| FY23 Ohio Secondary Perkins Local Program Improvement Plan   |  |  |   |  |  |
|--|--|--|---|--|--|
| CTPD Name/IRN  |  | Responsible Lead   |   |  |  |
|  |  | Responsible Lead Email                                   |   |  |  |
| 2S2: Academic<br>Proficiency in<br>Mathematics   | FY23 CTPD Current<br>Performance Index<br>Percentage/Score | FY23 90% of<br>Identified Level of<br>Performance Target | FY23 State-Identified<br>Level of Performance<br>Target |  |  |
|  |  | 45%/54 Index Score                                       | 50%/60 Index Score                                      |  |  |
| Identifications of<br>Performance Gaps<br>Identify from the drop-<br>down list all the special<br>populations and subgroups<br>and the performance<br>percentages not meeting<br>the FY23 90% State-<br>Identified Level of<br>Performance Target for<br>this federal indicator in the<br>CTPD.<br>Analysis of Performance |  |  |   |  |  |
| Gaps<br>Provide a narrative analysis<br>of the special populations<br>and subgroups that did not<br>meet the FY23 90% State-<br>Identified Level of<br>Performance Target for<br>this federal indicator in the<br>CTPD.  |  |  |   |  |  |
| SMART Goal<br>Provide a SMART Goal<br>describing the proposed<br>substantial improvement<br>over a 3-year period.  |  |  |   |  |  |
| Implementation Date  | May 1, 2024  |  |   |  |  |



| FY23 Ohio Secondary Perkins Local Program Improvement Plan   |                                    |                                 |                                 |  |  |
|--|------------------------------------|---------------------------------|---------------------------------|--|--|
| District Action Plan for<br>Substantial Improvement  |                                    |                                 |                                 |  |  |
| Provide a narrative of the<br>district plan for improving<br>the special populations and<br>subgroup proficiency<br>percentage over 3 years.   |                                    |                                 |                                 |  |  |
| State Provided Technical<br>Assistance   |                                    |                                 |                                 |  |  |
| Select the Office of CTE<br>technical assistance to<br>support the PIP over the next<br>3 years.   |                                    |                                 |                                 |  |  |
| State Provided Technical Assistance  |                                    |                                 |                                 |  |  |
|  | al assistance to support the PIP o |                                 |                                 |  |  |
| FY23 Current<br>Proficiency %  | FY24 Projected<br>Proficiency %    | FY25 Projected<br>Proficiency % | FY26 Projected<br>Proficiency % |  |  |
|  |                                    |                                 |                                 |  |  |
| Is this the 3 <sup>rd</sup> consecutive year that the CTPD has been on a PIP for this federal indicator?   |                                    |                                 |                                 |  |  |
| If yes, please provide a narrative describing the<br>actions, strategies and support the CTPD has<br>implemented to substantially improve this<br>measure over the previous 3 years. |                                    |                                 |                                 |  |  |

This signature certifies that **stakeholders were consulted for the development of the Action Plan** and the **Action Plan is approved for implementation as of May 1, 2024.** If the CTPD is selected for Perkins Monitoring during the timeline of this plan, the SMART Goal and Substantial Improvement Measures will be incorporated into the Monitoring process.

| Responsible Lead | Date |
|------------------|------|
|                  |      |
| Superintendent   | Date |
|                  |      |
| AFS Consultant   | Date |



2 | Perkins PIP 2S2 |FY2023