VOTING AGENDA

State Board of Education – March 2013

Ohio School for the Deaf
500 Morse Road, Columbus

Tuesday, March 12

. Call to Order – President Terhar

. Roll Call – Jack Alsop

. Welcome and Pledge of Allegiance – Tom Gunlock

. Approval of Minutes of the February 2013 Meeting — Volume 1

. Report of the Superintendent of Public Instruction

. Public Participation on Action Items

. Voting on the Report and Recommendations of the Superintendent of Public Instruction — Volumes 2 and 3

VOLUME 2 – CONSENT AGENDA

1.	**RESOLUTION OF INTENT TO AMEND RULE 3301-52-01 OF THE ADMINISTRATIVE CODE ENTITLED APPROPRIATE USES OF EARLY CHILDHOOD EDUCATION SCREENING AND ASSESSMENT INFORMATION**	4
2.	**RESOLUTION OF INTENT TO AMEND RULES 3301-102-01 TO 3301-102-07 OF THE ADMINISTRATIVE CODE REGARDING COMMUNITY SCHOOLS**	8
3.	**RESOLUTION OF INTENT TO ADOPT RULE 3301-102-08 OF THE ADMINISTRATIVE CODE ENTITLED STANDARDS FOR MEASURING SPONSOR COMPLIANCE WITH APPLICABLE LAWS AND RULES**	35
4.	**RESOLUTION OF INTENT TO ADOPT RULE 3301-102-10 OF THE ADMINISTRATIVE CODE REGARDING THE ACADEMIC PERFORMANCE RATING AND REPORT CARD SYSTEM FOR COMMUNITY SCHOOLS THAT SERVE STUDENTS ENROLLED IN DROPOUT PREVENTION AND RECOVERY PROGRAMS**	38

VOLUME 2 – TERRITORY TRANSFERS

5.	**RESOLUTION TO CONFIRM AND APPROVE THE RECOMMENDATION OF THE HEARING OFFICER AND TO DENY THE TRANSFER OF SCHOOL DISTRICT TERRITORY FROM THE BUCKEYE CENTRAL LOCAL SCHOOL DISTRICT, SENECA COUNTY, TO THE MOHAWK LOCAL SCHOOL DISTRICT, SENECA COUNTY, PURSUANT TO SECTION 3311.24 OF THE OHIO REVISED CODE**	41
6.	**RESOLUTION TO CONFIRM AND APPROVE THE RECOMMENDATION OF THE HEARING OFFICER AND TO APPROVE THE TRANSFER OF SCHOOL DISTRICT TERRITORY FROM THE FAIRBORN CITY SCHOOL DISTRICT, GREENE COUNTY, TO THE HUBER HEIGHTS CITY SCHOOL DISTRICT, MONTGOMERY COUNTY, PURSUANT TO SECTION 3311.24 OF THE OHIO REVISED CODE**	95
7.	**RESOLUTION TO CONFIRM AND APPROVE THE RECOMMENDATION OF THE HEARING OFFICER AND TO DENY THE TRANSFER OF SCHOOL DISTRICT TERRITORY FROM THE MEDINA CITY SCHOOL DISTRICT, MEDINA COUNTY, TO THE HIGHLAND LOCAL SCHOOL DISTRICT, MEDINA COUNTY, PURSUANT TO SECTION 3311.24 OF THE OHIO REVISED CODE**	148

VOLUME 3 – SCHOOL PERSONNEL

8.	**RESOLUTION TO ACCEPT THE REPORT AND RECOMMENDATION OF THE HEARING OFFICER TO SUSPEND THE FIVE-YEAR PROFESSIONAL EARLY CHILDHOOD TEACHING LICENSE OF MARCUS C. ADAMS**	4
9.	**RESOLUTION TO REVOKE PERMANENTLY THE FIVE-YEAR LONG TERM SUBSTITUTE TEACHING LICENSE OF LATANYA M. EMERSON (AKA LATANYA M. NOLCOX)**	31
10.	**RESOLUTION TO ACCEPT THE REPORT AND RECOMMENDATION OF THE HEARING OFFICER TO SUSPEND THE FIVE-YEAR PROFESSIONAL EDUCATION OF THE HANDICAPPED TEACHING LICENSE AND FIVE-YEAR PROFESSIONAL ELEMENTARY TEACHING LICENSE AND TO REVOKE THE FIVE-YEAR PROFESSIONAL PUPIL SERVICES LICENSE OF STACEY J. KIRKSEY**	59
11.	**RESOLUTION TO DENY PERMANENTLY THE ONE-YEAR ADULT EDUCATION PERMIT APPLICATION OF CHAD M. ROBINSON**	100

School Personnel continued

12.	**RESOLUTION TO REVOKE PERMANENTLY THE PERMANENT NON-TAX TEACHING CERTIFICATE OF JEFFREY E. SANDERS (AKA JEFFERY E. SANDERS)**	159
13.	**RESOLUTION TO ACCEPT THE REPORT AND RECOMMENDATION OF THE HEARING OFFICER TO SUSPEND THE FIVE-YEAR PROFESSIONAL SPECIAL ALL GRADES TEACHING LICENSE AND TO REVOKE THE THREE-YEAR PUPIL ACTIVITY PERMIT OF JEFF V. WILLIS**	188

VOLUME 3 - ADMINISTRATIVE RULES

14.	**RESOLUTION TO AMEND RULE 3301-4-01 OF THE ADMINISTRATIVE CODE TITLED NOTICE OF MEETINGS**	205
15.	**RESOLUTION TO AMEND RULE 3301-23-44 OF THE ADMINISTRATIVE CODE ENTITLED TEMPORARY AND SUBSTITUTE LICENSES**	209
16.	**RESOLUTION TO AMEND RULE 3301-24-09 OF THE ADMINISTRATIVE CODE TITLED PERFORMANCE-BASED LICENSURE FOR ADMINISTRATORS**	215

PUBLIC HEARING

There will be a public hearing on Tuesday morning, March 12, on the following rules:

- 3301-24-08, Professional or Associate License Renewal
- 3301-24-19 to -22, Alternative Resident Educator License Rules
- 3301-35-15, Restraint & Seclusion

PUBLIC HEARING EXHIBITS ARE PRESENTED IN VOLUME 3, BEGINNING ON PAGE 221, IN THE ADMINISTRATIVE RULES SECTION.

Please note: Background information for the full-Board discussions and any written reports are included in Volume 4 of your Board book. Volume 5 contains the Board committee materials along with any budget and finance materials.

NON-RESOLUTION ITEMS

. Old Business
. New Business
. Public Participation on Nonaction Items
. Adjournment