1. **FINANCIAL TERMS**
It is recommended that any re-negotiation of price charged to the sponsor cannot exceed the Consumer Price Index for all Urban Consumers (CPI-U), U.S. base, for food away from home, as computed and published by the U.S. Department of Labor, for the most recent twelve-month period for which CPI data is available.

For the chart below, insert the Unit Price for each Meal Type Vended:

	CONTRACT FOR 2013		RENEWAL CONTRACT FOR 2014	
	PARTICIPANTS	ADULTS (program staff)	PARTICIPANTS	ADULTS (program staff)
Breakfast	$ _____	$ _____	$ _____	$ _____
Lunch	$ _____	$ _____	$ _____	$ _____
Snack	$ _____	$ _____	$ _____	$ _____
Supper	$ _____	$ _____	$ _____	$ _____
Extra Milk	$ _____	$ _____	$ _____	$ _____

a. The Sponsor (check/complete applicable response):
_____ will not consider any price increases for the period of this signed contract.
_____ will only consider price increases over the original negotiated price(s) of this signed renewal contract after _____ months from effective beginning date (as listed in item B above) of this renewal contract and any such price increases will not be effective until 30 days after written notice is received. Subsequent increases in price shall be determined by (list conditions): _____
_____
_____

2. **ADULT DAY CARE**
Does FSMC receive Title III-C funds (Older American Act – Nutrition Program) for meals provided in this contract?
☐ yes ☐ no

(OVER)

3. **ATTACHMENTS**
The FSMC must submit with this Renewal Contract the following attachments:
a. copy of vendor's current Food Service License if they have one (not required)
b. copy of vendor's current Ohio Department of Agriculture's Food Safety Registration and/or Meat/Poultry Inspection License

APPROVAL
This Renewal Contract is subject to approval by the Ohio Department of Education, Office for Child Nutrition, CACFP.

4. **NONDISCRIMINATION**
The vendor is advised that a complaint can be filed with USDA if he or she believes there was discrimination by the State or institution in the contracting process. The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

5. **SIGNATURES**
IN WITNESS WHEREOF, the parties hereto have executed this Renewal Contract as of the date indicated below. The individual signing as the authorized representative is deemed to have authorization to bind the agency to legal and binding agreements.

SPONSORING AGENCY	***FOOD SERVICE MANAGEMENT COMPANY***
Name of Sponsoring Agency	Name of Food Service Management Company
Signature of Authorized Representative	Signature of Authorized Representative
Print Name of Authorized Representative	Print Name of Authorized Representative
Title Date	Title Date
Address	Address
City, State, Zip	City, State, Zip
Telephone	Telephone
Fax	Fax

NOTE: A. Complete in triplicate and distribute accordingly:
1.) Original to be kept by Sponsor
2.) One copy to FSMC
3.) One copy to State Agency
B. Renewal Contract is to be kept on file with the original Invitation For Bid Contract